

Mrs. Gray died in Rome, Aug. 13, 1886, lacking but two days of fulfilling her ninety-second year, and retained her faculties in a remarkable degree to the end. "Thus ended a life full of good deeds, unbounded charity towards all; beloved and revered by her descendants and her entire circle of acquaintances; a life and example fit for all to imitate."

CHILDREN. (*Fifth Generation.*)

264. I. GEORGE EDWARD, b. Sept. 12, 1818; m. March 29, 1843, Adaline Goodrich, who d. Dec. 6, 1845; m. (2d) Feb. 25, 1857, Lucinda Susanna Corning, b. Sept. 20, 1828; d. May 5, 1881. He resides in San Francisco, Cal.
265. II. CAROLINE, b. Jan. 17, 1820; d. Oct., 1821.
266. III. BETSEY ANN, b. Feb. 14, 1822; d. Oct. 30, 1862; m. Sept. 26, 1843, Samuel Peter Allen, b. Aug. 6, 1816; d. Sept. 9, 1870.
267. IV. ALEXANDER, b. April 29, 1824; m. March 22, 1849, Sarah Smith, who d. March 19, 1868; m. (2d) Sept. 21, 1869, Harriet Newell Ferris. They reside in Rome, N. Y.
268. V. SARA JANE, b. May 8, 1826; m. Oct. 22, 1852, Charles Corydon Howe, b. Aug. 11, 1826; d. Feb. 13, 1865. She resides in Westmoreland, N. Y.
269. VI. JOEL, b. Nov. 24, 1827; d. Nov. 20, 1861.
270. VII. CAROLINE, b. March 1, 1830; d. Sept. 8, 1843.
271. VIII. NOAH DUANE, b. Dec. 14, 1833; m. May 9, 1866, Ruth Hamilton Cole. They live in Syracuse, N. Y.

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Timothy Resseguie, born in Northampton, N. Y., March 15, 1798; died in Rome, March 28, 1865. He married, in 1826, Eliza Allen, daughter of Major John and Elizabeth (Wall) Allen of Oneida County. She was born in March, 1806, and died Aug. 27, 1868. Mr. Resseguie was a farmer. In 1830 he removed to Westmoreland, and took a contract for stone-work on the Erie Canal, then in process of construction, and continued in this business until 1845. In 1840 he removed to Rome, and lived there until his death. He was a man of rather taciturn disposition; of the strictest integrity and of very religious habits; making it a practice while engaged upon the public works to hold religious services amongst his men upon the Sabbath, preaching to them himself. He was a member of the Methodist communion and a trustee in the church, and while earnest in his own convictions was tolerant of other views than his own, and conceded to all men liberty of conscience,