

“ called you unto) of his praise, to stand for his truth against all opposers
 “ thereof which will bring you peace and comfort in the saddest hours,
 “ which are the prayers of, Sir,

“ Your unworthy servants,

“ JOHN ENDICOT, GO^{VR},
 “ THO. DUDLEY, Depty,
 “ RIC^H. BELLINGHAM,
 “ INCREAS NOWELL,
 “ SIMON BRADSTREET,
 “ W^M. HIBBINS,
 “ SAM. SIMONDS,
 “ ROBT BRIDGES,
 “ JOHN GLOVER.”

“ 26 October, 1652.

“ Past by the Council.

Roger Williams, in a letter to John Winthrop, Jr., October 23, 1650,* refers to the matter of the book, wherein is some derogation of the blood of Christ. He says: “ If it come to your hand, I hope to see it; how-
 “ ever, the Most High and Only Wise will by this case
 “ discover what libertie conscience hath in this land.” The name of the book was: “ The Meritorious Price of our Redemption, Justification, &c., Clearing it from some Common Errors, &c.” † A very short and imperfect sketch of it is in “ Palfrey’s New England,” Volume 2, page 395.

* Massachusetts Historical Collections, Volume 46, page 285.

† At the great Brinley sale of books in New York, in 1879, there were sold the following by Mr. Pynchon:

“ The Meritorious Price of Our Redemption, Justification, &c., Clearing it from some
 “ Common Errors, etc. By William Pynchon, Gentleman, in New England. pp. (12) 152.
 “ London: J. M. for George Whittington and James Moxon. 1650.” This sold for \$205.

“ The Jewes Synagogue, or a Treatise concerning the Ancient Orders and Manner of
 “ Worship used by the Jewes, etc. pp. (8) 90, London: John Bellamie. 1652.” This
 sold for \$20.

“ I. The time when the First Sabbath was Ordained. II. The Manner how the First
 “ Sabbath was ordained. Part II. III. A Treatise of Holy Time. pp. (16) 143. (16) 120.
 “ London: 1654.” This sold for \$15. All these books were quartos.