

1756, at Fort William Henry, we find the following: "John Pixley, sergeant, sick at Albany."

The death of John Pixley occurred on the day following that of Asahel King, both charter members of the church. The following entry is quoted from the private dairy kept by their pastor, Rev. Samuel Hopkins:

"Monday, November 1, 1756. Attended the funeral of Sergeant John Pixley, who died last night, about nine o'clock. Asabel King and John Pixley were members of this church, and both friendly to me and the interest of religion, and were some of the most constant attenders on public worship."

Mercy, wife of John Pixley, joined the church February 5, 1744.

51.**Isaac*, born September 12, 1751; died May 11, 1790.

The following record of the children of John and Mercy Pixley, in which the date of Isaac's birth differs from the above, has been received too late to be embodied and properly numbered:

John, born November 3, 1737; died September 9, 1738.

Mercy, born July 3, 1739; died November 5, 1756.

John, born May 2, 1741.

Hall, born October 29, 1743.

Samuel, born December 19, 1746.

Isaac, born June 26, 1749.

Desire, born November 12, 1751.

21. **Jonathan** (*Joseph*^s), born January 17, 1712 (1711?); died June 17, 1775. He served from April to October, 1758, in the "Regiment for the Reduction of Canada," under Captain Benjamin Day. Among other town appointments that make curious reading today we find Jonathan Pixley named as one of the Hog Reeves, at a meeting held July 22, 1761, in the town of Great Barrington. He lived also within the township of Stockbridge. He was killed by the overturning of a load of rails in descend-