

to Aurora, Ill., and furnished plans for Clark Seminary (now "Jennings,") a beautiful stone structure built at that place. During 1855-6, his mother lived in the Institute with him. In the summer of 1856 she was visiting old friends and relatives at Milton, Vt., when she sickened and died at the home of T. P. Phelps, Aug. 5, 1856, and was buried in West Milton cemetery.

In the fall Henry B. took an active part in the canvass for Fremont and Dayton, having a large map in colors to illustrate the conflict between slavery and freedom, and spoke in several towns in Washington and Warren counties. In the summer of 1858, he arranged with his partner to leave his interest in the Institute lease, and went to Rockford, Ill., expecting to aid in building a large Seminary there. But, after the plans, contracts, etc., were well matured, the men of means among the Trustees refused to sign the bonds and the whole thing fell through. He then went to the seat of the Southern Illinois Conference, was admitted to it on certificate of location, and appointed to Jerseyville, Ill. His family, who had been visiting at Mooers, joined him and a happy, prosperous year was passed in that place.

In the fall, "Jennie Love," 19 months old—born in Fort Edward Institute,—was taken home to Jesus.

At the solicitation of R. F. Weston, he went to Lewiston, Ill., and entered into an engagement to take charge of Lewiston Seminary, which was to be enlarged and controlled by him for ten years. A large farm was bought and laid off into lots which Mr. Weston was to sell. L. F. Ross was joined in the enterprise to furnish needed capital. Believing it to be a good chance to build up a large and useful Seminary, Henry B. moved up across the country in the fall of 1859 and opened the school with a competent faculty. But it proved an ill-starred enterprise,