

earth ane uniforme Communitie and Unione throughout the whole World from which Temple proceeded one in Kilwinning in this our Nation of Scotland and from that of Kilwinning many moe within this Kingdome off which ther proceeded the **Abbacie and Lodge of Scone**, built by men of Art and Architectorie wher they placed that Lodge as the Second Lodge within this Nation, which is now past Memorie of many Generationes, and wes upheld by the **Kings of Scotland** for the tyme both at Scone and the decayed Citie of Bertha when it stood, and now at Perth heid Brugh of the Shirefdome therof, to this verie day which is now Four Hundreth Thrie Scoir and Fyve Yeires since or therby, and during that ilk space the saidis Maisters Friemen and Fellow Crafts, inhabitants within the said Brugh of Perth, were allwayes able within themselves to mantayne ther first liberties, and are yet willing to doe the same as the Masters Friemen or Fellow Crafts did formerlie (whose names we know not)—But to our record and knowledge of our predecessores ther cam one from the North Countrie named **JOHNE MYLNE**, ane Measone, a man weill experted in his calling, who entered himself both Frieman and Burges of this Brugh *, who in proces off tyme by reasone off his skill and airt wes preferred to be the **Kings Majesties Master Measone and Master** of the said **Lodge at Scone**, and his Sone **JOHNE MYLNE** being efter his fathers deceis preferred to the said office, and Master off the said Lodge, in the reigne of **His Majestie King James the Sixt**