

<b>Title:</b>	Additional Songs
<b>Resource Type:</b>	notated music
<b>Note(s):</b>	From: Music Copyright Deposits, 1870-1885 (Microfilm M 3500)
<b>Subject(s):</b>	Hymns Choruses, Sacred (Mixed voices, 4 parts), Unaccompanied
<b>URL</b>	<a href="http://lcweb2.loc.gov/diglib/ahas/loc.music.sm1876.01066">http://lcweb2.loc.gov/diglib/ahas/loc.music.sm1876.01066</a>

PDF dynamically generated by the Library of Congress.

1072 G<sup>2</sup>  

---

1876

MOODY AND SANKEY

[Price, Five Cents.]

Book  
10726  
ADDITIONAL SONGS

SUNG BY

**IRA D. SANKEY,**

AT SPECIAL SERVICES HELD BY MESSRS.

MOODY AND SANKEY.

---

New York and Chicago:  
**BIGLOW & MAIN, PUBLISHERS,**  
(SUCCESSORS TO WM. B. BRADBURY.)  
76 EAST NINTH ST., NEW YORK; 91 WASHINGTON ST., CHICAGO.

FOR SALE BY BOOKSELLERS.

[Copyright, 1876, by Biglow & Main.]

# Song of the Saved.

"And there shall be no more death, neither sorrow nor crying."—REV. 21: 4.

Mrs. M. P. A. C.

IRA D. SANKEY.

1. "Saved at last" on heavenly mountains, Heard the "Come and en - ter in;"  
 2. Free at last from all temp - ta - tion, No more need of watch - ful care;

Saved by life's per - en - ial foun - tains, Saved from earthly taint and sin.  
 Joy - ful in complete sal - va - tion, Given the vic - tor's crown to wear.

REFRAIN.

"Home sweet home," our home for - ev - er; Wea - ry pil - grim - a - ges past;

Welcomed home to wan - der nev - er, Saved by Je - sus—"Saved at last."

3 Saved to greet on hills of glory  
 Loved ones we have missed so long;  
 Saved to tell the sinner's story,  
 Saved to sing redemption's song. *Ref.*

4 Welcomed at the pearly portal,  
 Welcomed by the angel band:  
 Welcomed to the life immortal.  
 In the blessed kingdom-land. *Ref.*

COPYRIGHT 1876, BY BIGLOW & MAIN.

M2117

# Shall We Meet Beyond the River?

"The ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads."—ISAIAH 35: 10.

KINGSBURY.

E. S. RICE.

*Moderato.*

1. Shall we meet beyond the river, Where the surges cease to roll? Where, in  
2. Shall we meet in that blest harbor, When our stormy voyage is o'er? Shall we

all the bright for - ev - er. Sor - row ne'er shall press the soul?  
meet and cast the an -'chor By the fair, ce - les - tial shore?

### CHORUS.

Shall we meet, shall we meet, Shall we meet beyond the riv - er? Shall we

meet be - yond the riv - er, Where the sur - ges cease to roll?

3 Shall we meet in yonder city,  
Where the towers of crystal shine?  
Where the walls are all of jasper,  
Built by workmanship divine?—

4 Where the music of the ransomed  
Rolls its harmony around,  
And creation swells the chorns.  
With its sweet, melodious sound?

5 Shall we meet with many a loved one  
That was torn from our embrace?  
Shall we listen to their voices,  
And behold them face to face?

6 Shall we meet with Christ our Saviour,  
When He comes to claim His own?  
Shall we know His blessed favor,  
And sit down upon His throne?

1072 G<sup>2</sup>

# Call Them In.

Go out into the highways and hedges, and compel them to come in.—LUKE 14: 23.

ANON.

IRA D. SANKEY.

*Moderato.*

1. "Call them in"—the poor, the wretched, Sin-stained wand'ers from the  
 2. "Call them in"—the Jew, the Gen - tile; Bid the stranger to the

fold; Peace and par-don free - ly of - fer; Can you weigh their worth with  
 feast; "Call them in"—the rich, the no - ble, From the highest to the

gold? "Call them in"—the weak, the wea - ry, Lad - en with the doom of  
 least: Forth the Fa - ther runs to meet them, He hath all their sorrows

sin; Bid them come and rest in Je - sus; He is waiting—"call them in."  
 seen; Robe, and ring, and roy - al sandals, Wait the lost ones—"call them in."

- |  |  |
|--|--|
| <p>3 "Call them in"—the mere professors,<br/>                 Slumbering, sleeping, on death's brink;<br/>                 Nought of life are they possessors,<br/>                 Yet of safety vainly think:<br/>                 Bring them in—the careless scoffers,<br/>                 Pleasure seekers of the earth:<br/>                 Tell of God's most gracious offers,<br/>                 And of Jesus' priceless worth.</p> | <p>4 "Call them in"—the broken-hearted,<br/>                 Covering 'neath the brand of shame;<br/>                 Speak Love's message low and tender,<br/>                 'Twas for sinners Jesus came:<br/>                 See, the shadows lengthen round us,<br/>                 Soon the day dawn will begin;<br/>                 Can you leave them lost and lonely?<br/>                 Christ is coming—"call them in."</p> |
|--|--|

COPYRIGHT 1876, BY BIGLOW & MAIN.

## On the Threshold.

J. T. LOCKWOOD.

"I stand at the door."—REV. 3: 20.

GEO. F. ROOT.

1. On the threshold, lo! there standeth One whose voice we've heard before,  
2. Hark! how tender-ly He's pleading, "I am standing at the door;"

And He pa-tient-ly de-mandeth Entrance at the closed door.  
Whilst the sin-ner still un-heed-ing, Keeps it barr'd as here-to-fore.

"Guilty sin-ners, let me in, I have come to cleanse your sin."  
But the sceptred king-ly hand Still an entrance doth de-mand.

- 3 'Tis the Saviour, long rejected,  
Wakes the echoes of the heart,  
'Tis His voice, so long neglected,  
Bids our evil guests depart;  
And Himself our guest would stay,  
Keeping evil foes away.
- 4 O! behold His side so piercéd,  
Wounded hands, and feet, and brow,  
By His wounds from sin releaséd,  
We may hail Him Saviour now.  
Coming, He would give us rest,  
All by Him so long unblest.
- 5 Come Thou in, no longer standing,  
Knocking at our heedless heart;  
Come, and all our soul commanding,  
Never more from thence depart,  
Be our guest, and be our Lord,  
Crown, and joy, and great reward.

COPYRIGHT 1876, BY BIGLOW &amp; MAIN.

# Room for Thee.

"There was no room for them in the inn."—LUKE 2: 7.

ANON.

IRA D. SANKEY.

*Slow.*

1. Thou didst leave Thy throne, and Thy kingly crown. When Thou camest to earth for [me;

But in Bethlehem's home there was found no room. For Thy holy nativ-i - ty.

REFRAIN.

Oh, come to my heart, Lord Je - sus! There is room in my heart for Thee.

Oh, come to my heart, Lord Je - sus! There is room in my heart for Thee.

<p>2 Heaven's arches rang when the angels sang, Of Thy birth, and Thy royal decree; But in lowly birth didst Thou come to earth, And in greatest humility. <i>Cho.</i></p>	<p>4 Thou camest O Lord, with Thy living word, That should set Thy people free; But with mocking and scorn and with crown of thorn, Did they bear Thee to Calvary. <i>Cho.</i></p>
<p>3 Foxes found their rest, and the birds had their nests, In the shade of the cedar tree; But Thy couch was the sod, O Thou Son of God, In the deserts of Galilee. <i>Cho.</i></p>	<p>5 Heaven's arches shall ring, and its choirs shall sing, At Thy coming to victory. Thou wilt call me home, saying "yet there is room." There is room at my side for Thee. <i>Cho.</i></p>

COPYRIGHT 1876, BY BIGLOW & MAIN.

# Come to Jesus!

ANNA SHIPTON.

"Come unto me."

GEO. C. STEBBINS.

1. Come to Je - sus! ye who wan - der Far from hope, and peace, and

rest, Scorn'd, neglect - ed, and for - suk - en, Sorrowful and sore dis-trest.

CHORUS.

Come to Je - sus! Come to Je - sus! Hark! the

Spir - it whispers, "Come!" Hark! the Spir - it whispers, "Come!"

2 Come to Jesus! He hath loved you  
With a deep abounding love;  
And His heart of tend'rest pity,  
Needs no sacrifice to move. *Cho.*

3 Come! oh, come! the Master waiteth,  
"Come," the longing Bride doth say;  
"Come!" He tarries whilst we linger,  
He hath borne our sins away. *Cho.*

COPYRIGHT 1876, BY BIGLOW & MAIN.

# THE VERDICT OF MILLIONS

WHO ARE USING

## Biglow & Main's Books of Sacred Song

IS THAT FOR VARIETY, EXCELLENCE AND USEFULNESS, THEY ARE UNEQUALED BY ANY OTHERS.

### For Sunday Schools.

OUR LATEST PUBLICATION,

**Brightest and Best**, has in no instance failed to win its way to the popular heart.

**Royal Diadem**, its immediate predecessor, has given universal satisfaction.

**Pure Gold** has a world-wide reputation, NEARLY ONE MILLION COPIES have been sold.

Retail Price, 35 Cts., per 100 Copies, \$30.

THE POPULAR COMPILATIONS,

**Christian Songs** and **Book of Praise**, (new.)

Are each a treasure house of Gems of Sunday School Song.

Retail Price, 50 Cts.; per 100 Copies, \$40.

### For Devotional Meetings.

No book of its class has equalled in popularity

**SONGS OF DEVOTION.**

Price, Half-Bound, 50 Cts.; Full Bound, Cloth, 75 Cts.

Over 480,000 Copies of

**WINNOWNED HYMNS,**

(Retail, 30 Cts.; per 100 \$25.)

Have sung themselves into all parts of the land.

### For Choirs and Singing Schools.

THE CORONATION... \$1.50; \$13.50 per doz.

THE SCEPTRE ..... 1.00; 10.50 "

THE VICTORY ..... 1.50; 13.50 "

are not excelled by any; and the

**VINEYARD OF SONG**; (new and improved edition.) is unquestionably the best book ever issued for CLASSES and CONVENTIONS.

Retail, 75 Cents; \$7.50 per Dozen.

Any of our Publications sent by mail on receipt of retail price.

Ask your bookseller for our books, or address

**BIGLOW & MAIN,**

76 East Ninth Street, New York,

91 Washington St., Chicago.

THE ONLY SONG BOOK USED AT MESSRS.

**MOODY AND SANKEY'S SERVICES.**

**GOSPEL HYMNS AND SACRED SONGS**

By P. P. BLISS and IRA D. SANKEY.

This book contains the popular Songs used by Messrs. Moody and Sankey at their Special Services in Great Britain, together with many New Sacred Songs never before published.

THERE ARE TWO STYLES OF THIS WORK:

One, 32mo, Words only, paper covers, 5 cts. One, 8vo, Words and Music, paper covers, 25 cts.

There are finer editions of each style:—One of Words only, at 10 cents of Words and Music, 30 cents, 50 cents, 75 cents, and \$1.25.

*A single copy, in Board Covers, sent by mail on receipt of 35 cents.*

These books will be for sale by Booksellers all over the country; or orders may be sent to

**BIGLOW & MAIN, Publishers,**

No. 76 East 9th Street, New York.