

appear to have been living in May, 1777. He is not, however, mentioned in the will of his brother, Maj. Joseph, of Feb., 1778, nor in that of his father in 1780, and seems therefore to have been then deceased. Since his daughter was brought up by her grandmother, the mother probably died early. The baptisms of two children of John and Mehitabel are found, the first in the records of Christ Church, the second in those of King's Chapel.

- 276 JOHN<sup>6</sup>, bapt. Aug. 6, 1755, "privet." His baptism at home shows he was a delicate child, and he may not have lived to grow up. No further mention of him has been found.
- 277 ELIZABETH, bapt. Sept. 30, 1770. The will of her grandmother, Mrs. Martha Goldthwait, leaves to granddaughter, Elizabeth Goldthwait, "whom I have hitherto maintained and brought up," £400, and all her (my) clothes and wearing apparel. January 9, 1807, she was Elizabeth Lovewell, and she married twice afterwards, her last husband being a Smith. She is called "daughter of John Goldthwait of Boston, mariner, deceased," in the probate record of her grandmother's estate.

**107. Capt. Philip<sup>6</sup> Goldthwaite** (*Joseph<sup>4</sup>, John<sup>5</sup>, Samuel<sup>2</sup>, Thomas<sup>1</sup>*), of Boston and Biddeford, Me., was born in Boston March 27, 1733, taking his name from that of his mother's father, Philip Lewis. He was a member of the Boston Latin School in 1741. He married (int. pub. at Boston June 7, 1756) MARY JORDAN, the daughter, born July 29, 1735, of Captain Samuel and Olive (Plaisted) Jordan, of Biddeford, Me. She died Sept. 27, 1760, according to her gravestone,\* still stand-

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*Nancy*, brought into Norwich in 1775, with cargo of molasses, all belonging to said estate, and taken for public use by order of General Assembly. (Records of State of Conn., Vol. I, p. 289.)

\* In memory of Mary, the loving Consort of Capt. Phillip Goldthwait who died Sept. 27, 1760, æ. 24.

Capt. Samuel Jordan was the son of Dominicus<sup>2</sup>, and grandson of Rev. Robert<sup>1</sup> Jordan, an English clergyman, of Spurwink (Cape Elizabeth), Me., 1640, who probably held the first regular service of the English Church in that place. The baptismal font which he brought from England is now in possession of the Maine Historical Society at Brunswick. He was afterwards forbidden by the