

#58

MICROFILM 5017-5018

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THIS IS A GUIDE  
TO A  
MICROFORM  
COLLECTION

# Checklist of Manuscripts

IN THE LIBRARIES OF THE GREEK AND  
ARMENIAN PATRIARCHATES IN JERUSALEM  
MICROFILMED FOR THE LIBRARY OF CONGRESS, 1949-50



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# Checklist of Manuscripts

IN THE LIBRARIES OF THE GREEK AND  
ARMENIAN PATRIARCHATES IN JERUSALEM

MICROFILMED FOR THE LIBRARY OF CONGRESS, 1949-50

MICRO # 5017 and 5018

PREPARED UNDER THE DIRECTION OF

KENNETH W. CLARK

DIRECTOR AND GENERAL EDITOR OF THE JERUSALEM EXPEDITION, 1949-50

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THE PHOTODUPLICATION SERVICE, LIBRARY OF CONGRESS

WASHINGTON: 1953

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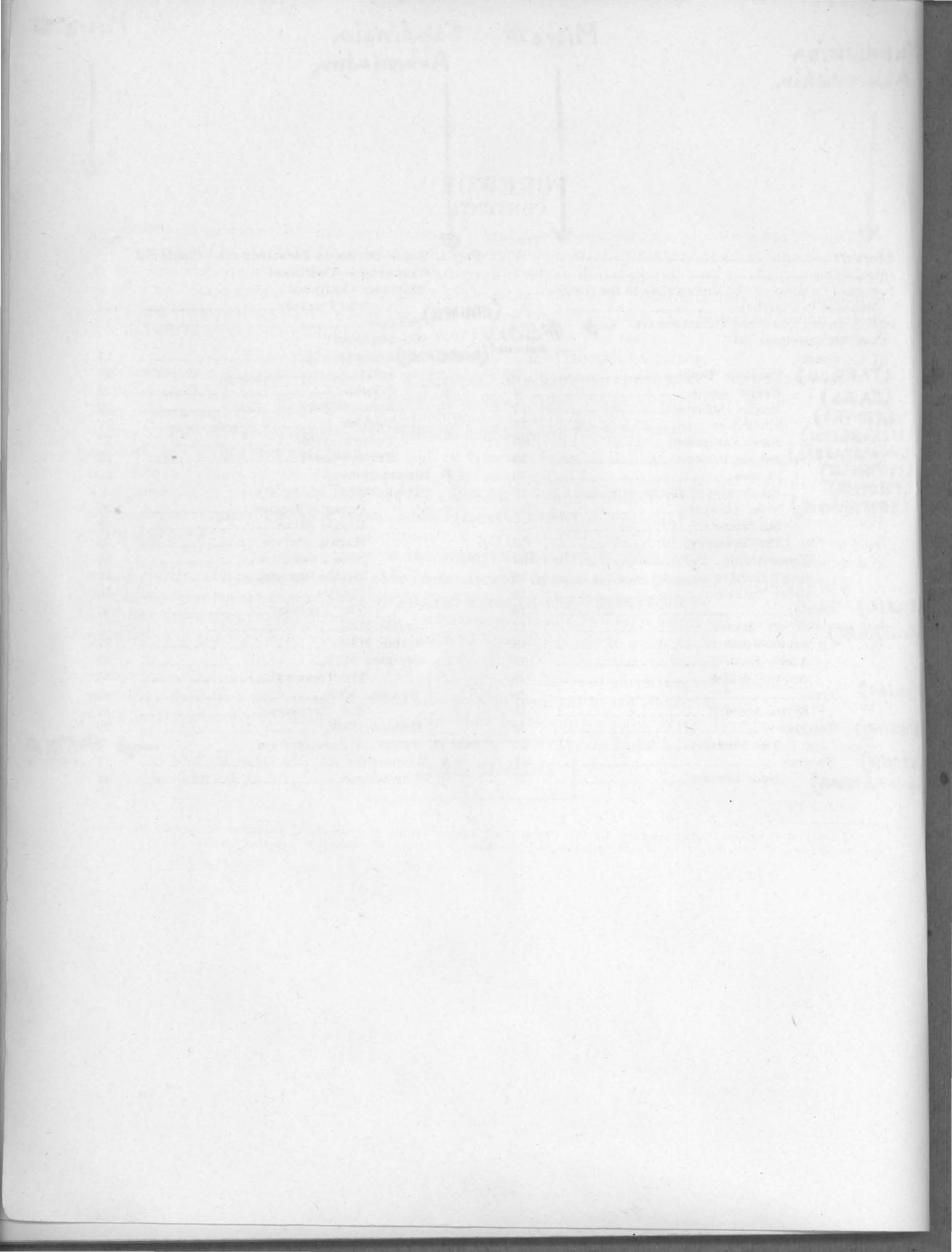
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→ #5017

(ETHIOPIC)  
(ARMENIAN)

→ #5018



## FOREWORD

This *Checklist* records, with the utmost economy of description consistent with precise identification, the manuscripts and miniatures which were photographically copied for the Library of Congress by the American Schools of Oriental Research in the libraries of the Greek and Armenian Patriarchates in Jerusalem during 1949 and 1950. The 1,030 manuscripts which are listed here were copied on rolls of 33 mm. microfilm, while 1,187 miniatures were separately copied on 4 x 5 inch photographic negatives. Positive copies of any of these may now be purchased from the Photoduplication Service of the Library of Congress.

The cooperative arrangements under which the copying of these manuscripts was undertaken stemmed from the consolidation of a number of scholarly interests which required for their satisfaction the availability of exact—i. e., photographic—facsimiles of many of the biblical and patristic manuscripts existing in the great Patriarchal libraries in Jerusalem. These interests were brought together by the American Schools of Oriental Research, through its then president, Dr. Carl H. Kraeling, who also organized through the American School in Jerusalem the general arrangements by which the work was executed. The Director and General Editor to the project was Dr. Kenneth W. Clark, Professor of New Testament Language and Literature at Duke University, who has described in the Introduction which follows the circumstances under which the copying was performed, the selection of the manuscripts and miniatures which were copied, and the editing process.

The appearance of this *Checklist* so soon after the conclusion of the project is due entirely to the fact that the devotion of the General Editor and of Mrs. Clark did not end with the actual copying, but has continued until the entire corpus of film has been scanned, documented, and put into usable arrangement. This, like the preparation of the Mt. Sinai *Checklist*,\* has been the work of many months taken at personal sacrifice from other tasks.

It is unnecessary yet gratifying to say that no user of this *Checklist*, or of the films and other photographs listed here, will be oblivious of the great debt of scholarship to the ancient Patriarchal libraries in which the original manuscripts are preserved and which have so generously permitted them to be copied for the benefit of the world of learning.

LUTHER H. EVANS  
*Librarian of Congress*

June 1952

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\*Library of Congress, Photoduplication Service: *Checklist of Manuscripts in St. Catherine's Monastery, Mt. Sinai, Microfilmed for the Library of Congress, 1950. Prepared under the Direction of Kenneth W. Clark. Washington, 1952.*

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## INTRODUCTION

In the spring of 1949, a truce brought cessation of hostilities between the new state of Israel and the Arab Legion. This made possible the resumption of scholarly activities at the American School of Oriental Research, established in Jerusalem since 1900. Appointed as Annual Professor for 1949-1950, I arrived in Arab Jerusalem on August 17, 1949, to carry out an unusual plan to photograph manuscripts *in extenso* in three of the great libraries of the Near East. The year was evenly divided between Jerusalem and Sinai and, when fourteen months later the work drew to a close, 2,717 selected manuscripts had been completely copied on 35 mm. microfilm, 2,471 illuminations had been reproduced on 4" x 5" film, and a rare collection of 1,742 firmans was copied also on microfilm. Altogether, about 1,270,000 pages of manuscript text were recorded during that year.

This extensive pioneer project required the cooperative labors of a large staff—sixteen in Jerusalem and twenty in Sinai—including various language specialists. Furthermore, the project was not at an end when the personnel disbanded and the cameras were dismantled on October 7, 1950. Scholars who will use these photographic copies will hardly imagine the vast scope of the technical process required to make them available for their private researches. The staff of the Library of Congress' Photoduplication Service and the expedition Director and Mrs. Clark have cooperated since the fall of 1950 in the editing of the film and the preparation of checklists. It is our hope that these labors may be only the beginning of expanding researches among the treasured resources of these ancient eastern libraries.

A separate checklist has already been completed to describe the materials photographed at St. Catherine's Monastery. Thirty-three hundred manuscripts there were explored in the eleven languages found. Of these, 1,687 were selected for microfilming, 1,284 illuminations were photo-

graphed on 4" x 5" film, and 1,742 firmans also were edited for microfilming.

This checklist reports the materials secured in Jerusalem from the great libraries of the Greek and Armenian Patriarchates. The expedition worked under the auspices of the American Schools of Oriental Research and with the support of the Library of Congress. The major part of our work was done in the great library of the Greek Orthodox Patriarchate, which contains 2,400 manuscripts in eleven languages; of which 998 were microfilmed completely. From 58 selected codices, 755 illuminations were photographed with 4" x 5" camera. A more limited assignment was accomplished in the Armenian Patriarchal library, which contains about 4,000 Armenian manuscripts. A special selection of 32 codices was microfilmed and, from 22 of these a wealth of 432 illuminations was photographed on 4" x 5" film. This checklist is an index to the resultant film collection in the Library of Congress, which now makes available to all scholars the 1,030 manuscripts and 1,187 illuminations from Jerusalem.

The expedition in Jerusalem had its base at the American School of Oriental Research, and negotiations were begun soon after our arrival there in August of 1949. From first to last, a cordial and cooperative spirit was shown by the Greek Patriarch, His Beatitude Timotheos II, and the Holy Synod; and by the late Patriarch, His Beatitude Guregh II, and afterward by the Locum Tenens, His Grace Archbishop Eghishé, and the Armenian Synod. We are grateful to them all for their understanding participation with us in the endeavor to bring such important manuscript resources to the fuller notice and active attention of scholars everywhere.

The Greek Patriarchal library today is composite, made up of a number of collections which are

now housed together in the Patriarchate. The original and basic collection, though not the largest, is that of the Holy Sepulchre (645 MSS). The largest component collection was added about sixty-five years ago, coming from the ancient monastery of St. Saba in the Wilderness of Judea (706 MSS). Other collections came from the Holy Cross Monastery (now in Israel), the Chapel of the Resurrection, and the Chapel of Abraham. Still other groups were formerly in the possession of the Patriarchs Epiphanius of the Jordan (in the Galilee on the Mount of Olives), Nikodemos of Jerusalem, and Photios. Only three small units today lie outside the main library; a group in the Chapel of St. James (just off the court in front of the Holy Sepulchre), special codices in the Treasury within the great Church, and a single Evangelion in use in the Convent. Otherwise, all the collections have for some years been housed in the old Nestorian chapel which serves as library today. The collections are still catalogued and shelved separately.

Three-fourths of the manuscripts are in Greek, numbering about 1,800 and dating from the seventh century. In exploring these, the expedition Director served as editor, assisted in the fall by Dr. Howard Kee who spent the year 1949-1950 at the American School in Jerusalem as Two Brothers' Fellow of Yale University. In the spring and summer of 1950, our assistants were Dr. Lucetta Mowry, Fellow of the American School, who was on leave from her post at Wellesley College, Dr. Dmitri Baramki, and Mrs. Adelaide Dickinson Clark. It was early apparent that from so large a collection the microfilming must be selective. We resolved to copy all New Testament and Old Testament codices of whatever date, and to limit all other categories generally at 1600 A. D. A high priority was given to commentaries and patristica. For the palaeographer, all dated manuscripts up to 1600 A. D. were microfilmed, thus adding many new scribal hands.<sup>1</sup> The microfilm also includes a wide variety of secular works (many of them later than the sixteenth century) containing the classics, lexicons, grammars, mathematics, logic, philosophy, astronomy, geography, cosmography, his-

<sup>1</sup> Cf. Marie Vogel and Victor Gardthausen, *Die griechischen Schreiber des Mittelalters und der Renaissance*. (Leipzig, 1909.)

tory, rhetoric, poetry, mythology, music and musical theory, iconography, physiology, medical, and ecclesiastical law. Altogether, 678 Greek manuscripts were microfilmed.<sup>2</sup>

Liturgical manuscripts were numerous and of great variety. Indeed, it was a difficult problem to identify these liturgical types properly because of the inconsistent practice of the scribes and librarians and the many irregular miscellanea. Whenever a text lacks its own title, we have usually followed, in this tentative listing, the labels hitherto provided for the local library by priests. This results sometimes in the use of alternate terms for manuscripts of the same type, and often in the use of debatable terms. But it is believed that our designations will correctly guide the scholar to the resources relevant to his research. It is apparent that a study of liturgical types is needed in order to systematize the terminology, and we shall welcome such corrections as various specialists may submit.

A number of palimpsests are to be found, especially among the Greek manuscripts; however, these are not noted in the checklist because the microfilm is not adequate for study of the underwriting—if, indeed, it can be discerned at all. Several interesting bilingual manuscripts are listed, including some of grammatical and lexical interest. Special attention was given to those lists of manuscripts particularly requested for the researches of numerous scholars.

The above comments relating to the Greek manuscripts have relevance also for the remaining one-fourth of the library, from which were selected 320 manuscripts in Arabic, Syriac, Georgian, Slavonic, and Ethiopic; with a scattering of works in Latin, Armenian, Persian, Turkish and Russian. The Georgian collection is a most significant one, and of its 160 manuscripts 130 were selected for microfilming. The Arabic collection numbers about 200, of which 106 were copied. The Syriac collection numbers 50, and of these 26 were done. All the other language groups were microfilmed completely, including 23 Slavonic codices and 21

<sup>2</sup> This includes four bilinguals: Greek-Arabic (Stavrou 26), Greek-Russian (Nikodemou 3), and Greek-Turkish (Taphou 62 and 530).

Ethiopic.<sup>3</sup> Mr. Dmitri Baramki worked especially on the Arabic and Slavonic manuscripts, and Dr. Umhau Wolf on the Syriac, Georgian and Ethiopic manuscripts (assisted by Mrs. Wolf). Dr. Wolf was a Fellow at the American School in the spring of 1950, on leave from his duties at the Lutheran Theological Seminary in Maywood, Illinois. Throughout the many months of work at the Greek Patriarchate, Father Aristovulos, the Librarian, devoted himself to our project. His friendly collaboration and careful procedure assured us of a thorough exploration of the great library under his care, and we are happy to pay tribute to his efficient administration.

Of particular value in this Patriarchal library are the abundant illuminations, ranging from the ninth century to the eighteenth. From 58 manuscripts (49 Greek, 3 Georgian, 2 Slavonic, 2 Ethiopic, 1 Syriac, 1 Arabic), 755 illuminations were selected and prepared by the General Editor. They were photographed on 4" x 5" film by Wallace Wade of the Library of Congress Photoduplication Service. Because both time and film were limited, a number of illuminations given a lower priority were not photographed in this larger dimension, but all illuminated manuscripts were completely microfilmed. For iconographers, therefore, the microfilm will supplement the 4" x 5" photographs, exhibiting not only additional work of the artist but also the relationship of his work to the text. Mr. Wade was in charge of all the photographic work and had brought from Washington the cameras and other equipment required. To assist him, three native photographers were engaged and trained in the use of the microfilm camera: Nazar, Abgar, and Safieh. The generator, which had been shipped from the United States, was installed and maintained by Mr. Walter Nassar, a Jerusalem engineer.

For the Greek manuscripts in the Patriarchal library Papadopoulos-Kerameus long ago provided an excellent five-volume catalog in Greek. His contemporary, Kleopas Koikylides, also published

<sup>3</sup> Among these collections are found the following bilinguals: Greek-Russian (Slavonic 17), Arabic-Syriac (St. James 1), and Arabic-Turkish (Arabic 76 and 171). Georgian MS 147 is really Armenian (the only Armenian MS in the Greek Patriarchate) and Taphou 27 is a Latin MS among Greek. In the Arabic collection, there are four Persian MSS (6, 140, 145, 170), and eleven Turkish MSS (21, 51, 79, 92, 97, 99, 108, 139, 149, 160, 176).

checklists of the smaller collections of Greek manuscripts, but it was his checklists of the Arabic and Syriac manuscripts that we found especially helpful because no other catalogs for them were available. For the Georgian manuscripts, the catalog of the late Robert P. Blake was a valuable guide, especially since Tsagareli's earlier list was not at hand. We had also the Krasnoseltsev checklist of the Slavonic manuscripts, and the Littmann checklist of the Ethiopic codices. All of these catalogs are at least a half-century old, except Blake's on the Georgian. Another more recent work was of service, the 1934 catalog of Greek New Testament manuscripts prepared by W. H. P. Hatch.

In Part II of this Checklist will be found a group of 32 Armenian manuscripts, chosen from the collection of 4,000 belonging to the Armenian Patriarchate in Jerusalem. These include works of special value to iconography, many of them being profusely illuminated. A number of them belong to the carefully guarded Treasury and we are deeply grateful to the authorities for permitting these to be photographed. They were all reproduced completely on microfilm and a generous selection of the miniatures was recorded on 4" x 5" film. Several had belonged to royal personages: Queen Keran, King Gagek, Prince Vassak. The wealth of illuminations is evident in the 432 selected pictures made from only 22 of these fine codices, and it is with particular satisfaction that they can now be made available generally for iconographic studies. Throughout a most intensive week of work, Father Norayr, the able Librarian, gave patient attention and assistance to our work. We had no catalog to guide us, but had received lists of requests for selected MSS. It may be added here that since our expedition concluded, Dr. Sirarpie Der Nersessian of Dumbarton Oaks has spent the year 1951-1952 in Jerusalem in further studies in this notable library.

Our expedition in Jerusalem covered more than a year, September 1949 to October 1950, interrupted by the Sinai program which ran from January to July. The initial period in Jerusalem in the fall of 1949 was especially valuable as a test operation before going into the Sinai desert, for in this period we learned to estimate the possibilities and improve the procedure in this novel undertaking. In Jerusalem, we observed that the

manuscripts were carefully attended, although lacking the benefit of modern techniques. There is a great need for a more adequate library building at the Greek Patriarchate to provide greater security for so distinguished a collection. But seasonal humidity has been kind to these parchment manuscripts and the leaves are pliant and fresh. We found the texts in good order and the bindings well cared for. Many of the codices had been foliated but we took great care to discover errors and correct them so that the user of the film would have accurate numbers for reference; other codices were foliated before photographing.

Special word should be said of commendation to Dr. Mowry. Appointed as a Fellow for the year 1950-1951, she acceded to the request to fly immediately to Jerusalem in order to assist the expedition. She arrived on June 27 and soon became a "right-hand man". Two months later, when it became necessary for the Director to depart on August 21, Dr. Mowry assumed direction of the work and brought it to a successful conclusion on October 7.

Professor Carl H. Kraeling, as President of the American Schools of Oriental Research, assumed the chief responsibility in the entire program. The initiative in planning and equipping the expedition was his, and no finer support could possibly have been extended to our work in the field. In turn, he found a firm ally in Mr. Verner W. Clapp, Chief Assistant Librarian of the Library of Congress. To Dr. Luther H. Evans, Librarian, we express sincere appreciation for the essential leadership and support to a pioneer venture which may well serve to inaugurate a new era in research and library service.

The technical requirements of our expedition demanded much, and were admirably fulfilled by the Photoduplication Service, under the skillful hand of its Chief, Mr. Donald C. Holmes. Although his technical knowledge was among the earliest needs, his service to the project has never ceased. It has fallen to the Director and his wife-collaborator to continue in an editorial capacity in order to render the film finally available to

scholars. Through the twenty months required to complete this phase of the project, Mr. Holmes and his technical staff have provided the most efficient coordination and perception in an intricate task.

My chief co-worker through the three years of this project has been my wife. She has contributed both strategic and laborious assistance at all times. She was a most active member of the expedition in Jerusalem and in Sinai, serving as editorial assistant and in many other important roles. Without claiming a formal technical training she has rendered the wisest and most skillful service in many forms. She has been able to devote much more time than I to the editing of the film in the Library of Congress, and has carried through the preparation of this Checklist with the utmost perseverance.<sup>4</sup>

It is planned to prepare a Guide with more detailed information of the manuscripts micro-filmed. While in the field, our editors recorded additional notes of value to scholars who use the film and these data should be made available. In the meantime, we invite inquiries and shall be grateful for corrections and supplementary data. Above all, we shall appreciate hearing about researches upon these Jerusalem manuscripts.

The ruling motive in the pretentious task undertaken in 1949 was to free from isolation the vast and valuable resources of Near Eastern libraries. Working on so large a scale, we have not attempted to conduct intensive researches of our own but rather to make possible and practicable multiplied researches on the part of many. Our initial objective has now been achieved, and we welcome scholars everywhere to participation in the definitive investigation of these manuscripts. Through the cooperative labors of many, they have become available to all.

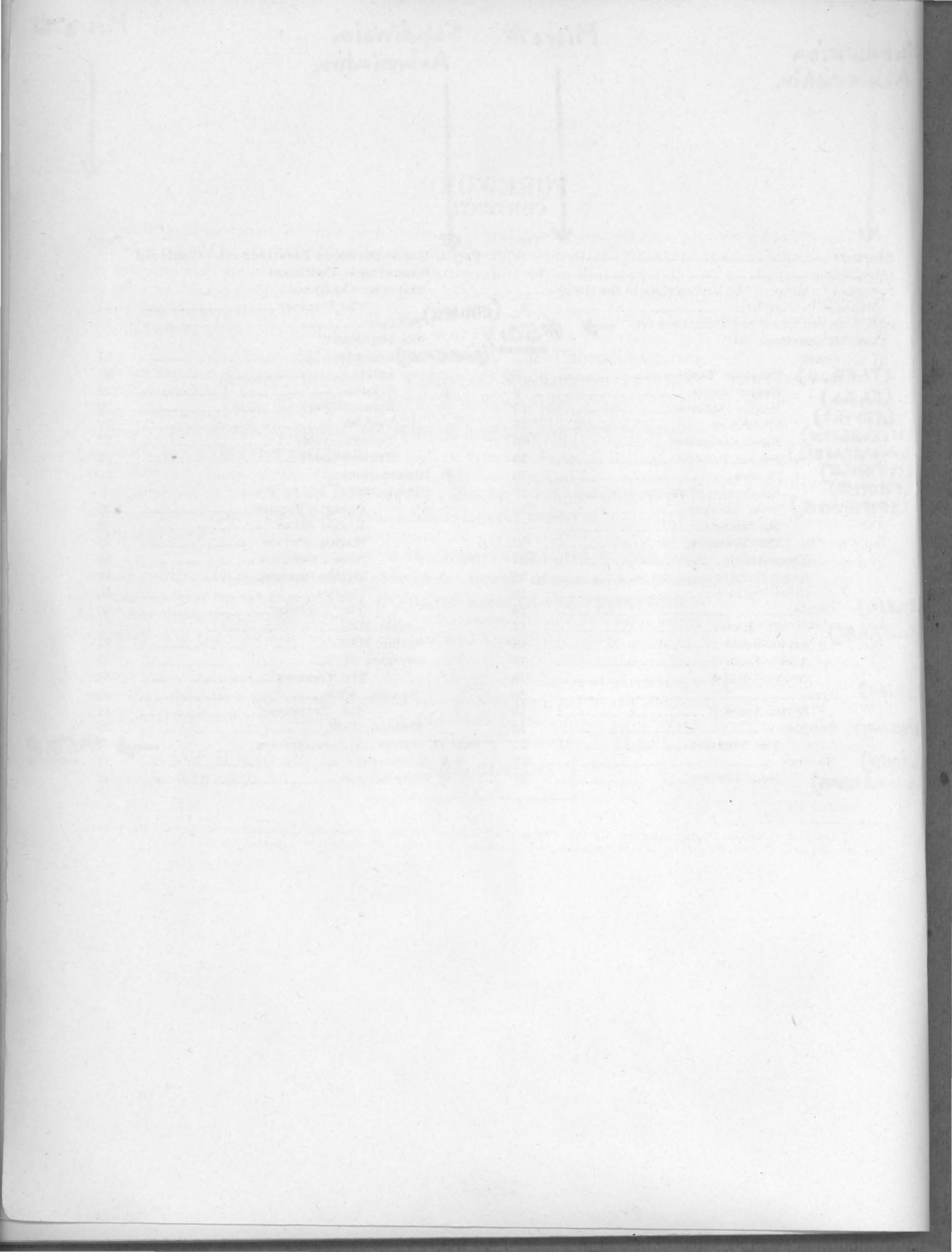
KENNETH W. CLARK  
*Director and General Editor*

Durham, N. C., June 2, 1952

<sup>4</sup>For many of the titles of the illuminations in Taphore 14 we are indebted to Professor Kurt Weitzmann of Princeton University.

**PUBLISHED CATALOGS OF THE  
MANUSCRIPTS IN THE GREEK ORTHODOX PATRIARCHATE**

- Robert P. Blake----- *Catalogue des manuscrits géorgiens de la Bibliothèque Patriarcale Grècque à Jérusalem.* Paris, 1923-26. Extracts from *Revue de l'Orient chrétien*, 3rd ser., vols. 3-5 (xxiii-xxv).
- William Henry Paine Hatch----- *The Greek Manuscripts of the New Testament in Jerusalem.* Paris, 1934.
- Athanasios Papadopulos-Kerameus---- *Hierosolymitikē bibliothēkē . . . .* St. Petersburg, 1891-1915. 5 v.
- Kleopas M. Koikylides----- *Katalogos arabikōn cheirographōn tēs Hierosolymitikēs bibliothēkēs.* Jerusalem, 1901.  
*Katalogos synoptikos . . . .* Berlin, 1898. (Syriac MSS)  
*Kataloipa cheirographōn tēs Hierosolymitikēs bibliothēkēs . . . .* Jerusalem, 1899. (Greek MSS)
- Nikolai F. Krasnoseltsev----- *Slavianskiiia rukopisi Patriarshei Biblioteki v Ierusalimie.* Kazan, 1889.
- Enno Littmann----- "Die äthiopischen Handschriften im griechischen Kloster zu Jerusalem." *Zeitschrift für Assyriologie*, July 1900, vol. 15, pp. 133-61.
- A. A. Tsagareli----- *Gruzine na sinayē i v suyatoï Zemlyē.* St. Petersburg, 1888. This catalog reappears also as: *Svyedyeniya o pamyatnikakh Gruzinskoi Pismennosti.* II, St. Petersburg, 1889. Translated into English by J. Oliver Wardrop, in the *Journal of Biblical Literature*, XII (1893), pp. 168-79.



MICRO # 5017

PART I  
GREEK ORTHODOX PATRIARCHATE

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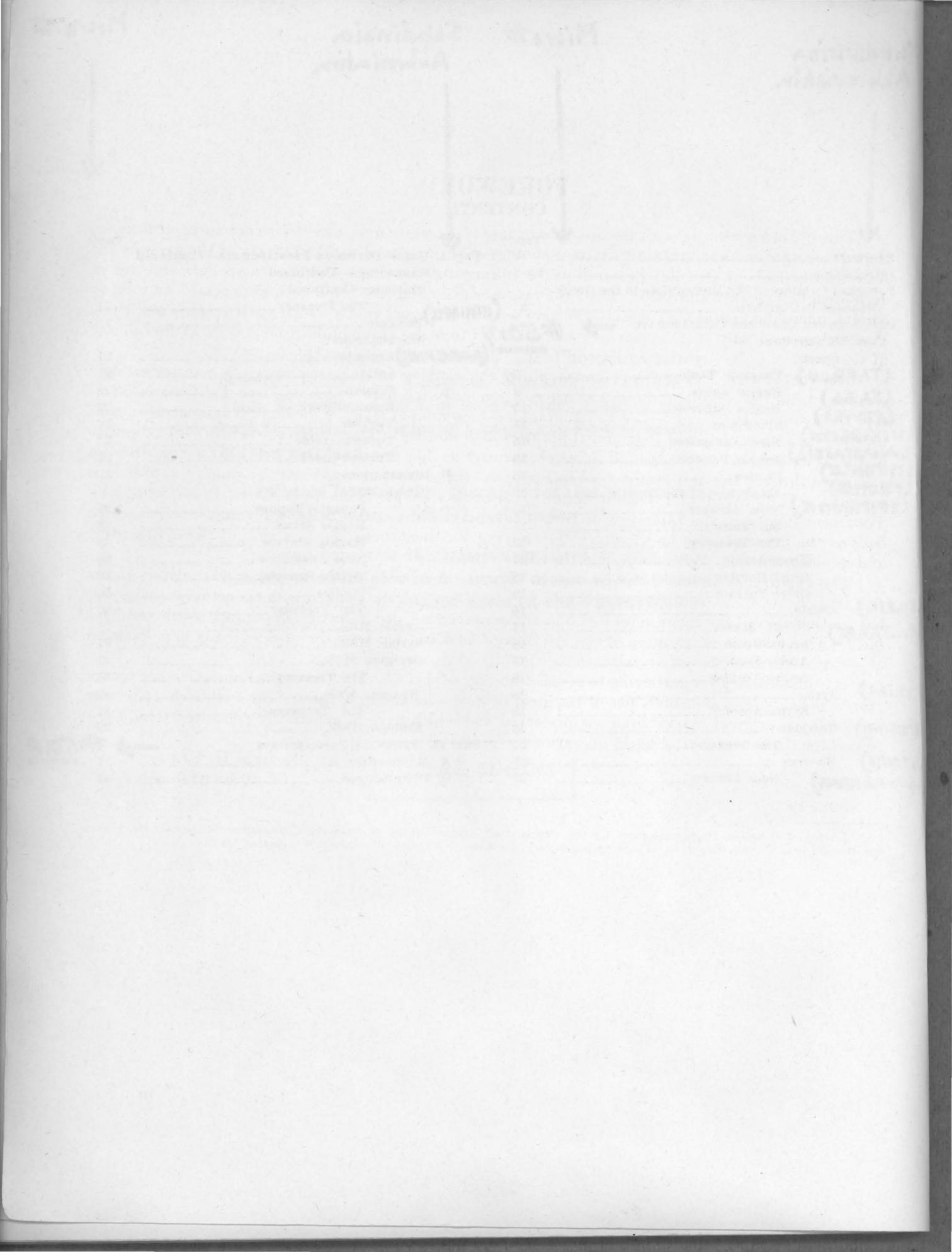
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**A. MANUSCRIPTS**



GREEK

PANAGIOS TAPHOS

~~\_\_\_\_\_~~ (Taphos)

1. Menaion (Feb.). 10th cent. 209 f. Pg. 36 ft.
2. Old Testament. 9th cent. 401 f. Pg. 63 ft.
3. Commentary on Genesis. 12th cent. 170 f. Pg. 30 ft.
4. John Chrysostom. 11th/12th cent. 298 f. Pg. 50 ft.
5. Job. 13th cent. 260 f. Pg. 117 Illum. 56 ft.
6. Menaion (Mar-July). 10th cent. 385 f. Pg. 62 ft.
7. Menaion (Dec-Jan). 11th/12th cent. 361 f. Pg. 60 ft.
8. Menaion (Nov). 12th cent. 451 f. Pg. 75 ft.
9. Menaion (Jan). 11th cent. 228 f. Pg. 40 ft.
10. Gregory Theologos, John Chrysostom. 11th/13th cent. 271 f. Pg. 44 ft.
11. Martyrologion for September. 11th cent. 236 f. Pg. 43 ft.
12. Basil the Great: 44 Homilies on Psalms. 11th cent. 342 f. Pg. 54 ft.
13. Gregory Nazianzen. 11th/12th and 10th cent. 360 f. Pg. 60 ft.
14. Gregory Nazianzen. 11th cent. 314 f. Pg. 95 Illum. 49 ft.
15. John of Damascus I-IV. 11th cent. 346 f. Pg. 53 ft.
16. John Chrysostom on John Luke. 11th cent. 284 f. Pg. 41 ft.
17. Menaion (June-Aug). 11th cent. 242 f. Pg. 47 ft.
18. Menaion (Jan). 11th cent. 164 f. Pg. 23 ft.
19. Maximus. 12th cent. 232 f. Pg. 34 ft.
20. Maximus. 11th cent. 348 f. Pg. 53 ft.
21. John Climacus. 1080 A.D. 266 f. Pg. 42 ft.
22. Menaion (Oct). 11th cent. 301 f. Pg. 51 ft.
23. John Chrysostom and Basil: Homilies. 10th cent. 285 f. Pg. 46 ft.
24. Kanoniken. 9th/10th cent. 368 f. Pg. 60 ft.
25. Four Gospels. 11th cent. 264 f. Pg. 48 ft.
26. John Climacus with Scholia by Elios of Crete. 13th cent. 321 f. Pg. 46 ft.
27. Eutropius History (Latin). 15th cent. 138 f. Pg. 21 ft.
28. Four Gospels with Commentary. 11th cent. 212 f. Pg. 37 ft.
29. Panegyrica. 11th/12th cent. 367 f. Pg. 54 ft.
30. Basil: Logoi, et al. 10th/11th cent. 251 f. Pg. 57 ft.
31. Four Gospels. 11th cent. 295 f. Pg. 11 Illum. 45 ft.
32. Dorotheos on Good and Evil, Maximos: Hecotontadoi. 10th cent. 164 f. Pg. 25 ft.
33. Evangelion. 10th/11th cent. 335 f. Pg. 55 ft.
34. Patristica. 10th cent. 266 f. Pg. 38 ft.
35. Dialogue of Gregory Pope of Rome. 11th/12th cent. 332 f. Pg. 43 ft.
36. Old Testament Prophets over text of Euripides. 12th cent. (pal. 10). 228 f. Pg. 37 ft.
37. New Testament. 11th cent. 355 f. Pg. 6 Illum. 36 ft.
38. Praxapostolos with Apocalypse and Commentary of Theophylact. 11th cent. 280 f. Pg. 2 Illum. 25 ft.
39. Canon, Patristica. 12th cent. 207 f. Pg. 27 ft.
40. Constantine Akropolites. 13th cent. 290 f. Pg. 36 ft.
41. Four Gospels. 12th cent. 298 f. Pg. 7 Illum. 28 ft.
42. Four Gospels. 11th cent. 248 f. Pg. 2 Illum. 22 ft.
43. Praxapostolos. 12th cent. 140 f. Pg. 15 ft.
44. Gregory Nazianzen. 10th/11th cent. 294 f. Pg. 1 Illum. 29 ft.
45. Psalms with Scholia. 11th cent. 191 f. Pg. 24 ft.
46. Four Gospels. 12th cent. 276 f. Pg. 28 ft.
47. New Testament. 12th cent. 212 f. Pg. 19 Illum. 20 ft.
48. Four Gospels. 11th cent. 258 f. Pg. 9 Illum. 22 ft.
49. Four Gospels. 11th cent. 311 f. Pg. 14 Illum. 23 ft.
50. Theodetos Kyrios: Exegesis on Psalter. 11th/12th cent. 419 f. Pg. 81 ft.
51. Psalter. 12th cent. 356 f. Pg. 1 Illum. 31 ft.
52. Theodoros Prodromos. 12th cent. 128 f. Pg. 16 ft.
53. Psalter. 1053-4 A.D. 31. 231 f. Pg. 21 ft.
54. John Chrysostom: Synopsis of the Testaments; Apostolic Fathers. 1056 A.D. 120 f. Pg. 16 ft.
55. Psalter and Odes. 12th cent. 265 f. Pg. 30 ft.
56. Four Gospels. 11th cent. 220 f. Pg. 20 Illum. 24 ft.
57. Patristica. 1182 A.D. 293 f. Pg. 30 ft.
58. Patristica. 13th-15th cent. 309 f. Pg. 20 ft.

59. Four Gospels. 12th cent. 380 f. Pg. 33 ft.
60. Four Gospels. 11th cent. 239 f. Pg. 22 Illum. 21 ft.
61. Anthologion. 14th cent. 244 f. Pg. 17 ft.
62. Four Gospels (Greek-Turkish). 1724 A.D. 396 f. Pa. 7 Illum. 34 ft.
63. Patristica. 16th cent. 276 f. Pa. 30 ft.
65. Patristica. 15th/16th cent. 170 f. Pa. 20 ft.
66. Patristica. 16th cent. 408 f. Pa. 45 ft.
68. Nomokanon, Euchologion. 1465 A.D. 226 f. Pa. 42 ft.
70. Psalter. 16th cent. 284 f. Pa. 22 ft.
- 71-72. Psalter with Commentary of Euthymios Zygabenos Vol.I, Vol. II. 15th cent. 488 f. Pa. 45 ft.
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142. Panegyrica. 11th cent. 159 f. Pg. 28 ft.
143. Panegyrica, Prophetologion. 11th/12th cent. 124 f. Pg. 23 ft.
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153. Evangelion. 1275 A.D. 134 f. Pg. 25 ft.
154. Evangelion. 11th cent. 205 f. Pg. 34 ft.
155. Patristica. 11th cent. 336 f. Pg. 53 ft.
156. Menologion. 11th cent. 290 f. 1 g. 47 ft.
157. Patristica. 10th cent. 229 f. Pg. 38 ft.
158. Ephraim of Syria. 10th cent. 238 f. Pg. 31 ft.
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165. Psalter. 11th cent. 242 f. Pg. 30 ft.
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168. John Chrysostom. 11th cent. 252 f. Pg. 44 ft.
169. Gregory Theologos. 11th cent. 271 f. Pg. 46 ft.
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177. Patristica. 14th cent. 250 f. Pa. 38 ft.
178. Evangelion. 13th cent. 230 f. Pa. 35 ft.
179. Synaxarion. 13th cent. 237 f. Pg. 36 ft.
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215. John Chrysostom. 10th cent. 271 f. Pg. 46 ft.
216. John Glykos. 17th cent. 347 f. Pa. 45 ft.
217. Theodoret of Syria: Commentary on Paul. 14th cent. 195 f. Pa. 31 ft.
219. Panegyrica. 12th cent. 244 f. Pg. 41 ft.
221. Parakletike, Triodion. 1416 A.D. 415 f. Pa. 55 ft.
222. Apostolos. 1421 A.D. 245 f. Pa. 26 ft.
223. Sylloge. 14th cent. 366 f. Pa. 47 ft.
225. Sylloge. 1370 A.D. 137 f. Pa. 21 ft.
226. Patristica. 16th cent. 245 f. Pa. 34 ft.
227. Anthologion. 14th cent. 189 f. Pa. 27 ft.
231. Exegesis on Psalms. 1338 A.D. 199 f. Pa. 31 ft.
232. Commentary on Four Gospels. 11th cent. 240 f. Pg. 38 ft.
233. Gregory Theologos. 11th cent. 321 f. Pg. 49 ft.
234. Maximus the Confessor. 13th cent. 173 f. Pa. 24 ft.
235. Evangelion. 1184 A.D. 216 f. Pg. 33 ft.
236. Evangelion. 10th cent. 271 f. Pg. 41 ft.
241. Menaion (Mar-May). 11th cent. 231 f. Pg. 31 ft.
242. Synaxarion. 11th cent. 402 f. Pg. 53 ft.
243. Four Gospels. 11th cent. 190 f. Pg. 32 ft.
244. Four Gospels. 12th cent. 358 f. Pg. 47 ft.
245. Evangelion. 13th cent. 208 f. Pa. 30 ft.
246. Evangelion. 12th cent. 94 f. Pa. 17 ft.
247. Prophetologion. 11th cent. 188 f. Pg. 27 ft.
248. Four Gospels. 12th/13th cent. 192 f. Pg. 23 ft.
249. John Chrysostom. 11th cent. 189 f. Pg. 27 ft.
253. Patristica. 14th cent. 76 f. Pa. 13 ft.
258. Gregory Theologos. 11th cent. 242 f. Pg. 32 ft.
259. Patristica. 11th cent. 317 f. Pg. 44 ft.
260. Menaion (Sept-Dec). 13th cent. 361 f. Pa. 44 ft.
261. Panegyrica. 14th cent. 264 f. Pa. 37 ft.
262. Theophylact: Commentary on Four Gospels. 1331/2 A.D. 442 f. Pa. 56 ft.
263. Theophylact: Commentary on Mark and Luke. 13th/14th cent. 228 f. Pa., Pg. 23 ft.
264. Lives of Saints. 13th cent. 117 f. Pa. 18 ft.
266. Apostolos. 11th cent. 183 f. Pg. 19 ft.
272. Kanones. 1835 A.D. 199 f. Pa. 25 ft.

281. Sylloge. 13th cent. 270 f. Pa. 30 ft.
282. Gregory Theologos, John Chrysostom. 14th cent. 277 f. Pa. 33 ft.
284. Phior De Bertou. 1527 A.D. 139 f. Pa. 17 ft.
288. History of Ethiopia. 15th cent. 315 f. Pa. 34 ft.
291. Exodiastikon. 15th cent. 119 f. Pa. 17 ft.
296. Evangelion. 15th cent. 386 f. Pa. 38 ft.
306. Sylloge. 16th cent. 333 f. Pa. 36 ft.
312. Typikon. 1201 A.D. 128 f. Pg. 16 ft.
313. Psalter, etc. 16th cent. 353 f. Pa. 38 ft.
324. Psalter. 15th cent. 141 f. Pa. 17 ft.
326. Kanones. 15th cent. 280 f. Pa. 31 ft.
333. Synaxarion, Gregory Theologos. 14th cent. 166 f. Pa. 20 ft.
334. History of Ethiopia including Barlaam and Joasaph. 1336 A.D. 126 f. Pa. 17 ft.
345. Theotokarion. 1550 A.D. 241 f. Pa. 27 ft.
350. Euchologion. 1623 A.D. 276 f. Pa. 31 ft.
351. Kuriakodromion. 1618 A.D. 22 f. Pa. 25 ft.
356. Evangelion. 13th cent. 126 f. Pg. 15 ft.
357. Four Gospels. 12th cent. 224 f. Pg. 21 ft.
358. Four Gospels. 13th cent. 331 f. Pg. 21 ft.
359. Four Gospels. 11th cent. 196 f. Pg. 20 ft.
360. Evangelion. 11th cent. 225 f. Pg. 21 ft.
361. Sticherarion. 11th cent. 161 f. Pg. 19 ft.
362. Liturgica. 13th cent. 212 f. Pg. 22 ft.
363. John Climacus. 11th cent. 167 f. Pg. 3 Illum. 18 ft.
364. John Climacus. 11th cent. 205 f. Pg. 24 ft.
365. Patristica. 13th cent. 287 f. Pa. 35 ft.
366. Sylloge. 13th cent. 254 f. Pa. 37 ft.
372. Barlaam and Joasaph. 15th, 18th cent. 291 f. Pa. 29 ft.
382. Liturgy. 15th/16th cent. 137 f. Pa. 2 Illum. 14 ft.
391. Kanones. 1582? A.D. 204 f. Pa. 22 ft.
393. Patristica. 14th cent. 353 f. Pa. 33 ft.
399. Theotokarion. 1613 A.D. 385 f. Pa. 41 ft.
402. Prayers of Confession. 16th cent. 88 f. Pa. 12 ft.
406. Kanones. 1672/4 A.D. 147 f. Pa. 18 ft.
407. Patristica. 12th/13th cent. 423 f. Pg. 41 ft.
408. Patristica. 9th/10th cent. 182 f. Pg. 19 ft.
409. Sylloge. 13th cent. 349 f. Pg. 37 ft.
410. Four Gospels. 12th/13th cent. 189 f. Pg. 15 ft.
411. Four Gospels. 13th/14th cent. 260 f. Pg. 25 ft.
412. Four Gospels. 11th cent. 385 f. Pg. 36 ft.
413. Four Gospels. 12th cent. 207 f. Pg. 21 ft.
414. Ephraim of Syria, etc. 12th cent. 73 f. Pg. 10 ft.
415. Patristica. 14th cent. 274 f. Pa. 27 ft.
417. Alexios. 14th cent. 184 f. Pa. 22 ft.
419. Gregory Theologos, et al. 14th cent. 300 f. Pa. 31 ft.
420. Patristica. 14th cent. 199 f. Pa. 16 ft.
434. Theotokarion. 16th cent. 266 f. Pa. 20 ft.
452. Mathematarion. 18th cent. 210 f. Pa. 29 ft.
503. Parakletike. 15th-17th. 105 f. Pa. 14 ft.
518. Sylloge. 1770 A.D. 37 f. Pa. 8 ft.
523. Sylloge. 18th cent. 138 f. Pa. 18 ft.
537. Apocalypse with Commentary of Andreas of Caesarea. 14th cent. 71 f. Pa. 9 ft.
550. Theotokarion. 1616 A.D. 384 f. I a. 41 ft.
562. John of Damascus. 16th-18th cent. 119 f. Pa. 15 ft.
566. Sylloge. 17th cent. 373 f. Pa. 41 ft.
572. Four Gospels. 14th cent. 423 f. Pa. 34 ft.
574. Paterikon. 1770 A.D. 223 f. Pa. 26 ft.
579. Patristica. 11th cent. 234 f. Pg. 27 ft.
580. John of Damascus, John Chrysostom. 17th/18th cent. 175 f. Pa. 21 ft.
591. John of Damascus. 18th cent. 165 f. I a. 20 ft.
602. Papadike. 14th cent. 304 f. Pa. 34 ft.
603. Sylloge. 13th cent. 88 f. Pg. 12 ft.
604. Sylloge. 10th cent. 1303 A.D. 18 ft.
605. Four Gospels, Acts, etc. 10th, 12th, 14th cent. 81 f. Pg. & Pa. 10 ft.
606. Four Gospels. 10th/11th cent. 169 f. Pg. 18 ft.
608. Psalter and Odes. 13th cent. 272 f. Pg. 31 ft.
609. Psalter and Odes. 12th cent. 305 f. Pg. 31 ft.
610. Sticherarion. 11th cent. 258 f. Pg. 29 ft.

611. Patristica. 12th cent. 149 f. Pg. 18 ft.
612. Apostolo-Evangelion. 12th cent. 182 f. Pg. 18 ft.
614. John of Damascus. 15th cent. 115 f. Pa. 15 ft.
617. Praxapostolos, etc. 14th cent. 241 f. Pa. 22 ft.
625. Patristica. 14th cent. 98 f. Pa. 13 ft.
628. Typikon. 13th cent. 184 f. Pg. 21 ft.
633. Paterikon. 14th cent. 243 f. Pa. 24 ft.
639. Psalter and Odes. 14th cent. 188 f. Pa. 20 ft.
643. Psalter. 12th/13th cent. 211 f. Pg. 21 ft.
644. Four Gospels. 10th cent. 289 f. Pg. 26 ft.
645. Four Gospels. 14th cent. 389 f. Pa. 35 ft.
649. John of Damascus. 18th cent. 112 f. Pa. 17 ft.
665. Praxapostolos. 12th cent. 167 f. Pg. 17 ft.
666. Theotokarion. 13th/14th cent. 230 f. Pg. & Pa. 26 ft.
672. Kanones, John of Damascus. 16th cent. 259 f. Pa. 24 ft.
675. Paterikon. 13th cent. 215 f. Pg. 18 ft.
676. Praxapostolos. 12th, 16th cent. 263 f. Pg. & Pa. 19 ft.
677. Psalter. 13th cent. 248 f. Pg. 20 ft.
681. Heirmologion. 16th cent. 142 f. Pa. 15 ft.
683. John of Damascus. 17th cent. 64 f. Pa. 10 ft.
697. Patristica. 13th cent. 211 f. Pa. 20 ft.
698. Psalter and Odes. 12th cent. 171 f. Pg. 13 ft.
703. John Chrysostom on Matthew, Liturgica. 14th-18th cent. 26 f. Pa. 5 ft.
704. Evangelion, Liturgica. 11th/12th cent. 31 f. Pg. 8 ft.
705. Kanones. 11th cent. 64 f. Pg. 10 ft.
6. Synaxarion. 11th cent. 277 f. Pg. 46 ft.
7. Menaion (Nov). 12th cent. 304 f. Pg. 45 ft.
8. Gregory Theologos. 11th cent. 284 f. Pg. 41 ft.
9. Evangelion. 1535 A.D. 298 f. Pa. 51 ft.
12. History of Jerusalem. 1705 A.D. 78 f. Pa. 12 ft.
13. Ephraim of Syria. 11th cent. 278 f. Pg. 43 ft.
15. Liturgy. 11th/12th cent. 217 f. Pg. 33 ft.
16. Synaxarion (June-Aug). 16th cent. 340 f. Pa. 44 ft.
17. Synaxarion. 16th cent. 454 f. Pa. 61 ft.
18. Augustine of Hippo. 16th cent. 179 f. Pa. 25 ft.
19. List of Pilgrims (copied from MS 34). 1876 A.D. 67 f. Pa. 12 ft.
20. Introduction to Arabic Language. 19th cent. 154 f. Pa. 22 ft.
21. Dositheos: History of Jerusalem Patriarchate. 1858 A.D. 544 f. Pa. 62 ft.
22. Patristica. 1563 A.D. 471 f. Pa. 60 ft.
23. Patristica. 9th cent. 205 f. Pg. & Pa. 27 ft.
24. Basil the Great: Homilies. 10th cent. 333 f. Pg. 47 ft.
25. Commentary on Acts, Catholics. 9th/10th cent. 347 f. Pg. 1 Illum. 58 ft.
26. Evangelion (Greek-Arabic). 11th cent. 370 f. Pg. 55 ft.
27. Nomokanon. 16th cent. 392 f. Pa. 53 ft.
28. Hierotheos Monembas, et al. ca. 1584 A.D. 603 f. Pa. 87 ft.
29. John Chrysostom. 10th cent. 104 f. Pg. 17 ft.
30. Musica. 12th/13th cent. 166 f. Pg. 25 ft.
31. Synaxarion. 10th/11th cent. 316 f. Pg. 47 ft.
32. Epistle on Ordination of the Archbishop of Sinai. 1860 A.D. 24 f. Pa. 7 ft.
34. Onomatarion (Exemplar of MS 19). 1732 A.D. 44 f. Pa. 8 ft.
35. Panegyrica. 15th cent. 451 f. Pa. 62 ft.
36. John Chrysostom on Job, written under Basil of Coes. 8th, 12th/13th cent. 215 f. Pg. 26 ft.
37. Praxapostolos. 14th/15th cent. 137 f. Pa. 23 ft.
38. Chronikon (George Phrantze). 16th cent. 95 f. Pa. 15 ft.
40. Synaxarion and Typikon. 10th/11th cent. 246 f. Pg. 35 ft.
41. Synaxarion. 10th cent. 321 f. Pg. 41 ft.

HAGIOS STAVROS (Stauvo)

1. Commentary on Psalms. 14th/15th cent. 377 f. Pa. 58 ft.
2. Kanones. 10th cent. 293 f. Pg. 46 ft.
3. Sylloge. 10th cent. ? 65 f. Pg. 14 ft.
4. Chronikon (George Pachymeri). 15th cent. 321 f. Pa. 47 ft.
5. Lives of Saints, etc. 10th/11th cent. 263 f. Pg. 44 ft.

42. Barlaam and Joasaph. 13th cent. 208 f. Pg. 57 Illum. 30 ft.
43. Typikon. 1122 A.D. 155 f. Pg. 23 ft.
44. Evangelion. 11th cent. 397 f. Pg. 56 ft.
45. Four Gospels. 11th/12th cent. 130 f. Pg. 21 ft.
46. Evangelion. 12th, 14th cent. 311 f. Pg. & Pa. 2 Illum. 44 ft.
47. Symeon: Logoi. 12th cent. 352 f. Pg. 46 ft.
48. Prophetologion. 1202 A.D. 173 f. Pg. 22 ft.
50. Maximus the Confessor. 1167 A.D. 281 f. Pg. 36 ft.
51. Evangelion. 11th cent. 105 f. Pg. 19 ft.
52. Akaltristos, Typikon. 13th/14th cent. 225 f. Pa. 28 ft.
53. Horologion. 13th/14th cent. 76 f. Pg. 12 ft.
54. Breast Plate of Faith. 15th cent. 75 f. Pa. 12 ft.
55. Neilos, John of Carpaltria. 927 A.D. 162 f. Pg. 20 ft.
56. History of Jerusalem. 1805 A.D. 415 f. Pa. 46 ft.
57. Praxapostolos. 12th/13th cent. 185 f. Pg. & Pa. 28 ft.
58. John Chrysostom, et al. 16th cent. 258 f. Pa. 29 ft.
61. John of Damascus, et al. 17th cent. 165 f. Pa. 20 ft.
63. Maximus Margunios. 1588 A.D. 58 f. Pa. 9 ft.
64. Sylloge. 1862 A.D. 248 f. Pa. 29 ft.
65. Akolouthia. 1579 A.D. 232 f. Pa. 27 ft.
67. Apostolos. 11th cent. 156 f. Pg. 24 ft.
68. Commentary on Psalms. 16th cent. 252 f. Pa. 28 ft.
69. Psalter with commentary, Patristica. 15th cent. 211 f. Pa. 25 ft.
70. Anthologion. 18th cent. 436 f. Pa. 48 ft.
71. John Climacus, etc. 11th cent. 296 f. Pg. & Pa. 32 ft.
73. Typikon. 12th, 15th cent. 173 f. Pg. & Pa. 19 ft.
74. Four Gospels. 10th cent. 183 f. Pg. 26 ft.
77. Palladios. 16th cent. 162 f. Pa. 20 ft.
78. Synaxarion. 17th cent. 279 f. Pa. 33 ft.
79. Isaac of Syria. 14th/15th cent. 200 f. Pa. 23 ft.
80. Menaion (Sept-Nov). 12th cent. 156 f. Pg. 20 ft.
81. Psalter. 16th cent. 346 f. Pa. 39 ft.
82. Rhetoric. 18th cent. 204 f. Pa. 25 ft.
83. Germanos II, John of Damascus. 13th, 14th cent. 149 f. Pa. & Pg. 17 ft.
85. Patristica, etc. 16th cent. 304 f. Pa. 64 ft.
86. Euchologion. 15th cent. 154 f. Pa. 19 ft.
87. Theotokarion of John of Damascus. 16th cent. 207 f. Pa. 29 ft.
88. Psalter (Same scribe and artists as Saba 63 Vol. I. Saba 208 Vol. II). 12th cent. 59 f. Pg. 7 Illum. 10 ft.
89. Proverbs of Parthenios. 18th cent. 103 f. Pa. 13 ft.
90. Life of St. Saba. 1619 A.D. 188 f. Pa. 22 ft.
92. Theodoros Studites. 1581 A.D. 155 f. Pa. 19 ft.
93. Patristica (including John Climacus). 13th cent. 222 f. Pg. 24 ft.
94. New Testament. 12th-14th cent. 252 f. Pg. 34 ft.
95. Four Gospels. 12th/13th cent. 254 f. Pg. 25 ft.
96. Psalter. 9th cent. 183 f. Pg. 19 ft.
99. Psalter. 16th cent. 194 f. Pa. 18 ft.
100. Akolouthia. 12th/13th cent. 122 f. Pg. 13 ft.
101. New Testament. 14th cent. 237 f. Pg. 23 ft.
103. Psalter, Horologion. 15th cent. 354 f. Pa. 22 ft.
104. Four Gospels. 12th cent. 330 f. Pg. 27 ft.
105. Psalter. 13th cent. 239 f. Pg. 23 ft.
106. Akolouthia. 13th cent. 209 f. Pg. 12 ft.
107. Psalter, etc. 11th cent. 206 f. Pg. 12 ft.
109. Liturgy (Verso and Recto, one roll in two pieces). 12th cent. Roll Pg. 24 Illum. 10 ft.
110. Evangelion. 13th cent. 198 f. Pg. 30 ft.

NIKODEMOS (Nikodemos)

2. Physiologia (Bikentios). 1744 A.D. 507 f. Pa. 59 ft.
3. Lexicon (Greek-Russian). 19th cent. 317 f. Pa. 43 ft.
5. Arithmetic (Nikomachos). 1801 A.D. 39 f. Pa. 5 ft.
6. Medica. 19th cent. ? 30 f. Pa. 5 ft.
7. Medica. 19th cent. 84 f. Pa. 9 ft.

NAOS ANASTASEOS (Anastasio)

1. Evangelion. 1647? A.D. 255 f. Pa. 85 Illum. 44 ft.
2. Evangelion. 1610 A.D. 279 f. Pa. 48 ft.
3. Evangelion. 1633 A.D. 221 f. Pa. 4 Illum. 39 ft.
5. Evangelion. 1596 A.D. 499 f. Pa. 47 Illum. 84 ft.
6. Evangelion. 1599 A.D. 256 f. Pa. 43 ft.
8. Evangelion. 15th cent. 440 f. Pa. 62 ft.
9. Evangelion. 1152 A.D. 233 f. Pg. 1 Illum. 33 ft.
10. Evangelion. 16th cent. 220 f. Pa. 30 ft.
11. Evangelion. 13th cent. 252 f. Pg. 38 ft.
12. Patristica. 14th cent. 233 f. Pa. 33 ft.
15. Four Gospels. 11th/12th cent. 256 f. Pg. 31 ft.

MEGALE PANAGIA (Megale Panagia)

Evangelion. 1061 A.D. 267 f. Pg. 6 Illum. 39 ft.

PHOTIOS (Photios)

1. Evangelion. 11th/12th cent. 304 f. Pg. 3 Illum. 51 ft.
2. Evangelion. 12th cent. 322 f. Pg. 53 ft.
3. Akolouthia. 12th cent. 240 f. Pg. 32 ft.
10. Homer: Iliad (A-H). 18th cent. 168 f. Pa. 22 ft.
15. Astronomika. 16th cent. 91 f. Pa. 12 ft.
18. Menaion (Jul 4-6). 15th cent. 83 f. Pa. 11 ft.
21. Gregory Theologos: Summaries of New Testament Epistles. 17th cent. 102 f. Pa. 13 ft.
23. Four Gospels. 12th cent. 352 f. Pg. 2 Illum. 42 ft.
24. Paterikon. 17th cent. 324 f. Pa. 24 ft.
27. Instructions for the Clergy. 1768 A.D. 48 f. Pa. 6 ft.
28. Four Gospels. 12th cent. 227 f. Pg. 3 Illum. 27 ft.
29. Psalter and Odes. 9th/10th cent. 288 f. Pg. 17 ft.
30. Musica. 13th cent. 142 f. Pg. 22 ft.

36. A and B. Manuscript Catalogue of the Constantinople Library. Vol. I and II. 1781 A.D. 81 f. Pa. 18 ft.
37. On the Holy Land. 19th cent. 52 f. Pa. 10 ft.
45. Aristotle, Physics, etc. 19th cent. 165 f. Pa. 23 ft.
47. John Chrysostom. 12th-14th cent. 22 f. Pg. 7 ft.
51. Menaion (Feb.). 10th/11th cent. 2 f. Pg. 4 ft.
53. Evangelion. 13th/14th cent. 13 f. Pa. 4 ft.

EPIPHANIOS OF THE JORDAN (Epiphanius)

1. Apostolos. 14th cent. 194 f. Pa. 30 ft.
6. Apostolos. 14th cent. 75 f. Pa. 12 ft.
7. Apostolos. 15th cent. 90 f. Pa. 13 ft.

NAOS ABRAAM

12. Instructions on Sacraments. 19th cent. 45 f. Pa. 5 ft.
13. Names of Pilgrims. 19th cent. 40 f. Pa. 5 ft.
14. Archaeology in Jerusalem. 1844 A.D. 54 f. Pa. 5 ft.
19. Psalter. 15th cent. 274 f. Pa. 28 ft.
34. Catalogue of Patriarchs of Jerusalem. 19th cent. 182 f. Pa. 21 ft.
38. Building of the Sacred Temple. 1861 A.D. 27 f. Pa. 5 ft.
51. History (by Bilkios). 1846 A.D. 130 f. Pa. 14 ft.
55. Sylloge and Four Gospels. 17th cent. 509 f. Pa. 58 ft.
95. Classica. 19th cent. 73 f. Pa. 6 ft.
96. Ecclesiastical History (by disciple of Georgios Lyma Chios). 1854 A.D. 466 f. Pa. 63 ft.

ST. JAMES

21. Evening Prayers. 18th cent. 12 f. Pa. 4 ft.

THE TREASURY

- New Testament (ACP). 11th cent. 314 f. Pg. 5 Illum. 24 ft.
1. Evangelion. 16th cent. 445 f. Pa. 5 Illum. 73 ft.
  2. Evangelion. 1616 A.D. 285 f. Pa. 6 Illum. 43 ft.
  3. Evangelion. 17th cent. 343 f. Pa. 8 Illum. 59 ft.

GREEK-ARABIC

Staurou 26. Evangelion. 11th cent. 370 f. Pg. 55 ft.

GREEK-RUSSIAN

Nikodemos 3. Lexicon. 19th cent. 317 f. Pa. 43 ft.

Slavonic 17. Lexicon. 19th cent. 201 f. Pa. 21 ft.

GREEK-TURKISH

Taphou 62. Four Gospels. 1724 A.D. 396 f. Pa.  
7 Illum. 34 ft.

Taphou 530. Evangelion. 1744 A.D. 152 f. Pa. 27 ft.

ARABIC

(Arabic)

6. Evangelion (Persian). 1791 A.D. 184 f. Pa. 27 ft.
9. (Taphou). Catena to the Bible. 15th/16th cent.  
277 f. Pa. 6 Illum. 44 ft.
11. Evangelion with Commentary. 1500 A.D. 285 f. Pa.  
40 ft.
12. Canons. 12th cent. 303 f. Pa. 51 ft.
15. Evangelion. 18th cent. 95 f. Pa. 17 ft.
18. Evangelion with Commentary. 16th cent. 300 f. Pa.  
41 ft.
19. Medica. 1708 A.D. 265 f. Pa. 38 ft.
20. Canons of Synods. 13th/14th cent. 146 f. Pa. 21 ft.
21. Geography (Turkish). 18th cent. 31 f. Pa. 7 ft.
22. Evangelion for Sunday and Holy Days. 1736 A.D.  
54 f. Pa. 10 ft.
24. Paterikon. 1567 A.D. 314 f. Pa. 43 ft.
27. Evangelion with Commentary. 1646 A.D. 302 f. Pa.  
40 ft.
28. Evangelion with Commentary. 14th cent. 272 f. Pa.  
37 ft.
29. Apostolos. 1642 A.D. 302 f. Pa. 41 ft.
30. Evangelion. 1405 A.D. 239 f. Pa. 30 ft.
31. Sermons and Letter of Isaac the Syrian. 14th cent. ?  
160 f. Pa. 23 ft.
33. Syntaktikon "Al Mukammal". 17th cent. 254 f. Pa.  
31 ft.

34. Syntaktikon. ca. 1607 A.D. 220 f. Pa. 29 ft.
35. John Chrysostom: Homilies Vol. II. 1227 A.D.  
450 f. Pa. 57 ft.
36. Four Gospels. 14th cent. 171 f. Pa. 24 ft.
37. Evangelion. 16th cent. 425 f. Pa. 55 ft.
39. Evangelion. 16th cent. 168 f. Pa. 21 ft.
40. Lexicon. 1201 A.D. 500 f. Pa. 60 ft.
41. Nomokanon. 16th cent. 220 f. Pa. 28 ft.
42. Rhetoric. 1300 A.D. 181 f. Pa. 23 ft.
43. Medica. 13th/14th cent. 236 f. Pa. 31 ft.
44. Commentary on the Koran. 1461 A.D. 149 f. Pa.  
19 ft.
48. Lexicon. 1207 A.D. 225 f. Pa. 30 ft.
49. Paschal Tables, Euchologion, Apostolos. Various.  
65 f. Pa. 11 ft.
50. Lexicon. 1554 A.D. 921 f. Pa. 93 ft.
51. Turkish Grammar. 1597 A.D. 277 f. Pa. 31 ft.
55. Reply to Pius IX Encyclical. 1854 A.D. 145 f. Pa.  
20 ft.
56. Monastic Rules. 1825 A.D. 154 f. Pa. 20 ft.
60. Evangelion. 1615 A.D. 368 f. Pa. 41 ft.
61. Syntaktikon of Ibn Malik's Poem. 1481 A.D. 292 f.  
Pa. 34 ft.
62. Arabic Literature. 1821 A.D. 172 f. Pa. 22 ft.
63. John Chrysostom: Commentary on Gospels. 13th  
cent. 248 f. Pa. 29 ft.
64. Clement of Rome: Canons. 1805 A.D. 115 f. Pa.  
15 ft.
65. Prophetologion. 16th cent. 232 f. Pa. 28 ft.
66. Simeon Stylites. 1570 A.D. 322 f. Pa. 37 ft.
67. Evangelion with Commentary (Chrysostom). 14th  
cent. 254 f. Pa. 31 ft.
70. Lectionary. 18th cent. 86 f. Pa. 12 ft.
71. Apostolos. 1764 A.D. 68 f. Pa. 10 ft.
72. Evangelion. 14th/15th cent. 215 f. Pa. 25 ft.
75. Evangelion. 14th cent. 291 f. Pa. 35 ft.
76. Arabic Grammar (Arabic-Turkish). 18th cent.  
41 f. Pa. 9 ft.
78. Rhetoric. 18th cent. 150 f. Pa. 19 ft.
79. Part I History of Caliphs (continued in MS 99)  
(Turkish); Part II Syntactica Arabica (Arabic).  
17th cent. 78 f. Pa. 14 ft.

87. Evangelio-Apostolos. 1771 A.D. 131 f. Pa. 17 ft.
90. Evangelion for Sundays. 1762 A.D. 70 f. Pa. 11 ft.
91. Syntaktikon. 1827 A.D. 87 f. Pa. 12 ft.
92. Turkish Grammar. 1830 A.D. 69 f. Pa. 10 ft.
94. Florentine Synod. 1811 A.D. 191 f. Pa. 21 ft.
96. Syntaktikon. 18th cent. 78 f. Pa. 11 ft.
97. Turkish History. 1582 A.D. 52 f. Pa. 8 ft.
99. History of Caliphs (Turkish) Continuation of MS 79 (Part I). 17th cent. 57 f. Pa. 8 ft.
103. Four Gospels. 12th/13th cent. 219 f. Pa. 24 ft.
104. Apostolos. 18th cent. 183 f. Pa. 23 ft.
107. Arabic Grammar. 1696 A.D. 105 f. Pa. 13 ft.
108. Poems, Epistolarion and History (Turkish). 1755 A.D. 103 f. Pa. 13 ft.
110. Arabic Grammar. 18th cent. 110 f. Pa. 14 ft.
115. Syntaktikon. 1599 A.D. 34 f. Pa. 7 ft.
118. Arabic Translation of Kalestan. 1570 A.D. 180 f. Pa. 18 ft.
119. History, Chrysostom, etc. 17th/18th cent. 73 f. Pa. 7 ft.
123. Syntaktikon. 1704 A.D. 31 f. Pa. 6 ft.
124. Evangelion. 18th cent. 8 f. Pa. 5 ft.
125. Evangelion, Sermons, etc. 17th/18th cent. 72 f. Pa. 11 ft.
129. Barlaam and Joasaph. 15th cent. 252 f. Pa. 27 ft.
130. Euchologion. 15th cent. 263 f. Pa. 27 ft.
131. Psalter. 13th/14th cent. 187 f. Pa. 20 ft.
132. Lexicon. 16th cent. 297 f. Pa. 33 ft.
135. Four Gospels. 1618 A.D. 173 f. Pa. 20 ft.
139. Mans Noble Attributes from God's Bounty (Turkish). 1576 A.D. 179 f. Pa. 18 ft.
140. Kalestan, Anecdotes (Persian). 1558 A.D. 108 f. Pa. 13 ft.
141. Syntaktikon. 1666 A.D. 79 f. Pa. 11 ft.
143. Syntaktikon. 1641 A.D. 83 f. Pa. 11 ft.
145. Kalestan (Persian). 1661 A.D. 122 f. Pa. 14 ft.
146. Paterikon. 1426 A.D. 442 f. Pa. 47 ft.
147. John Chrysostom on Matthew. 15th cent. 232 f. Pa. 25 ft.
148. Grammatica. 17th cent. 38 f. Pa. 6 ft.
149. Poems Kitab Shahidi (Turkish). 1616 A.D. 21 f. Pa. 5 ft.
151. Grammatica. 16th cent. 65 f. Pa. 9 ft.
152. Grammatica. 17th cent. 80 f. Pa. 11 ft.
157. Arabic Anecdotes Vol. II. 1813 A.D. 155 f. Pa. 12 ft.
159. Psalter. 13th/14th cent. 172 f. Pa. 15 ft.
160. Poems (Turkish). 18th cent. 27 f. Pa. 5 ft.
161. Kalestan. 1517 A.D. 122 f. Pa. 11 ft.
162. Syntaktikon. 16th/17th cent. 67 f. Pa. 8 ft.
166. Grammatika. 19th cent. 66 f. Pa. 7 ft.
167. Syntaktikon. 1746 A.D. 97 f. Pa. 9 ft.
170. Kalestan with Commentary (Persian). 205 f. Pa. 16 ft.
171. School Manual (Arabic-Turkish). 18th cent. 34 f. Pa. 5 ft.
174. Logic. 18th cent. 70 f. Pa. 8 ft.
176. Poems (Turkish). 1588 A.D. 49 f. Pa. 6 ft.
185. Menaion (Dec-Feb). 16th cent. 145 f. Pa. 22 ft.
194. Four Gospels. 1689 A.D. 183 f. Pa. 24 ft.
198. Psalter. 15th/16th cent. 129 f. Pa. 10 ft.
207. Four Gospels. 1793 A.D. 156 f. Pa. 19 ft.
208. Evangelion. 1669 A.D. 179 f. Pa. 22 ft.
213. Four Gospels. 15th cent. 204 f. Pa. 24 ft.
220. Four Gospels. 1322 A.D. 230 f. Pa. 30 ft.
222. Evangelion. 1666 A.D. 264 f. Pa. 36 ft.
226. Apostolos. 1764 A.D. 201 f. Pa. 26 ft.
234. Evangelion. 19th cent. 190 f. Pa. 33 ft.
235. Four Gospels. 18th cent. 119 f. Pa. 17 ft.
236. Evangelion. 1738 A.D. 217 f. Pa. 30 ft.

ST. JAMES (St James)

1. Evangelion (Arabic-Syriac). 1591 A.D. 284 f. Pa. 39 ft.
2. Psalter. 1845 A.D. 53 f. Pa. 10 ft.
5. John Chrysostom on Matthew. 1640 A.D. 724 f. Pa. 94 ft.
6. John Chrysostom on John. 1609/19 A.D. 359 f. Pa. 43 ft.
11. Pendikstari. 1773 A.D. 157 f. Pa. 21 ft.

12. Horologion. 1730 A.D. 131 f. Pa. 18 ft.
18. Euchologion. 15th/16th cent. 220 f. Pa. 17 ft.
22. Sermons of John. 1626 A.D. 120 f. Pa. 17 ft.
23. Evangelion. 1760 A.D. 246 f. Pa. 34 ft.
24. Psalter. 18th cent. 77 f. Pa. 7 ft.
25. Pendisetarion. 1622 A.D. 239 f. Pa. 32 ft.
26. Triodion. 18th cent. 298 f. Pa. 19 ft.

#### ARABIC-GREEK

Staurou 26. Evangelion. 11th cent. 370 f. Pg. 55 ft.

#### ARABIC-SYRIAC

St. James 1. Evangelion. 1591 A.D. 284 f. Pa. 39 ft.

#### ARABIC-TURKISH

Arabic 76. Arabic Grammar. 18th cent. 41 f. Pa. 9 ft.

Arabic 171. School Manual. 18th cent. 34 f. Pa. 5 ft.

#### SYRIAC

(Syriac)

1. Evangelion. 1679 A.D. 129 f. Pa. 2 Illum. 24 ft.
3. Typikon. 1560-1614? A.D. 500 f. Pa. 74 ft.
4. Calendar of Holy Days. 1586 A.D. 406 f. Pa. 61 ft.
8. Apophthegmata. 1554 A.D. 253 f. Pa. 36 ft.
9. New Testament. 1261 A.D. 257 f. Pa. 33 ft.
10. Exegesis of Old Testament. 1380 A.D. 429 f. Pa. 58 ft.
11. Paradise of Eden. 1474 A.D. 105 f. Pa. 17 ft.
12. Akolouthia. 1458 A.D. 242 f. Pa. 33 ft.
15. Psalter and Hymns. 1593 A.D. 161 f. Pa. 21 ft.
16. Euchologion. 16th cent. 173 f. Pa. 21 ft.
17. Hagiographa. 1612 A.D. 422 f. Pa. 48 ft.
20. Old Testament Prophets. 11th cent.? 213 f. Pa. 26 ft.
21. Akolouthia. 1593 A.D. 178 f. Pa. 22 ft.

26. Ascetica. 1550 A.D. 148 f. Pa. 20 ft.
27. Psalter. 1585 A.D. 206 f. Pa. 18 ft.
30. Grammatika. 16th cent.? 308 f. Pa. 37 ft.
31. Hymns. 1512 A.D. 259 f. Pa. 30 ft.
33. New Testament. 1608 A.D. 323 f. Pa. 38 ft.
34. Emmanuel of Mosul: Hexaameron. 1289 A.D. 186 f. Pa. 22 ft.
37. Ephraim of Syria. 1251 A.D. 218 f. Pa. 25 ft.
39. Akolouthia. 1542 A.D. 169 f. Pa. 21 ft.
40. Ascetica. 1531 A.D. 279 f. Pa. 32 ft.
43. Diataxis. 1597 A.D. 178 f. Pa. 14 ft.
45. Diataxis. 1579 A.D. 100 f. Pa. 10 ft.
46. Diataxis. 1576 A.D. 168 f. Pa. 14 ft.
47. Ecclesiastica. 18th cent.? 176 f. 15 ft.

#### SYRIAC-ARABIC

St. James 1. Evangelion. 1591 A.D. 284 f. Pa. 39 ft.

#### GEORGIAN

(Georgian)

1. Ephraim of Syria on Psalms. 13th cent. 278 f. Pa. 47 ft.
2. Lives of Saints. 11th cent. 269 f. Pg. 45 ft.
3. Lives of Saints. 11th cent. 213 f. Pg. 36 ft.
4. Patristica. 14th/15th cent.? 107 f. Pa. 20 ft.
5. Life of St. Sylvester. 11th cent. 26 f. Pg. 8 ft.
6. Ephraim of Syria: Commentary on Epistles. 12th cent. 48 f. Pg. 11 ft.
7. Old Testament Prophets Vol. I (MS 11 - Vol. II, same scribe as MS 49). 11th cent. 128 f. Pg. 24 ft.
8. Gregory Nazianzen: Homilies. 13th/14th cent. 192 f. Pa. 35 ft.
9. Ephraim of Syria: Commentary on Epistles. 11th cent. 198 f. Pg. 34 ft.
10. John Chrysostom: Commentary on Matthew (Vol. II). 13th/14th cent. 254 f. Pa. 43 ft.
11. Old Testament Prophets Vol. II (MS 7 - Vol. I, same scribe as MS 49). 11th cent. 213 f. Pg. 37 ft.
12. John Chrysostom: Commentary on Matthew. 11th cent. 472 f. Pg. 77 ft.

13. Gregory Nazianzen. 13th-16th, 17th cent. 384 f. Pa. 59 ft.
14. Homilies, Life of St. Basil. 1055 A.D. 496 f. Pg. 76 ft.
15. Gregory Nazianzen: Homilies. 13th cent. 282 f. Pa. 44 ft.
16. John Chrysostom: Commentary on Acts and Epistles. 12th cent. 281 f. Pa. 41 ft.
17. Lives of Saints, Homilies. 12th-16th cent. 361 f. Pa. 58 ft.
18. Homilies, Lives of Saints. 13th/14th cent. 245 f. Pa. 40 ft.
19. Praxapostolos. 12th/13th cent. 169 f. Pa. 28 ft.
20. John Climacus. 12th/13th cent. 330 f. Pa. 55 ft.
21. John Chrysostom: Commentary on Matthew; Patristica. 14th/15th cent. 332 f. Pa. 55 ft.
22. Commentary on Mark and Luke. 12th/13th cent. 203 f. Pg. 35 ft.
23. Homilies for Festivals. 12th/13th cent. 406 f. Pa. 66 ft.
24. Synaxarion Vol. I (MS 25 - Vol. II). 11th cent. 222 f. Pg. 33 ft.
25. Synaxarion Vol. II (MS 24 - Vol. I). 11th cent. 186 f. Pg. 38 ft.
28. Evangelion Vol. II (MS 29 - Vol. I). 15th/16th cent. 98 f. Pa. 16 ft.
29. Evangelion Vol. I (MS 28 - Vol. II). 15th/16th cent. 95 f. Pa. 17 ft.
30. Patristica, Homilies for Festivals. 12th/13th cent. 261 f. Pa. 42 ft.
31. Chants for Easter, Pentekostarion. 13th/14th cent. 162 f. Pa. 27 ft.
32. John Chrysostom: Commentary on John. 11th cent. 151 f. Pg. 26 ft.
33. Menaion, Hagiographica. 13th/14th cent. 420 f. Pa. 64 ft.
34. John Chrysostom: Commentary on John. 13th-16th cent. 331 f. Pa. 52 ft.
35. John Chrysostom: Commentary on Matthew. 11th cent. 396 f. Pg. 59 ft.
36. Paterikon, Lives of Saints. 13th/14th cent. 313 f. Pa. 51 ft.
37. Lives of Saints, Homilies. 13th-16th cent. 278 f. Pa. 46 ft.
38. Homilies for Festivals, Lives of Saints. 13th-16th cent. 478 f. Pa. 77 ft.
39. Homilies for Festivals, Lives of Saints. 13th/14th cent. 275 f. Pa. 44 ft.
40. Menaion (Sept). 13th cent. 283 f. Pa. 42 ft.
41. Parakletike. 13th-15th cent. 236 f. Pa. 38 ft.
42. Menaion (Feb-Aug). 11th cent. 303 f. Pg. 41 ft.
- 43 A (Blake 43). Gregory Nazianzen: Homilies (Text completed in MS 43 B). 12th/13th cent. 158 f. Pa. 26 ft.
- 43 B (Blake 46). Gregory Nazianzen: Homilies (continuation of MS 43 A). 12th/13th cent. 149 f. Pa. 25 ft.
44. Basil the Great, Gregory of Nyssa, John Chrysostom. 12th/13th cent. 245 f. Pa. 38 ft.
45. Synaxarion. 13th cent. 217 f. Pg. 35 ft.
46. Pentekostarion. 13th-16th cent. 81 f. Pg. 14 ft.
48. Parakletike. 13th/14th cent. 250 f. Pg. 35 ft.
49. Four Gospels (Same scribe as MS 7, 11). 11th cent. 283 f. Pg. 44 ft.
50. Lives of Saints, Patristica. 14th-16th cent. 256 f. Pa. 34 ft.
51. Paterikon. 12th cent. 389 f. Pa. 51 ft.
53. Menaion (Nov-Feb). 13th-16th cent. 303 f. Pa. 37 ft.
54. Menaion (Oct-Jan). 12th-15th cent. 349 f. Pa. 47 ft.
55. Pentekostarion. 13th/14th cent. 182 f. Pg. 27 ft.
56. Triodion. 12th/13th cent. 256 f. Pa. 38 ft.
59. Lectionary of the Old Testament. 12th/13th cent. 280 f. 44 ft.
60. Synaxarion. 17th cent. 308 f. Pa. 48 ft.
61. Triodion. 13th-15th cent. 363 f. Pa. 51 ft.
63. Parakletike. 1167 A.D. 161 f. Pg. 24 ft.
66. Lectionary of the Bible. 13th/14th, 16th/17th cent. 240 f. Pa. 32 ft.
67. Triodion. 12th cent. 261 f. Pg. 37 ft.
68. Menaion (Sept-Oct). 12th/13th cent. 285 f. Pa. 48 ft.
69. Psalter. 13th/14th cent. 128 f. Pa. 21 ft.
70. Pentekostarion, Menaion (Oct-Nov). 13th/14th cent. 138 f. Pa. 19 ft.
71. Menaion (Sept-Mar). 11th/12th cent. 221 f. Pg. 29 ft.
72. John Chrysostom: Commentary on John. 11th/12th cent. 292 f. Pg. 38 ft.
73. Makarios of Egypt. 11th/12th cent. 195 f. Pg. 29 ft.

74. Basil the Great, Gregory of Nyssa, John Chrysostom. 13th-16th cent. 218 f. Pa. 31 ft.
75. Menaion (Oct). 1066 A.D. 223 f. Pg. 28 ft.
76. Apostolos. 16th cent. 244 f. Pg. 34 ft.
77. Synaxarion. 11th/12th cent. 271 f. Pg. 37 ft.
78. Menaion (Dec). 13th cent. 221 f. Pa. 33 ft.
80. Synaxarion. 12th/13th cent. 221 f. Pg. 29 ft.
- 82-94. Apostolos. 11th/12th cent. 160 f. Pg. 21 ft.
83. Menaion (Apr-Aug). 12th/13th cent. 182 f. Pg. 25 ft.
86. Parakletike. 13th cent. 170 f. Pa. 22 ft.
89. Menaion (June). 13th-15th cent. 15 f. Pg. 5 ft.
90. Menaion (Apr-May). 11th/12th cent. 56 f. Pg. 11 ft.
91. Menaion (Sept-Jan). 13th/14th cent. 339 f. Pa. 46 ft.
92. Menaion (Oct) (Same hand as MS 97?). 14th/15th cent. 178 f. Pa. 23 ft.
93. Four Gospels. 13th-15th cent. 213 f. Pg. 29 ft.
94. See MS 82.
95. Apostolos, Euchologion. 16th cent. 371 f. Pa. 47 ft.
96. John Climacus. 11th cent. 209 f. Pg. 29 ft.
97. Menaion (Apr) (Same hand as MS 92?). 14th/15th cent. 178 f. Pa. 23 ft.
98. Menaion (June). 11th/12th cent. 218 f. Pg. 28 ft.
99. Lectionary of the Old Testament. 13th/14th cent. 233 f. Pa. 32 ft.
100. Menaion (Feb-Mar). 12th/13th cent. 230 f. Pg. 32 ft.
101. Triodion. 13th-15th cent. 25 f. Pg. 6 ft.
102. Four Gospels. 12th-14th cent. 243 f. Pg. 36 ft.
103. Four Gospels. 12th-14th cent. 200 f. Pg. 4 Illum. 27 ft.
105. Triodion. 12th-14th cent. 162 f. Pg. 23 ft.
106. Ascetica. 13th/14th cent. 224 f. Pa. 30 ft.
107. Menaion (July-Aug). 14th cent. 397 f. Pa. 50 ft.
108. Life of the Virgin. 13th-16th cent. 127 f. Pa. 17 ft.
109. Apostolos. 12th-14th cent. 242 f. Pa. 30 ft.
110. Menaion (Sept). 12th/13th cent. 118 f. Pg. 17 ft.
111. Pentekostarion. 13th/14th cent. 158 f. Pa. 21 ft.
113. Kings I-IV. 13th/14th cent. 207 f. Pa. 26 ft.
115. Praxapostolos. 1755 A.D. 246 f. Pa. 30 ft.
116. Apostolos. 13th/14th cent. 223 f. Pa. 28 ft.
118. Lectionary of the Old Testament. 14th/15th cent. 202 f. Pa. 28 ft.
119. Oktoëchos. 13th/14th cent. 324 f. Pa. 40 ft.
120. Lives of Saints. 14th/15th cent. 239 f. Pa. 31 ft.
122. Four Gospels. 13/14th cent. 234 f. Pg. 4 Illum. 32 ft.
123. Parakletike. 12th/13th cent. 267 f. Pa. 33 ft.
124. Menaion (Sept-Nov). 11th/12th cent. 345 f. Pg. 43 ft.
127. Horologion. 12th-15th cent. 193 f. Pa. 25 ft.
129. Praxapostolos. 14th/15th cent. 323 f. Pg. 41 ft.
130. Triodion, Lectionary of the Old Testament. 11th-13th, 15th/16th cent. 295 f. Pg. & Pa. 36 ft.
131. Triodion. 11th/12th cent. 210 f. Pg. 27 ft.
133. Psalter and Odes. 13th/14th cent. 211 f. Pa. 28 ft.
135. Menaion (Apr). 13th/14th cent. 246 f. Pg. 29 ft.
136. Psalter and Odes. 13th/14th cent. 198 f. Pa. 26 ft.
137. Menaion (Sept-Mar). 12th-14th cent. 107 f. Pg. 15 ft.
139. Hagiographica, Basil the Great on Psalms. 11th/12th cent. 371 f. Pg. 45 ft.
140. Lives of Saints. 13th/14th cent. 237 f. Pa. 26 ft.
- 141-144. Triodion. 13th/15th cent. 149 f. Pg. 23 ft.
142. Life of John Chrysostom. 12th cent. 242 f. Pg. 29 ft.
143. Horologion. 12th-14th cent. 170 f. Pa. 20 ft.
144. See MS 141.
146. Pentekostarion. 12th cent. 170 f. Pa. 21 ft.
147. Liturgica (Armenian). 1746 A.D. 120 f. Pa. 16 ft.
148. Panegyrica on the Holy Virgin. 11th/12th cent. 287 f. Pg. 31 ft.
149. Lives of Saints. 11th cent. 150 f. Pg. 16 ft.
150. Horologion. 11th cent. 145 f. Pg. 18 ft.
151. Dogmatica. 11th cent. 179 f. Pg. 21 ft.
152. Lives of Holy Women. 11th/12th cent. 279 f. Pg. 27 ft.
153. Four Gospels. 12th cent. 146 f. Pg. 17 ft.
156. Lives of Saints. 1040 A.D. 206 f. Pg. 14 ft.
160. Four Gospels. 17th/18th cent. 340 f. Pa. 45 ft.
161. Psalter and Odes. 13th-16th cent. 230 f. Pg. 30 ft.

- Four Gospels. ? 414 f. Pg. 47 Illum. 38 ft.

## SLAVONIC (Slavonic)

1. Triodion. 1374 A.D. 388 f. Pa. 50 ft.
2. Four Gospels. 1532 A.D. 325 f. Pa. 45 ft.
3. Apostolos. 16th cent. 230 f. Pa. 32 ft.
4. Menaion (Sept). 13th-15th cent. 283 f. Pg. 42 ft.
5. Triodion. 1594 A.D. 227 f. Pa. 33 ft.
6. Oktoëchos. 16th cent. 209 f. Pa. 31 ft.
7. Oktoëchos. 16th cent. 173 f. Pa. 26 ft.
10. Ephraim of Syria. 15th/16th cent. 438 f. Pa. 51 ft.
11. Psalter. 16th cent. 177 f. Pa. 21 ft.
13. Typikon. 15th cent. 147 f. Pa. 17 ft.
14. Report to Tiberius by Mary and Martha. 18th/19th cent. 11 f. Pa. 5 ft.
16. Kanones (Nilus). 15th/16th cent. 30 f. Pa. 5 ft.
17. Lexicon (Greek-Russian). 19th cent. 201 f. Pa. 21 ft.
18. Psalter. 17th cent. 232 f. Pa. 26 ft.
19. Evangelion. 16th cent. 200 f. Pg. 23 ft.
21. Psalter. 16th cent. 304 f. Pa. 19 ft.
22. Horologion. 14th cent. 444 f. Pa. 26 ft.

NAOS ABRAAM (Slavonic  
Abraam)

1. Four Gospels. 1665 A.D. 340 f. Pa. 56 ft.
2. Four Gospels. 16th cent. 257 f. Pg. 37 ft.
3. Four Gospels. 13th cent. 376 f. Pa. 50 ft.
4. Four Gospels. 15th cent. 301 f. Pa. 39 ft.

## THE TREASURY

(Slavonic  
Treasury)

- A' Four Gospels. 311 f. Pg. 2 Illum. 47 ft.  
B' Four Gospels. 298 f. Pg. 2 Illum. 47 ft.

1. Typikon; on Monastic Life. 16th/17th cent. 225 f. Pg. 39 ft.
2. John Chrysostom: Commentary on Epistle to Hebrews; Kyrillos of Alexandria. 17th cent. ? 189 f. Pg. 32 ft.
3. Selections from Akolouthia. 14th/15th cent. 16 f. Pg. 6 ft.
4. Psalter and Odes. 18th cent. 178 f. Pg. 29 ft.
5. Typikon. 18th cent. 303 f. Pa. 37 ft.
6. Organon Virginis. 17th cent. 164 f. Pg. 24 ft.
7. Psalter and Odes. 14th/15th cent. 118 f. Pg. 16 ft.
8. Liturgis of Basil and Athanasios. 18th cent. 156 f. Pg. 7 Illum. 24 ft.
9. Psalter and Odes. 18th cent. 196 f. Pg. 25 ft.
10. Organon Virginis. 18th cent. 142 f. Pg. 20 ft.
11. Evangelion (John). 17th cent. 76 f. Pg. 1 Illum. 11 ft.
12. Psalter. 16th/17th cent. 130 f. Pg. 18 ft.
13. Kanonikon (Amharic). 18th/19th cent. 93 f. Pa. 11 ft.
14. Psalter. 18th cent. 145 f. Pg. 14 ft.
15. Psalter. 16th/17th cent. 115 f. Pg. 14 ft.
16. Proseuchetarion. 18th cent. 32 f. Pg. 6 ft.
17. Liturgica. 18th cent. 48 f. Pg. 6 ft.
18. Liturgica. 18th cent. 44 f. Pg. 6 ft.
19. Proseuchetarion. 18th cent. 51 f. Pg. 7 ft.
22. Fragments. 14th-18th cent. 16 f. Pg. 5 ft.
23. Amulet Roll. 18th cent. Pg. 4 ft.

## MISCELLANEOUS

## ARMENIAN

## (Armenian)

Georgian 147. Liturgica. 1746 A.D. 120 f. Pa. 16 ft.

## LATIN

Taphou 27. Eutropius: History. 15th cent. 138 f. Pg. 21 ft.

PERSIAN

- Arabic 6. Evangelion. 1791 A.D. 184 f. Pa. 27 ft.  
 Arabic 140. Kalestan, Anecdotes. 1558 A.D. 108 f. Pa. 13 ft.  
 Arabic 145. Kalestan. 1661 A.D. 122 f. Pa. 14 ft.  
 Arabic 170. Kalestan with Commentary. 205 f. Pa. 16 ft.

RUSSIAN-GREEK

- Nikodemos 3. Lexicon. 19th cent. 317 f. Pa. 43 ft.  
 Slavonic 17. Lexicon. 19th cent. 201 f. Pa. 21 ft.

TURKISH

- Arabic 21. Geography. 18th cent. 31 f. Pa. 7 ft.  
 Arabic 51. Grammar. 1597 A.D. 277 f. Pa. 31 ft.  
 Arabic 79. History of Caliphs Part I (continued in MS 99)  
 17th cent. 41 f. Pa. 14 ft.  
 Arabic 92. Grammar. 1830 A.D. 69 f. Pa. 10 ft.

- Arabic 97. Turkish History. 1582 A.D. 52 f. Pa. 8 ft.  
 Arabic 99. History of Caliphs Part II (continuation of  
 MS 79 Pt. I). 17th cent. 57 f. Pa. 8 ft.  
 Arabic 108. Poems, Epistolarion and History. 1755 A.D.  
 103 f. Pa. 13 ft.  
 Arabic 139. Man's Noble Attributes from God's Bounty.  
 1576 A.D. 179 f. Pa. 18 ft.  
 Arabic 149. Poems Kitab Shahidi. 1616 A.D. 21 f. Pa.  
 5 ft.  
 Arabic 160. Poems. 18th cent. 27 f. Pa. 5 ft.  
 Arabic 176. Poems. 1588 A.D. 49 f. Pa. 6 ft.

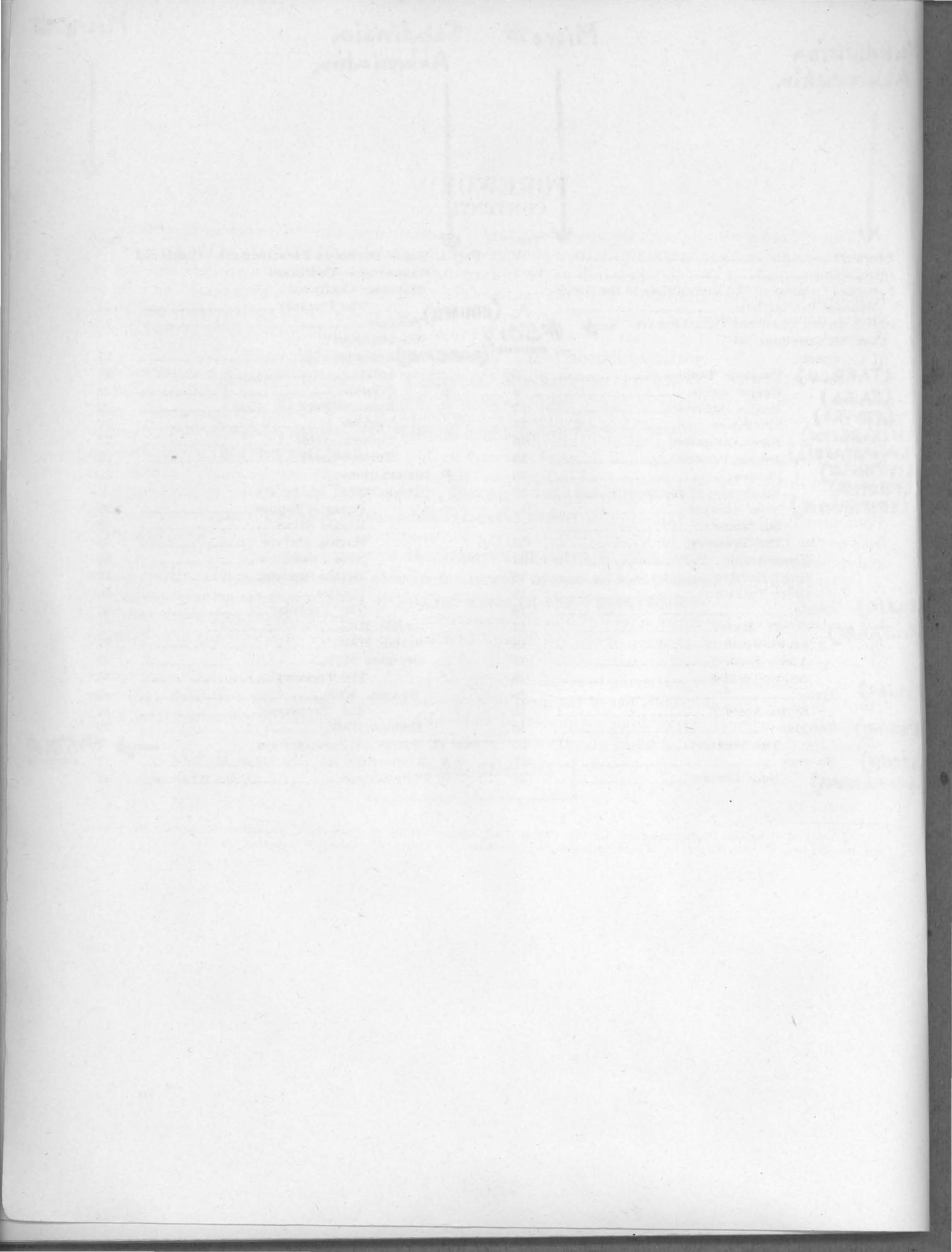
TURKISH-ARABIC

- Arabic 76. Arabic Grammar. 18th cent. 41 f. Pa. 9 ft.  
 Arabic 171. School Manual. 18th cent. 34 f. Pa. 5 ft.

TURKISH-GREEK

- Taphou 62. Four Gospels. 1724 A.D. 396 f. Pa.  
 7 Illum. 34 ft.  
 Taphou 530. Evangelion. 1744 A.D. 152 f. Pa. 27 ft.

**B. ILLUMINATIONS**



PANAGIOS TAPHOS

5. Job. 13th cent. 260 f. Pg.
- 3r. Headpiece.
  - 7v. Job and wife.
  - 9v. Job with his sons, daughters and wife.
  - 10v. Job's flocks.
  - 11v. The children going to a feast.
  - 12r. Job sacrifices for his children.
  - 14r. Satan and heavenly beings before God.
  - 15v. God (Jesus Christ).
  - 17v. God.
  - 19v. God.
  - 20v. The children of Job feast.
  - 21r. Destruction of the flock of asses.
  - 22r. Destruction of the flock of sheep.
  - 23r. Chaldeans destroy camels and servants.
  - 24r. Destruction of the children at the feast.
  - 25r. Messengers report to Job of the destruction.
  - 26v. Job laments to God.
  - 29r. Satan and heavenly beings before God.
  - 32v. Satan departs from God.
  - 33r. Job is smitten by Satan.
  - 33v. Job sitting on the ash heap talking to wife.
  - 35r. Job and his wife.
  - 38v. Job rebukes his wife.
  - 41r. The journey of Job's friends.
  - 42v. Friends of Job lament before him.
  - 43r. Friends of Job lament.
  - 45r. Job curses his birth.
  - 47r. Job laments his birth.
  - 49r. Job laments his birth.
  - 50v. Job laments his birth.
  - 54r. Job laments his birth.
  - 55v. The first speech of Eliphaz.
  - 57r. The plowers and sowers of guilt and sorrow.
  - 58r. The lions and roarers.
  - 59v. Eliphaz and Job.
  - 63r. Eliphaz and Job.
  - 64r. Eliphaz and Job.
  - 66v. Eliphaz and Job.
  - 67r. Eliphaz and Job.
  - 68r. Job's reply to first speech of Eliphaz.
  - 69v. Job's reply about food.
  - 73r. Job's reply concerning caravans of Tema and companies of Sheba.
  - 73v. Job and his friends.
  - 75r. Job and his friends.
  - 77r. Job and two friends.
  - 78r. Descent to Sheol.
  - 78v. Job, the sea and a dragon.
  - 81v. The first speech of Bildad.
  - 83v. Bildad speaks to Job.
  - 85v. Bildad speaks to Job.
  - 86v. Job's reply to the first speech of Bildad.
  - 90r. Job's reply about the helpers of Rahab.
  - 93r. Job and two friends.
  - 96r. God talks with Job.
  - 98v. God talks with Job.
  - 100r. The first speech of Zophar.
  - 102r. Zophar, Job, a wild ass.
  - 104v. Job's reply to Zophar's first speech.
  - 105v. Job, Zophar and birds.
  - 107r. Job with counselors, judges, kings and priests.
  - 110v. Job with three friends.
  - 112v. Job with two friends and God.
  - 115v. Job with a man lying under a tree.
  - 118r. The second speech of Eliphaz to Job.
  - 122r. Man lying near grave with birds.
  - 125r. Three men before house.
  - 125v. Job's reply to the second speech of Eliphaz.
  - 127v. Job with Eliphaz and two devils.
  - 128v. Job smitten by devils.
  - 129v. Job with one other.
  - 133r. Job and Eliphaz with man in grave.
  - 134r. The second speech of Bildad.
  - 136r. Job on the ash heap.
  - 138v. Job's reply to second speech of Bildad.
  - 142r. Job, Bildad and Job's wife.
  - 143r. Job and two friends.
  - 146r. The second speech of Zophar.
  - 149r. Man in grave before house and angel.
  - 151v. Man lying on couch before two houses.
  - 153r. Job's reply to the second speech of Zophar.
  - 154v. Job and Zophar.
  - 159v. The third speech of Eliphaz.
  - 165v. Job's reply to the third speech of Eliphaz.
  - 172r. The third speech of Bildad to Job.
  - 174r. Job's reply to the third speech of Bildad (26:1).
  - 176v. Job, Bildad, God, devils in cloud (26:13).
  - 177r. The third speech of Zophar (27:1).
  - 179r. A man with two corpses (27:15).
  - 186r. Job's reply to the third speech of Zophar.
  - 193v. Job and three friends.
  - 196r. Job, Zophar with ostrich and birds.
  - 206r. The first speech of Elihu.
  - 207r. Job and three friends.
  - 209v. Job, Elihu and wine skin.
  - 217v. The third speech of Elihu.
  - 225r. Wild beasts and birds.
  - 227v. The first address of the Lord to Job.
  - 231r. Job, God and three angels.
  - 232v. God, man robbed, man naked (38:14).
  - 234v. Two women weaving.
  - 236r. Wild asses.
  - 237r. Bird with eggs, and horse.
  - 237v. Horse.
  - 239r. upper. Bird and winged horse.  
lower. The second address of the Lord to Job.
  - 240r. Job and God.
  - 243r. The closing address of the Lord to Job (Crucifixion scene).
  - 243v. Landscape scene.
  - 248r. Crocodile and maiden.
  - 249v. Man with devils.
  - 252v. God's anger blazes against Job's friends.
  - 253v. Job prays for his friends at the sacrifice.
  - 255r. Job receives gifts from brothers, sisters and friends.
  - 255v. Job and the second riches of flocks.
  - 256r. Job's second family of sons and daughters.
  - 257v. upper. Job and the four generations.  
lower. Death of Job.
14. Gregory Nazianzen. 11th cent. 314 f. Pg.
- 2v. Gregory Nazianzen seated (purple leaf).
  - 3r. Headpiece with Resurrection scene and Gregory (Logos 1).
  - 3r. Taphos collection seal.
  - 6r. Headpiece with Christ, and two angels, appearing to Gregory and Habbakuk (Logos 45).
  - 9r. Fallen angel and Gregory.
  - 11r. Adam in deep sleep.  
Death of Adam?
  - 27r. Headpiece with Mamas of Caesarea scene (Logos 44).
  - 33r. Man in grain field with animals.  
Three men in boat.  
Man plowing.
  - 33v. left. Three men in boat fishing.  
right. Two shepherds with flocks.  
Two men with bird snares.

- 34r. Bee hives.  
Two with bird snares.
- 34v. Horse.
- 35r. Headpiece with Pentecost scene (Logos 41).
- 47r. Headpiece with Maccabee VII scene (Logos 15).
- 58r. Headpiece with Cyprian of Nicomedia scene (Logos 24).
- 70r. Headpiece with Julian the tax-gatherer scene (Logos 19).
- 81v. Headpiece with the Nativity of Jesus Christ scene (Logos 38).
- 93r. Headpiece with John of Damascus scene (Logos on Nativity).
- 97r. The journey to Bethlehem.
- 98r. The Nativity of Jesus Christ.
- 99v. top. The Three Wise Men following the star center. The Three Wise Men presenting gifts to Mary and Child.  
bottom. Death of Cassandros.
- 100r. The murder of King Attalos.
- 100v. left. Castalian Spring schene.  
right. Castalian Spring.
- 101r. Priestess of Athena.
- 101v. Priestess speaking to Achaeaus.
- 102r. Tripod of Delphi.
- 102v. Cyrus in the Temple of Hera.
- 103r. Cyrus in the Temple of Hera.
- 104r. Cyrus in the Temple of Hera.
- 105r. top. The Magi depart.  
middle. The Magi following the star.  
bottom. The Magi arrive in Jerusalem.
- 105v. Herod with the scribes and priests.
- 106v. top. Jews talking to the Magi.  
middle. Jews talking to the Magi.  
bottom. Jews talking to the Magi.
- 107r. Magi before Virgin and Child.
- 107v. top. Artist painting icon of Virgin and Child.  
middle. Magi and worshipper before icon of Virgin and Child.  
bottom. Virgin permits each of the Magi to hold Christ Child.
- 108r. top. Virgin permits Magi to hold Christ Child.  
bottom. Magi kneeling before Virgin and Child.
- 108v. top. Angel tells Magi to leave Bethlehem.  
bottom. Magi leave Bethlehem.
- 109v. top. Levite with his concubine.  
middle. City of Gibeah.  
bottom. Ephraimite asks Levite into his house.
- 110v. top. Gibeahites ask the surrender of the Levite.  
bottom. The concubine is seized.
- 111r. top. The dead concubine.  
middle. Levite finds his dead concubine.  
bottom. The transporting of the dead concubine.
- 111v. top. The corpse of the dead concubine is cut up.  
middle. Israelites receive parts of the concubine's corpse.  
bottom. Battle of the Benjamites and the Israelites.
- 112r. top. Battle of the Benjamites and the Israelites.  
bottom. Israelites pray.
- 112v. top. Israelites defeat the Benjamites.  
middle. The slaying of the Benjamites.  
bottom. Burning of the cities of the Benjamites.
- 113r. Slaughter of the Innocents.
- 113v. top right. Virgin and Child seated.  
top left. Three angels.
- bottom right. Magi kneeling before Virgin and Child.  
bottom left. Shepherds.
- 114r. Headpiece with Basil the Great scene (Logos 43)
- 173r. Headpiece with the Baptism of Jesus scene (Logos 39).
- 186r. Headpiece with Gregory Nazianzen (Logos 40).
- 219v. Headpiece with Gregory Nazianzen and Gregory of Nyssa scene (Logos 11).
- 224v. Headpiece with Gregory Nazianzen and Patriarch Athanasius scene (Logos 21).
- 247r. Headpiece with Ecclesiastic Council scene (Logos 42).
- 265r. Departure of Gregory.
- 265v. Headpiece with Gregory and the Poor scene (Logos 14).
- 292r. Headpiece with Gregory Nazianzen and Gregory the Elder scene (Logos 16).
- 308r. Pelops and Oenomaus.
- 309r. top. Artemis and Actaeon.  
bottom. Chiron and Achilles.
- 309v. Gyges and Candaules.
- 310r. Midas.
- 310v. top. Bellerophon.  
bottom. Alpheus and Arethusa.
- 311r. top. Orestes and Pylades.  
bottom left. Minos and  
bottom right. Rhadamanthys.
- 311v. Birth of Zeus.
- 312r. Birth of Dionysus.
- 312v. Mausolus of Caria and the Colossus of Rhodes.
- 313r. top. Birth of Athena.  
bottom. Hecate.
- 313v. Oak of Dodona.
- 314r. top. Egyptian gods.  
bottom. Goat of Mendes.
31. Four Gospels. 11th cent. 295 f. Pg.  
Front cover (metal plaques). Crucifixion surrounded with Mary, John and others; four Evangelists seated with symbols.  
1r. -3r. Five Canon tables.  
3v. Border for table.  
5v. Matthew seated.  
91r. Mark seated.  
145r. Luke seated.  
233v. John seated.
37. New Testament. 11th cent. 355 f. Pg.  
1r. -1v. Letter of Eusebius to Carpianus.  
234v. James standing.  
240v. Peter standing.  
255v. Jude standing.  
351v. Scribal note.
38. Praxapostolos with Apocalypse and Commentary of Theophylact. 11th cent. 280 f. Pg.  
1v. Luke seated.  
72r. Scribal note.
41. Four Gospels. 12th cent. 298 f. Pg.  
3r. -5v. Six Canon tables.  
84v. Mark seated.
42. Four Gospels. 11th cent. 248 f. Pg.  
Front cover (leather). Crucifixion with Mary and John.  
Back cover (leather). Jesus and the two on the way to Emmaus (Luke 24:30).

44. Gregory Nazianzen. 10/11th cent. 294 f. Pg.  
1v. Gregory standing.
47. New Testament. 12th cent. 212 f. Pg.  
1r.-4v. Eight Canon tables.  
6v. Matthew seated.  
7r. Headpiece for Matthew, Jesus Christ in center.  
38v. Mark seated.  
39r. Headpiece for Mark, Jesus Christ in center.  
58r. Headpiece for Luke, Jesus Christ in center.  
90r. Headpiece for John, Jesus Christ in center.  
146r. James standing.  
149r. Peter standing.  
153v. John standing.  
157v. Jude standing.  
159r. Paul standing.
48. Four Gospels. 11th cent. 258 f. Pg.  
1r.-2r. Letter of Eusebius to Carpianus.  
3r.-3v. Two Canon tables.  
7r. Headband for Matthew.  
77r. Headband for Mark.  
123r. Headband for Luke.  
199r. Headband for John.
49. Four Gospels. 11th cent. 311 f. Pg.  
10r.-10v. Letter of Eusebius to Carpianus.  
11r.-14v. Eight Canon tables.  
17v. Matthew seated.  
99v. Mark seated.  
153v. Luke seated.  
241v. John seated.
51. Psalter. 12th cent. 356 f. Pg.  
108v. Repentance of David.
53. Psalter and Odes. 1053-54 A.D. 231 f. Pg.  
8r. Patriarch Athanasius.  
16v. David between two allegorical figures.  
68v. Korah the Levite (Psalm 45, LXX 44).  
70v. Korah the Levite (Psalm 47, LXX 46).  
75v. David rebuked by Nathan (Psalm 51, LXX 50).  
81r. David praying (Psalm 56, LXX 55).  
82r. David before Saul (Psalm 57, LXX 56).  
84v. David and the messengers from Saul (Psalm 59, LXX 58).  
89v. Jeremiah of Ezekiel praying (Psalm 65, LXX 64).  
99v. Nimbed psalmist (Psalm 71, LXX 70).  
102r. David praying (Psalm 72, LXX 71).  
104r. Asaph the Psalmist (Psalm 73, LXX 72).  
118v. Asaph the Psalmist (Psalm 80, LXX 79).  
125r. David praying (Psalm 86, LXX 85).  
127r. Ethan the Psalmist (Psalm 88, LXX 87).  
132r. Moses praying (Psalm 90, LXX 89).  
138v. Artisans building a wall and mixing mortar (Psalm 96, LXX 95).  
143r. A man praying (Psalm 102, LXX 101).  
162v. David prostrate before the seated Christ (Psalm 110, LXX 109).  
182r. Solomon writing before a temple (Psalm 127, LXX 126).  
189r. Two captives by the river of Babylon (Psalm 137, LXX, 136).  
189v. Zacharias or Haggai praying (Psalm 138, LXX 137).  
195r. David fleeing from Absalom (Psalm 143, LXX 142).  
203r. David the shepherd and musician (Psalm 151).  
204r. Moses praying.
- 205v. Moses praying.  
214v. Jonah in the whale.  
218v. The Annunciation to Mary.  
219v. Zacharias.  
226r. Priest before altar.  
22lv. Manasseh praying.
56. Four Gospels. 11th cent. 220 f. Pg.  
1r.-6v. Twelve Canon tables.  
9v. Matthew seated.  
10r. Headpiece for Matthew, initial.  
68v. Mark and Peter.  
69r. Headpiece for Mark, initial.  
105v. Luke and Paul  
106r. Headpiece for Luke, initial.  
164v. John and Prochoros.  
165r. Headpiece for John, initial.
60. Four Gospels. 11th cent. 239 f. Pg.  
2r.-3v. Letter of Eusebius to Carpianus.  
5v.-10r. Ten Canon tables.  
12v. Matthew seated.  
13r. Headpiece for Matthew.  
77v. Mark seated.  
78r. Headpiece for Mark.  
122v. Luke seated.  
123r. Headpiece for Luke.  
191v. John seated.  
192r. Headpiece for John.
62. Four Gospels (Greek-Turkish). 1724 A.D. 396 f. Pa.  
13v. Matthew seated with symbol.  
14r. Headband for Matthew.  
131v. Headpiece with Mark seated with symbol.  
204r. Mark seated with symbol.  
204v. Luke seated with symbol.  
312r. John seated with symbol.  
312v. Headband with Trinity, two initials of John seated with symbol.
86. Psalter and Odes. 1503 A.D. 242 f. Pa.  
95r. Jesus Christ exhorting the people, headpiece and initial (Psalm 78, LXX 77).  
186v. David chooses Dynamis over Vaunting (Psalm 143, LXX 142).  
187r. David beheads Goliath, initial of David praying (Psalm 144, LXX 143).  
196r. Moses writing the Law and exhorting the people Crossing the Red Sea and destruction of Pharaoh's army.  
206r. Isaiah the Prophet, initial.
105. Evangelion. 1762 A.D. 115 f. Pa.  
Front cover guard. Virgin and Child seated.  
1r. top left. Matthew seated with symbol.  
1r. top right. John seated with symbol.  
1r. bottom left. Mark seated with symbol.  
1r. bottom right. Luke seated with symbol.
161. Evangelion. 17th cent. 86 f. Pa.  
1r. Border and initial for John.  
40r. Border for Matthew.
334. Liturgy. 17th cent. 129 f. Pa.  
3v. John Chrysostom.  
45v. Basil the Great.  
99r. Gregory Dialogos.
410. Psalter. 16th cent. 224 f. Pa.  
1v. Angel.  
2r. David the musician.  
3v. David the psalmist.  
4r. Headpiece and initial for Psalm 1.

## HAGIOS SABAS

63. Menaion, Vol. I (Cf. Sabas 208 Vol. II and Stavros 88). 12th cent. 220 f. Pg.  
 1 r. St. Simeon Stylites.  
 9v. Birth of the Virgin.  
 34r. St. Ananias of Damascus.  
 95r. Nahum.  
 131r. Nativity of Jesus Christ.  
 192r. Tryphon of Apamea.
82. Evangelion. 1027 A.D. 163 f. Pg.  
 157r. Colophon.
200. Four Gospels and Commentary on Paul. 14th cent.  
 233 f. Pa.  
 107v. Mark seated.
208. Menaion Vol. II (Cf. Sabas 63 Vol. I and Stavros 88). 12th cent. 161 f. Pg.  
 1 r. Eudokia of Heliopolis.  
 6v. Forty holy martyrs of Sebaste.  
 87v. Martyrdom of Peter and Paul.  
 91r. Martyrdom of Peter, Paul, Andrew, James.  
 91 v. top. Death and martyrdom of John, Luke, Mark, Matthew.  
 bottom. Martyrdom of Bartholomew, Simon the Zealot, Thomas.  
 92r. Martyrdom of Philip.  
 92v. Kosmas and Damianos.  
 110v. Martyrdom of Panteleemon.
258. Gregory Theologos. 11th cent. 242 f. Pg.  
 1v. Gregory Theologos seated.
363. John Climacus. 11th cent. 167 f. Pg.  
 156r. Headpiece.  
 156v. Ladder.  
 157r. Ladder.
382. Liturgy. 15th/16th cent. 137 f. Pa.  
 74r. Germanos.  
 74v. Gregory Theologos.

## HAGIOS STAVROS

25. Commentary on Acts, Catholics. 9th/10th cent.  
 347 f. Pg.  
 1 r. Collection stamp.
42. Barlaam and Joasaph. 13th cent. 208 f. Pg.  
 8v. The King orders persecution of the Christians.  
 11r. The Christian satrap before the King.  
 16v. The birth of Joasaph.  
 18r. King Abenner drives away the monks.  
 18v. Christian nobleman and the beggar.  
 19v. The slandering nobles and the Christian nobleman.  
 21 r. The Christian nobleman asks counsel of the beggar.  
 22r. The Christian nobleman returns to the King's favor.  
 26r. Joasaph demands to know the cause of his imprisonment.  
 27r. Joasaph encounters a blind man and a maimed man.  
 28r. Joasaph encounters a feeble old man.

- 29r. Barlaam leaves the desert for the kingdom of Joasaph.  
 29v. Barlaam demands to see Joasaph.  
 31v. Barlaam tells Joasaph the parable of the sower.  
 33r. The King's brother and the Trumpet of Death (Apologue 1).  
 41v. Barlaam and Joasaph embrace.  
 55r. The fowler and the nightingale (Apologue 3).  
 55v. The fowler and the nightingale.  
 75r. A man pursued by a unicorn (Apologue 4).  
 77r. A man and his three friends (Apologue 5).  
 77v. The first friend.  
 78r. The second friend.  
 78v. The third friend.  
 81 r. A city with a strange king for a year (Apologue 6).  
 89r. The wise king (Apologue 7).  
 92r. Rich young man and the poor young girl (Apologue 8).  
 101v. Barlaam shows his monk's garment under his cloak.  
 108r. The baptism and communion of Joasaph.  
 114r. Zardan concerned about the visits of Barlaam.  
 114v. The hidden Zardan listens to the discussion of Barlaam and Joasaph.  
 115v. Joasaph tries to convert Zardan.  
 121r. A physician attends Zardan.  
 121v. Zardan arises to go to the King.  
 124r. Araches' men capture a band monks.  
 124v. The monks are brought before Araches.  
 129r. The monks suffer persecution and martyrdom.  
 147 r. Nachor defends the Christians.  
 156 v. The discussion of Nachor and Joasaph.  
 159 r. Nachor before the monk.  
 161 r. The priests of the idols go before Theudas.  
 161 v. Theudas before the king.  
 164 v. The son of the king (Apologue 10).  
 165 r. The son of the king.  
 168 r. Joasaph converses with the princess.  
 171 r. Joasaph has a vision of Paradise.  
 171 v. The celestial kingdom.  
 172 r. Joasaph has a vision of Hades.  
 181 v. Theudas argues with Joasaph.  
 182 v. The baptism of Theudas.  
 191 v. King Abenner divides his kingdom with Joasaph.  
 193 r. Death of King Abenner.  
 195 r. Joasaph announces his departure to the assembly.  
 196 r. Joasaph desires Barachias to succeed him.  
 197 r. Joasaph leaves the palace.  
 198 v. A hermit directs Joasaph to Barlaam.  
 199 v. Joasaph and Barlaam embrace.  
 201 v. Joasaph and Barlaam commune.
46. Evangelion, 12th, 14th cent. 311 f. Pg. & Pa.  
 170 r. Luke seated  
 253r. John seated.
88. Psalter (Cf. Sabas 63 Vol. I and Sabas 208 Vol. II).  
 12th cent. 59 f. Pg.  
 1 r. Headpiece with Jesus Christ in center.  
 56r. Moses and Hebrews.  
 56v. Moses with shining face.  
 57r. Hannah.  
 57v. Habbakuk.  
 59r. Three Hebrew children.  
 59v. Mother of God.
109. Liturgical Roll. 12th cent. Pg.  
 1. John Chrysostom.

2. Headpiece with Jesus Christ seated, St. George, John Chrysostom, Mother of God, St. Basil, one other; the Nativity in initial D, the Annunciation.
3. Jesus Christ in initial O, Mother of God, two cherubim.
4. Archangel Michael and Gabriel, Angels Uriel and Raphael.
5. Two angels of the Lord.
6. Paul and John Chrysostom in initial K, a priest praying.
7. John Chrysostom in initial K, Jesus Christ.
8. John Chrysostom reading in the temple in initial E, Jesus Christ.
9. Presentation of Jesus Christ in the Temple in initial Pi, Mary and Joseph with doves.
10. Jesus Christ in initial O, a priest praying.
11. The Eucharist performed by Jesus Christ, Apostles and two angels; angel of the Lord in initial K, angel of the Lord.
12. Jesus Christ raising an old man in initial A, the prophets Joachim and Anna.
13. The raising of Lazarus in initial M, an old and young man.
14. Jesus Christ gives the disciples the loaf and cup, the Baptism in initial M, three men.
15. Jerusalem scene in initial E, the Triumphal Entry.
16. Three angels in initial Omega, Abraham.
17. John the Baptist and Jesus Christ in initial T, St. George.
18. Constantine and Helena in initial M, city of Constantinople.
19. Jesus Christ and Peter of Alexandria in initial Sigma, beheading of Peter of Alexandria.
20. Jesus Christ presented in the Temple in initial E, the Holy Family.
21. Death of the Virgin in initial Pi, four apostles in a cloud.
22. Jesus Christ praying in initial E, eleven disciples.
23. The Transfiguration in initial O.
24. The Crucifixion in initial T, Mother of God and John Theologos.

#### NAOS ANASTASEOS

#### 1. Evangelion. 1647 A. D. ? 255 f. Pa.

- 1v. John and Prochoros.
- 2r. Headpiece with Trinity.
- 8v. The doubting of Thomas.
- 11r. Jesus appearing to his disciples.
- 13v. Jesus healing the lame man at Bethesda.
- 15v. Jesus teaching in the Temple.
- 17v. Jesus and the Samaritan woman.
- 22v. The healing of the man born blind.
- 27v. Jesus prays to be glorified.
- 31r. Jesus appears to his disciples.
- 32v. Matthew seated with symbol.
- 33r. Headpiece and initial with Jesus teaching.
- 36r. Son of man upon throne of glory.
- 38r. Jesus calls Peter and Andrew.
- 47v. Jesus exorcises two demons.
- 53r. Jesus heals two blind men.
- 56r. The feeding of the five thousand.
- 60r. Jesus walking on the water as Peter sinks.
- 62v. The disciples unable to exorcise.
- 72v. The parable of the householder's vineyard.
- 73r. The parable of the householder's vineyard.

- 77r. Jesus telling a parable.
- 86r. Jesus exorcises a demon from the Canaanite woman's daughter.
- 89r. Jesus teaching from a boat.
- 95r. Jesus raises the son of the widow of Nain.
- 101v. The parable of Lazarus and the rich man.
- 105r. Jesus raises the daughter of Jairus.
- 118r. Jesus heals the deformed woman.
- 120r. Initial E with Jesus telling the parable of invitation to the feast.
- 123v. Jesus heals the ten lepers.
- 129v. Jesus restores sight to the blind man at Jericho.
- 132v. Zacchaeus in the tree.
- 136r. The Publican and the Pharisee.
- 139r. The prodigal son feeding the swine. The return of the prodigal son.
- 145v. The Last Judgment.
- 153r. Mark seated with symbol.
- 154r. Headpiece with disciples passing through the wheat field.
- 154v. The call of the four.
- 155r. Jesus heals the paralytic borne by four.
- 156r. Jesus cures the epileptic.
- 157r. Jesus predicts his death.
- 157v. The raising of Lazarus.
- 159v. The Triumphal Entry.
- 170r. Jesus anointed in the house of Simon the Leper.
- 172r. The Footwashing.
- 173r. The Last Supper.
- 177r. Discourse on the new commandment.
- 182v. The Betrayal.
- 183v. Peter's denial.
- 184v. Jesus before Caiaphas.
- 186v. Soldiers mock Jesus.
- 187v. Simon carries the cross.
- 188v. The Crucifixion, Jesus between two thieves; casting lots.
- 189r. The Crucifixion with Mary and John.
- 190r. top. Joseph of Arimathea before Pilate. bottom. The Entombment.
- 190v. Jews ask Pilate for a guard of the tomb.
- 198r. The sealed tomb.
- 198v. The two Marys at the tomb.
- 199v. Jesus appears to the eleven.
- 200r. The women at the tomb.
- 200v. Jesus appears to Mary and others.
- 201r. The women at the tomb.
- 201v. Jesus and the two on the way to Emmaus.
- 202v. The Ascension.
- 203v. The Entombment.
- 204r. Jesus appears to Mary.
- 204v. The doubting of Thomas.
- 205v. The miraculous draught of fishes at Tiberias.
- 206r. Jesus with Peter and John.
- 207v. Jesus with angels surrounded by signs of the zodiac.
- 208r. Headpiece for Menologion.
- 210r. Jesus at the home of Mary and Martha.
- 211v. Initial E with Jesus praying.
- 212r. Council of the High Priests and Elders.
- 221r. Discourse on the gate of the sheepfold in initial E.
- 221v. Presentation of the Virgin.
- 225r. Decree of Caesar Augustus in initial E.
- 226r. The Nativity of Jesus.
- 231r. Jesus and John the Baptist in initial E.
- 232r. The Baptism of Jesus.
- 236v. The Presentation of Jesus in the Temple.
- 250r. The Transfiguration.
- 252r. The death of the Virgin.
- 253r. The beheading of John the Baptist.

3. Evangelion. 1633 A. D. 221 f. Pa.
  - 1v. John seated with symbol.
  - 32v. Matthew seated with symbol.
  - 86v. Luke seated with symbol.
  - 150v. Mark seated with symbol.
  
5. Evangelion. 1596 A. D. 499 f. Pa.
  - 1v. Jesus Christ appearing to his disciples through the closed door.
  - 2r. Preaching of John the Baptist; inset of Trinity with Christ child.
  - 3r. Peter finds the linen clothes; Jesus appears to his disciples.
  - 6r. Nicodemus questions Jesus.
  - 7v. Jesus drives out the money changers.
  - 8v. Jesus and John baptize their respective followers.
  - 9v. Doubting of Thomas.
  - 11r. Jesus turns the water into wine.
  - 12r. Jesus teaching his disciples.
  - 12v. Jesus teaching his disciples.
  - 13v. Jesus teaching his disciples.
  - 14v. Jesus teaching his disciples.
  - 16r. Jesus withdraws; Jesus walks on the water.
  - 17v. Joseph of Arimathea before Pilate, Crucifixion, Burial.
  - 19r. Jesus cures the nobleman's son.
  - 20r. Discourse on the Bread of Heaven.
  - 20v. Discourse on the Bread of Life.
  - 21r. Jews murmur against Jesus.
  - 22r. Further discourse on the Bread of Life.
  - 22v. Jesus teaching his disciples.
  - 24r. Jesus heals the lame man at Bethesda.
  - 25r. Further discourse on the Bread of Life.
  - 26v. His brothers urge Jesus to go to Judea.
  - 27v. Jesus teaching in the Temple.
  - 29r. Discourse on the Light of the World.
  - 30r. Discussion with the Jews about his departure.
  - 31v. The good shepherd gives his life.
  - 33v. Caiaphas and the Council.
  - 34v. Council of the Pharisees against Jesus; the Greeks seek Jesus.
  - 36r. Jesus' discussion with the Jews.
  - 37v. Jesus repudiates the Jews.
  - 38v. Jesus restores sight to the man born blind.
  - 42r. Jesus calls Jews sons of the devil.
  - 43r. Jesus declares he knows God.
  - 44r. Feeding of the five thousand.
  - 45r. Discourse on the gate of the sheepfold.
  - 46r. Discourse on the Light.
  - 47r. Discourse on the Paraclete.
  - 48r. The High Priestly prayer.
  - 49v. Jesus teaching his disciples.
  - 50v. Discourse on the Paraclete.
  - 51v. Jesus predicts his return.
  - 52v. The Ascension.
  - 54r. Jesus teaching his disciples.
  - 55v. Jesus teaching his disciples.
  - 56v. The High Priestly prayer.
  - 65v. Jesus challenges men to confess him.
  
9. Evangelion. 1152 A. D. 233 f. Pg.
  - 148v. Virgin and Child seated.

#### MEGALE PANAGIA

- Evangelion. 1061 A. D. 267 f. Pg.  
 Front cover (metal). Death of the Virgin, ten figures, inscription.

- Back cover (metal). Resurrection, twelve figures; Gregory, Basil and John Chrysostom.
- 1v. Mother of God with kneeling donor.
  - 2r. Cross.
  - 2v. Luke, Mark, Matthew, John, standing.
  - 3r. Headpiece for Synaxarion, initial of Hand of Blessing.

#### PHOTIOS

1. Evangelion. 11th/12th cent. 304 f. Pg.
  - 65r. Matthew seated.
  - 100r. Luke seated.
  - 142v. Mark seated.
  
23. Four Gospels. 12th cent. 352 f. Pg.
  - 171v. Luke seated.
  - 276v. John seated.
  
28. Four Gospels. 12th cent. 227 f. Pg.
  - 66v. Mark seated.
  - 110v. Luke seated.
  - 178v. John seated.

#### THE TREASURY

- New Testament. 11th cent. 314 f. Pg.  
 Cover (metal). Front. Crucifixion with Mary, John and angels.  
 Sides. Five figures.  
 Back. Resurrection.
- 6v. Matthew seated.
  - 48v. Mark seated.
  - 78v. Luke seated.
  - 126v. John and Prochoros.
1. Evangelion. 16th cent. 445 f. Pa.
 

Front cover (metal). Resurrection, four Evangelists with companions in corners.

    - 1v. John and Prochoros.
    - 53v. Matthew seated.
    - 140v. Luke seated.
    - 265v. Mark seated.
  
  2. Evangelion. 1616 A. D. 285 f. Pa.
 

Front cover (metal). Resurrection, four Evangelists with symbols in corners, thirteen scenes.

Back cover (metal). Peter and Paul presentation of Church; Moses, Zechariah, Solomon, David in corners; thirteen scenes.

    - 1v. John and Prochoros.
    - 39v. Matthew seated.
    - 95v. Luke seated.
    - 172v. Mark seated.
  
  3. Evangelion. 17th cent. 343 f. Pa.
 

Front cover (metal). Resurrection.

Back cover (metal). Crucifixion with Mary, John and angels.

    - 1v. Voivode of Bessarabia the donor.
    - 2r. Queen Helena.

- 4v. John seated with symbol.
- 49v. Matthew seated with symbol.
- 120v. Luke seated with symbol.
- 215r. Mark seated with symbol.

- 15. Printed Evangelion. 1645 A. D.
  - Front cover (metal). Death of the Virgin, four evangelist symbols in corners, fourteen scenes, twenty-six figures.
  - Back cover (metal). Crucifixion and Ascension, eighteen scenes and saints, twenty-two small figures.
- 16. Printed Evangelion. 1624 A. D.
  - Front cover (metal). Crucifixion and Ascension, four evangelist symbols in corners, twelve scenes, twenty-eight small figures.
  - Back cover (metal). Death of the Virgin, four evangelist symbols in corners, twelve scenes, twenty-eight small figures.
- 19. Printed Evangelion. 1671 A. D.
  - Front cover (metal). Crucifixion and Ascension, four evangelist symbols in corners, fourteen scenes, twenty-eight small figures.
  - Back cover (metal). Death of the Virgin, four evangelist symbols in corners, fourteen scenes, twenty-eight small figures.
- 20. Printed Evangelion. 1637 A. D.
  - Front cover (metal). Crucifixion and Ascension, four evangelist symbols in corners, fourteen scenes, twenty-eight small figures.
  - Back cover (metal). Death of the Virgin, four evangelist symbols in corners, fourteen scenes, twenty-eight small figures.

#### ARABIC

- 9. Catena to the Bible. 15th/16th cent. 277 f. Pa.
  - 51v. Satan exhibits a family to Adam.
  - 66r. Noah and his sons take Adam's bones and other treasures from the cave.
  - 68v. The Ark.
  - 114v. The tree in Jacob's dream.
  - 127v. Moses in the rushes.
  - 136v. Egyptian soldiers would prevent Moses from taking the bones of Joseph.

#### SYRIAC

- 1. Evangelion. 1679 A. D. 129 f. Pa.
  - 61v. Triumphal Entry.
  - 82r. Doubting of Thomas.

#### GEORGIAN

- 103. Four Gospels. 12th-14th cent. 200 f. Pg.
  - 21v. Mark seated.
  - 57r. Marginal standing figure.
  - 69v. Luke seated.
  - 140v. John and Prochoros.
- 122. Four Gospels. 13th/14th cent. 234 f. Pg.
  - 5r. Matthew seated.
  - 71v. Mark seated.
  - 110v. Luke seated.
  - 177v. John seated.

#### THE TREASURY

- Four Gospels. 414 f. Pg.
  - 1v. Matthew seated.
  - 5r. The Nativity of Jesus Christ.
  - 8r. The Flight to Egypt.
  - 9r. Slaughter of the Innocents.
  - 11r. Baptism of Jesus Christ.
  - 12r. John the Baptist (Jesus with winnowing fork).
  - 25r. Jesus exorcising demons.
  - 45r. Beheading of John the Baptist (second artist).
  - 54r. The Transfiguration.
  - 67r. The Triumphal Entry.
  - 88r. The Last Supper.
  - 92r. The betrayal of Judas, Jesus Christ before Pilate.
  - 94r. Denial of Peter.
  - 97r. Soldiers mock Jesus (second artist).
  - 99r. Crucifixion with Mary and John, angels.
  - 102r. The descent from the Cross (second artist).
  - 103r. Women at the Ampty Tomb.
  - 108v. Mark seated.
  - 127r. Head of John the Baptist brought before King and others.
  - 134v. Jesus Christ healing woman with issue of blood (second artist).
  - 138r. Jesus Christ healing man born blind.
  - 175r. Crucifixion, Jesus between two thieves (second artist).
  - 180r. The Ascension.
  - 181r. The birth of the Virgin (second artist).
  - 187v. Luke seated.
  - 189r. Zechariah and angel (second artist).
  - 191r. Annunciation to Mary.
  - 198r. Presentation of Jesus Christ in the Temple.
  - 232r. Feeding of the 5000 (second artist).
  - 245r. Death of the Virgin.
  - 268r. Jesus Christ heals a woman on the Sabbath.
  - 274r. Zacchaeus welcomes Jesus Christ.
  - 291r. The Publican and Pharisee.
  - 295v. Simon carries the cross.
  - 299r. Resurrection.
  - 304r. Pentecost.
  - 313r. Wedding Feast at Cana (second artist).
  - 319r. Jesus Christ and the woman at the well.
  - 328r. Jesus Christ withdraws to the mountain.
  - 339r. Jesus Christ and the woman taken in adultery (second artist).
  - 354r. Raising of Lazarus.
  - 361r. Jesus Christ washing Peter's feet.
  - 378r. Descent from the cross (second artist).
  - 384r. Doubting of Thomas.
  - 385r. Peter fails to walk on the water.
  - 388r. Jesus and two disciples.
  - 413r. Priest before Altar (second artist).

SLAVONIC

ETHIOPIC

THE TREASURY

- Treasury A'. Four Gospels. 311 f. Pg.  
 Front cover (metal). Resurrection, four evangelist symbols in corners.  
 Back cover (metal). Virgin and Child seated with two angels; Demetrios, Georgios, ..... nobia.
- Treasury B'. Four Gospels. 298 f. Pg.  
 Front cover (metal). Resurrection, four Evangelists in corners.  
 Back cover (metal). Priest seated holding codex.

8. Liturgies of Basil and Athanasios. 18th cent. 156 f. Pg.  
 Bv. St. Basil.  
 18v. Ephraim of Syria.  
 46v. Ascension of Our Lady.  
 68v. Crucifixion with Mary, John and one other seated.  
 96r. Pachomios and Synodios.  
 117r. Athanasios.  
 133v. Kyrillos.
11. Evangelion (John). 17th cent. 76 f. Pg.  
 Dv. John seated with symbol.

PART II      MICRO # 5018

ARMENIAN PATRIARCHATE

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A. MANUSCRIPTS

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22. Missal. 1350 A.D. 482 f. Pa. 26 Illum. 79 ft.
95. Missal. 1331 A.D. 557 f. Pa. 35 Illum. 91 ft.
135. Cantzaran. 1575 A.D. 474 f. Pa. 45 Illum. 77 ft.
251. Four Gospels. 1260 A.D. 331 f. Pg. 21 Illum. 43 ft.
370. Medical Treatise. 1294 A.D. 383 f. Pa. 2 Illum. 58 ft.
1796. Four Gospels. 1287 A.D. 289 f. Pg. 6 Illum. 37 ft.
1524. Four Gospels. 1064 A.D. 282 f. Pg. 15 (1587 A.D.) Illum. 47 ft.
1925. Bible of Erzwka. 1269 A.D. 603 f. Pa. 17 Illum. 98 ft.
1927. Bible. ca. 1661 A.D. 495 f. Pg. 80 ft.
1928. Bible. 1648 A.D. 622 f. Pg. 82 ft.
1930. Psalter and New Testament. 1323 A.D. 508 f. Pg. 2 Illum. 52 ft.
1934. Bible. 1646 A.D. 907 f. Pg. 79 ft.
1935. Four Gospels. 1746 A.D. 165 f. Pa. 24 ft.
1938. Four Gospels. 1611 A.D. 287 f. Pa. 41 ft.
1941. Four Gospels. 1264 A.D. 309 f. Pa. 4 Illum. 46 ft.
1944. Four Gospels. 1589 A.D. 320 f. Pa. 46 ft.
1949. Four Gospels. 1312 A.D. 389 f. Pa. 13 Illum. 40 ft.
1950. Four Gospels. 1316 A.D. 368 f. Pg. 51 ft.
1956. Four Gospels. 1265 A.D. 346 f. Pa. 41 ft.
1973. Four Gospels. 1346 A.D. 276 f. Pa. 20 Illum. 25 ft.
2027. Ritual. 1266 A.D. 275 f. Pg. 7 Illum. 35 ft.
2360. Four Gospels. 1331 A.D. 284 f. Pg. 37 ft.
2438. Hymnal. 1328 A.D. 236 f. Pa. 24 ft.
2555. Four Gospels. 11th cent. 236 f. Pg. 15 Illum. 41 ft.
2556. (Treasury 1). "King Gagek" Gospels. 11th cent. 477 f. Pg. 20 Illum. 80 ft.
2562. (Treasury 7). Four Gospels. ca. 11th cent. 211 f. Pg. 8 Illum. 38 ft.
2563. "Queen Keran" Gospels. 1272 A.D. 384 f. Pg. 36 Illum. 86 ft.
2568. (Treasury 13). "Prince Vassak" Gospels. 13th cent. 322 f. Pg. 18 Illum. 55 ft.
2625. (Treasury 70). Four Gospels. 1612 A.D. 214 f. Pg. 22 Illum. 23 ft.
2649. "The Miracle Gospels". 1332 A.D. 324 f. Pg. 37 Illum. 43 ft.
2650. (Treasury 95). Four Gospels. 1424 A.D. 317 f. Pa. 37 Illum. 31 ft.
2660. (Treasury 105). Four Gospels. 1262 A.D. 293 f. Pg. 26 Illum. 42 ft.

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B. ILLUMINATIONS

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22. Missal. 1350 A.D. 482 f. Pa.  
 5r. Headpiece for Luke.  
 14r. Shepherd boy.  
 22v. St. Stephen.  
 24v. John the Baptist.  
 34r. John the Baptist.  
 6lv. Headpiece.  
 125r. Two men in palm tree.  
 138v. Bird with head of man.  
 176v. Stags.  
 194r. Headpiece for Acts.  
 206r. St. Stephen.  
 215v. Animal with head of man.  
 238r. Bird with head of man.  
 248v. Lion.  
 287r. Headpiece for Paul's Epistle to the Romans, initial of Paul.  
 293r. St. Hrip'sime.  
 295r. John the Baptist.  
 296v. Gregory the illuminator.  
 359r. Man with head of dog.  
 374r. Lion.  
 403r. Animal with head of man.  
 432r. Gabriel or Michael.  
 449r. Stag.  
 455r. St. Nicolaus.  
 460r. St. James patriarch.  
 469r. St. Stephen promartyr.
95. Missal. 1331 A.D. 557 f. Pa.  
 4r. Headpiece with Virgin and Child in center, and angels.  
 26r. St. Stephen.  
 38v. Floral ornament.  
 43r. Antony the Hermit.  
 43v. Theodosius the King.  
 46r. Gregory the Theologian.  
 54r. Bird.  
 55r. Bird with head of man crowned.  
 59v. Animal with head of man crowned.  
 61r. St. Sargis and son.  
 66v. Sahak patriarch.  
 72v. St. Sahak(?).  
 82v. St. Theodoros the general.  
 94v. Eli.  
 121r. Tablets of the Law.  
 123r. Forty Holy Martyrs of Sebastia.  
 142r. Vision of Daniel.  
 172r. Sacrifice of Isaac.  
 229r. Headpiece for Acts.  
 319r. Pentecost.  
 330r. Headpiece for Paul's Epistle to the Romans.  
 344v. The holy virgins Nouna and Mane.  
 350r. King Kostandin.  
 357v. Sahak or Mesrop, holy translators.  
 361r. King Tiridates.  
 389r. Stag.  
 389v. Isaiah.  
 393v. Susanik.  
 409r. Lion.  
 423r. Death of the Virgin.  
 497r. Archangel.  
 517r. St. Andrew apostle.  
 532v. St. Ignatius bishop.  
 544v. Peter and Paul.  
 546r. St. John.
135. Cantzaran. 1575 A.D. 474 f. Pa.  
 3v. Trishagia.  
 4r. Headpiece.  
 46r. St. James patriarch.
- 52v. David.  
 56v. Stephen promartyr.  
 59v. Peter and Paul.  
 63v. Bird.  
 79r. Headpiece.  
 107r. Simeon (?).  
 112r. John the Baptist.  
 120v. Antony the hermit.  
 125r. King Theodosius.  
 137r. Headpiece.  
 142r. Jonah and the whale.  
 146v. St. Sargis general.  
 155r. Stag.  
 183r. Theodoros the soldier.  
 204v. Forty Holy Martyrs of Sebastia.  
 214r. Gregory the illuminator.  
 222v. Raising of Lazarus.  
 228v. Triumphal Entry.  
 229r. Headpiece for Palm Sunday.  
 237v. Man bearing candles.  
 243v. Jesus Christ washing the feet of Peter.  
 254v. Crucifixion with Mary and John, angels.  
 267r. Burial of Jesus Christ.  
 271v. Mary and the angel at the Tomb.  
 278v. Women at the Empty Tomb.  
 279r. Headpiece.  
 294v. Head of John the Baptist.  
 297r. Bird with head of man.  
 322v. Ascension.  
 330r. Headpiece.  
 343v. St. Hrip'sime.  
 349r. John the Baptist.  
 352r. Temple.  
 355v. Birds.  
 358r. King Kostandos.  
 361r. Nerses patriarch.  
 364v. King Athrbdata.  
 379v. Transfiguration.  
 380r. Headpiece.  
 394v. Death of the Virgin.  
 395r. Headpiece.  
 417r. Headpiece.
251. Four Gospels. 1260 A.D. 331 f. Pg.  
 13v.-14v. Dedication of the manuscript to Ter Kostandin.  
 15v. The Nativity.  
 16r. Headpiece for Matthew with initial of angel.  
 19r. Angel of Annunciation.  
 19v. Slaughter of the Innocents.  
 20r. John the Baptist.  
 21v. Dove descending upon Jesus Christ.  
 22r. Satan.  
 23v. Jesus Christ preaching the Sermon on the Mount.  
 36r. A certain ruler.  
 36v. Two blind men.  
 37r. Jesus Christ teaching.  
 102v. Mark seated.  
 103r. Headpiece for Mark, initial of lion.  
 160v. Luke seated.  
 161r. Headpiece for Luke, initial of ox.  
 163v. Angel of Annunciation.  
 164r. Virgin Mary.  
 255v. John seated.  
 256r. Headpiece for John, initial.
370. Medical Treatise. 1294 A.D. 383 f. Pa.  
 1v. Four doctors.  
 383r. Two doctors and sick man.
1796. Four Gospels. 1287 A.D. 289 f. Pg.  
 5v. Matthew seated.

- 88v. Women at the Empty Tomb.  
Jesus Christ appears to the women.
- 91v. Peter and Mark seated.
- 141v. Luke seated.
- 225v. John and Prochoros.
- 288v. Jesus Christ seated, blessing Matthew the servant of Christ with codex.
1924. Four Gospels. 1064 A.D. (miniatures, 1587).  
282 f. Pg.  
1r. -1v. Letter of Eusebius to Carpianus.  
2r. -5v. Eight Canon tables.  
6r. Four Evangelists.  
6v. Pentecost.  
7r. Crucifixion with Mary and John, men with spears.  
7v. Four Evangelists.  
8r. Cross.
1925. Bible of Erzwka. 1269 A.D. 603 f. Pa.  
8v. Moses Receiving the Law.  
9r. Headpiece for Genesis, inserts of God and angels; artist painting the initial.  
106r. Joshua and angel.  
119r. Three Judges.  
133r. Samuel seated.  
241r. Job with wife and three visitors.  
351v. David and harp.  
381r. Solomon seated, headband.  
404r. Susanne with three others.  
414v. Vision of Ezekiel.  
470r. Headpiece for Matthew, Matthew seated with symbol.  
486r. Headpiece for Mark, Mark seated with symbol.  
496r. Headpiece for Luke, Luke seated with symbol.  
513r. Headpiece for John, John seated with symbol.  
526r. Headpiece for Revelations with center of Jesus Christ blessing John.  
541r. Headpiece for Epistle to Romans, Paul seated.  
575v. Headpiece for Acts, Luke seated.
1930. Psalter and New Testament. 1323 A.D. 508 f. Pg.  
6v. David and the harp.  
437v. Paul blessing Lord Step'anos and Grigor the scribe or Sargis the illuminator.
1941. Four Gospels. 1264 A.D. 309 f. Pa.  
15v. Matthew seated.  
107v. Mark seated.  
156v. Luke seated.  
246v. John and Prochoros.
1949. Four Gospels. 1312 A.D. 389 f. Pa.  
2v. -3r. Letter of Eusebius to Carpianus.  
3v. -7r. Eight Canon tables.  
10v. Matthew seated.  
116v. Mark seated.  
183v. Luke seated.
1973. Four Gospels. 1346 A.D. 276 f. Pa.  
8v. The Nativity.  
38v. Jesus Christ.  
44r. Jesus Christ.  
77v. Crucifixion with Mary and John.  
79v. Burial of Jesus.  
81r. Women at the Empty Tomb.  
93r. Jesus Christ.  
104v. Jesus Christ.  
106r. Transfiguration.
- 114r. Triumphal Entry.  
129v. Joseph of Arimathea.  
133v. Angel.  
134r. Death of the Virgin.  
135r. Virgin Mary.  
208v. Ascension.  
228r. Jesus Christ.  
237v. Jesus Christ and Lazarus.  
243v. Jesus Christ.  
254r. Man with demon.  
258v. Descent from the cross, donor Marioum Queen of Armenia kneeling.
2027. Ritual. 1266 A.D. 275 f. Pg.  
1v. Jonah under the gourd vine.  
Jonah thrown to the whale.  
4v. Crossing the Red Sea.  
14v. Three Hebrew children in the furnace.  
61v. Dedication to Vardan, leader of the flock.  
86v. Dedication to Vardan, the good shepherd, bishop and master.  
131v. Baptism of Jesus Christ.  
224v. Burial of St. John.
2555. Four Gospels. 11th cent. 236 f. Pg.  
1v. Cross.  
2r. -2v. Letter of Eusebius to Carpianus.  
3r. -6v. Eight Canon tables.  
7r. Sanctuary.  
7v. Matthew and Mark standing.  
8r. Luke and John standing.  
8v. Virgin and Child seated.  
Sacrifice of Isaac.
2556. (Treasury 1). "King Gagek" Gospels. 11th cent.  
477 f. Pg.  
Front cover. Border and jeweled cross (metal over velvet).  
4r. -4v. Two canon tables.  
5r. -5v. Letter of Eusebius to Carpianus.  
8r. -8v. Two canon tables.  
18r. Temptation of Jesus Christ (mutilated).  
21v. Jesus and Disciples.  
118r. Jesus Christ and disciples in the Garden of Gethsemane.  
125r. Jesus Christ before Pilate.  
132v. Women at the Empty Tomb (mutilated).  
134v. Jesus Christ and his disciples.  
135v. King Gagek and family.  
143v. Healing of the paralytic.  
206v. Last Supper (mutilated).  
244r. Temptation of Jesus Christ.  
244v. Temptation of Jesus Christ.  
330r. Jesus Christ and the rich young ruler.  
419v. Man born blind and questioners.
2562. (Treasury 7). Four Gospels. ca. 11th cent.  
211 f. Pg.  
Front cover (metal). Crucifixion with Mary and John, four evangelist symbols in corners.  
Back cover (metal). Resurrection, four Evangelists in corners.  
1r-2v. Four Canon tables.  
3r. Sanctuary.  
3v. Four Evangelists standing.
2563. "Queen Keran" Gospels. 1272 A.D. 384 f. Pg.  
Front cover (metal). Crucifixion.  
Back cover (metal). Virgin and Child standing.

- 5v.-6r. Letter of Eusebius to Carpianus.  
7v.-8r., 9v.-10r., 11v.-12r., 13v.-14r.  
Eight Canon tables.
- 15v-16r. Dedication by Queen Keran.  
17v. Matthew seated.  
18r. Headpiece for Matthew, initial of angel.  
21r. The Nativity.  
25r. Baptism of Jesus Christ.  
69r. The Transfiguration.  
115v. Mark seated.  
116r. Headpiece for Mark, initial of lion.  
166r. The Last Supper.  
176r. Women at the Empty Tomb.  
180v. Luke seated with Theophilus.  
181r. Headpiece for Luke, initial of ox.  
184r. Annunciation to Mary.  
191r. Presentation of Jesus Christ in the Temple.  
284v. The Ascension.  
286v. John and Prochoros.  
287r. Headpiece for John, initial.  
333r. Raising of Lazarus.  
340v. The Footwashing.  
349r. Pentecost.  
362v. Crucifixion surrounded by Mary, John and others, angels.  
368r. Doubting of Thomas.  
380r. Jesus Christ seated holding codex with Mary and John, blessing the kneeling royal family.
2568. (Treasury 13). "Prince Vassak" Gospels. 13 A.D. 322 f. Pg.  
Front cover (metal). Adoration of the Magi.  
Back cover (metal). Crucifixion with Mary and John.  
2v.-3r. Two canon tables.  
4v. Matthew seated.  
5r. Headpiece for Matthew, initial of angel, tree of Jesse.  
8v. The Nativity.  
12v. Baptism of Jesus Christ.  
88r. Crucifixion surrounded with Mary, John and others.  
91v. Women at the Empty Tomb.  
94v. Mark seated.  
151v. Luke seated.  
152v. The Annunciation to Mary.  
159v. Presentation of Jesus in the temple.  
247r. The Ascension.  
248v. John and Prochoros.  
295v. The Footwashing.  
320r. Jesus Christ holding codex, blessing Prince Vassak and family.
2625. (Treasury 70). Four Gospels. 1612 A.D. 214 f. Pg.  
Front cover (metal). Crucifixion with Mary and John.  
Back cover (metal). Virgin and Child seated.  
3v. The Annunciation.  
4r. The Nativity.  
5v. Presentation of Jesus Christ in the Temple.  
6r. The Baptism.  
7v. The Transfiguration.  
8r. Raising of Lazarus.  
9v. Triumphal Entry.  
10r. Crucifixion with Mary and John, rider on horse piercing Jesus Christ.  
11r. Crucifixion, Jesus Christ between two robbers, with Mary, John and others (Latin).
- 11v. The Empty Tomb.  
12r. The Ascension.  
12v. Pentecost.  
13v. Last Judgment.  
14r. Last Judgment.  
26v. Petition of sinner Lazar.  
27r. Four Rivers of Life.  
30v. Matthew seated with symbol.  
79v. Mark seated with symbol.  
112v. Luke seated with symbol.  
164v. John and Prochoros with symbol.
2649. "The Miracle Gospels". 1332 A.D. 324 f. Pg.  
Front cover (metal). Crucifixion surrounded by Mary, John and others, angels; twelve other figures.  
Back cover (metal). The Nativity, four Evangelists in corners.  
1v.-2r. Letter of Eusebius to Carpianus.  
14v. Matthew seated.  
15r. Headpiece for Matthew, initial of angel.  
17v. Christ child in manger.  
18v. Floral design.  
19v. John the Baptist.  
47r. Jonah and the whale.  
71r. Zacchaeus in the tree.  
100r. Women going to the tomb.  
104v. Mark seated.  
105v. Headpiece for Mark, initial of two lions.  
121r. Head of John the Baptist.  
138r. Zacchaeus in the tree.  
162v. Luke seated with kneeling figure.  
163r. Headpiece for Luke, initial of ox.  
165r. Annunciation to Mary.  
168v. Emperor Augustus.  
169r. Two shepherds.  
176v. Jesus Christ teaching.  
183r. Jesus Christ praying.  
189r. Lawyer.  
211r. Man with a demon.  
223r. Jesus Christ praying.  
229r. Blind man.  
247v. Joseph of Arimathea.  
249r. Disciples at Emmaus.  
251r. The Ascension.  
254v. John and Prochoros.  
255r. Headpiece for John, initial of birds.  
259v. Jesus Christ teaching.  
283v. Blind man.  
289r. Lazarus on sick bed.  
296v. Jesus Christ teaching.  
313v. Jesus Christ carrying cross.
2650. (Treasury 95). Four Gospels. 1424 A.D. 317 f. Pa  
2v. The Annunciation to Mary.  
3r. The Nativity.  
3v. Presentation of Jesus Christ in the Temple.  
4r. Baptism of Jesus Christ.  
4v. The Transfiguration.  
5r. Raising of Lazarus.  
5v. Triumphal Entry.  
6r. Jesus Christ washing Peter's feet.  
6v. Crucifixion with Mary and John.  
7r. Burial of Jesus Christ.  
7v. The Resurrection.  
8r. Women at the Empty Tomb.  
8v. The Ascension.  
9r. Pentecost.  
9v. Cross with kneeling figure.  
10r. Last Judgment.  
10v.-11r. Letter of Eusebius to Carpianus.  
11v.-15r. Eight Canon tables.

- 17v. Matthew seated.  
 18r. Headpiece for Matthew with Virgin and Child, initial of angel.  
 100v. Mark seated.  
 101r. Headpiece for Mark, initial of animals and birds.  
 152r. Bird with head of man.  
 156v. Luke seated.  
 157r. Headpiece for Luke, initial of ox and birds.  
 219r. Bird with head of man.  
 247v. John and Prochoros.  
 248r. Headpiece for John, initial of birds.  
 284v. Bird with head of man.
2660. (Treasury 105). Four Gospels. 1262 A.D. 293 f. Pg.  
 1v.-2r. Letter of Eusebius to Carpianus.
- 3v.-4r., 5v.-6r., 7v.-8r., 9v.-10r.  
 Eight Canon tables.  
 11v. Matthew seated.  
 12r. Headpiece for Matthew, initial of angel.  
 55r. Man with demon.  
 79r. Priests and scribes plot against Jesus Christ.  
 80r. Unleavened bread.  
 91v. Mark seated.  
 92r. Headpiece for Mark, initial of lion.  
 107r. Head of John the Baptist.  
 140v. Luke seated.  
 141r. Headpiece for Luke, initial of ox.  
 225v. John seated.  
 226r. Headpiece for John, initial of eagle.  
 255r. Rams.  
 260v. Blind beggars.  
 273v. Judas and soldiers.  
 288r. Jesus Christ blessing codex, King and Queen.

