

California, in-doors and out; or, How we farm, mine, and live generally in the Golden State. By Eliza W. Farnham

CALIFORNIA,

IN-DOORS AND OUT;

OR.

How we Farm, Mine, and Live generally

IN THE

GOLDEN STATE.

BY

ELIZA W. FARNHAM. It is a goodly land, my lord, of richest stores And most delightsome ways. The pleasant sky Doth never weep upon't thro' all the sunny Summer months. Ay, but knowest thou not, good Jacques, That e'en with precious stores, and smiling skies, And beauteous earth, there lacketh much.

PERU.—AN OLD PLAY.

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PREFACE.

EXPLANATORY

TO MY FEW PARTICULAR FRIENDS, IF I HAVE ANY SUCH, WHICH THE GENERAL READER HAS PERMISSION TO PASS BY, IF HE HOPE FOR SOMETHING BETTER FURTHER ON.

A CONSIDERABLE part of the book before you was written in '51. The finishing of it was so long delayed that I had nearly given it up; but a strong desire to complete what I had begun, and a resolution not easily defeated, prevented my doing so altogether; and within the last few months I have been so often urged to tell my story of California, that, at length, such as it is, it lies before you. If there appear to be discrepancies between the early and later pages, you will please bear in mind that, in many respects, there have been such changes in the things and aspects sought to be described, as half a century would not produce in many older countries.

In returning to the work, I frequently felt an inclination to strike out from the MSS. passages which iv were not truly descriptive of things as they now are, but, remembering that whatever has been true in our history would be equally interesting with what is so to-day, I have not erased a line of the early writing. The book may, perhaps, have a greater interest from this fact than if it had been written in a few consecutive weeks.

The personal experience related in it, extraordinary as it may appear, is as tamely stated as truth will permit; and my own has been, in many respects, not more novel than that of scores of my sex who emigrated both before and after 1848. Mine has included none of that terrible physical suffering which has fallen upon many women who had been tenderly nurtured. To the mental anguish, the racking anxiety, the unmitigated loneliness, the numberless humiliations, have not been added the hardship and destitution which have been the lot of many on their first arrival. The Goodness which overrules all, and fits the burden to its bearer, has spared me that, and though I can never recall, even momentarily, what I have suffered, without shuddering, and shrinking from the recollection as the victim who turns his weary eye upon the rack, yet I have to thank one who better knew my strength than I did myself, that some bitter ingredients were withheld from my cup.

Let me pass to say a few words on general topics, v and close. Life in California is anomalous—unique—and a book which should faithfully describe it, must contain strange developments; tales and pictures, some of which would be set down by those who had never seen the country, and, perchance, by some who had, as exaggerations, others as falsehoods. I am not conscious that a single passage in this volume deserves the application of either of these comments. The grotesque features of our life defy the caricaturist—the pathetic ones could derive no additional power to pain the heart, from the most exalted and tender imagination. We are extreme in revelry, in gloom, in vice, in pleasure (not happiness), in sorrow, in munificence (not in meanness), and I feel that, so far from having exaggerated or embellished, I have, in many things, fallen greatly short of conveying the full impression which actual every-day facts make upon observing and thoughtful minds among us. My best abilities would fail me in the task. Only one of the masters—a Dickens or a Jerrold—could do that.

But such as I have been able to make it you have it;—the book long promised, and by some of you, I will please myself with believing, still desired.

Let it not be forgotten in the reading, that the California of to-day is neither in material nor moral aspect the California of 1851-2 and 3. The exterior and the interior life are alike advancing.

In riding through one of her large agricultural vallies, a few weeks since, where, so late as 1852, there was scarcely a mile of fence to be seen from one end of it to the other, I saw now continuous grain-fields, of six or eight miles in length, with, perhaps, a dozen reapers, of the best patent, marching up and down, leveling the tall thick harvest. Comfortable, substantial farm-houses, or neat cottages, stand upon the sites of the little canvas shanties we used to see, and neat, often elegant vehicles, have taken the place of the clumsy coarse wagon of those times. You may travel in summer on all the main roads, from the north to the south, in the best Concord or Troy coaches, and be received, in the more considerable towns, at as good hotels as you will find at corresponding places anywhere in the Union. And even this great material progress is less expressive of the growth of the state than other signs at present visible in her condition.

The revolution in progress here at this hour will shortly have inaugurated a new and more hopeful state; and there is little reason to dread that the influences from which we have hitherto suffered, will ever regather to such wanton waste of life and character as we have witnessed. The present is a war, not between parties or persons, but between the principles of good and evil. The latter of which has been so vii long in the ascendant, that it is not wonderful that common observers should feel there was no redemption for the country that bore it. They erred. There is redemption for California—as, indeed, there ultimately is for all people, however low, whose lives contain the progressive principle that distinguishes ours in free America—for her there is swift redemption, which it is idle and wasteful for the outcast and worthless to resist. It will be the result of her intelligence and true moral life, working together for a result, which is preordained to them. The self assertion they labor for, is as certain to follow the overthrow of villainy and corruption as day the night.

God speed the fearless souls who are striving for it.

E. W. FARNHAM.

SANTA CRUZ, *July*, 1856.

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CALIFORNIA, IN-DOORS AND OUT.

1

INTRODUCTORY CHAPTER.

VOYAGE TO CALIFORNIA.

THERE are few more difficult and disagreeable tasks than the vindication of one's-self against
charges and accusations so vague that it is impossible to put them into a form in which yea will be
yea to them, and nay, nay. I had determined, in writing this little volume upon California, to give

no heed to the vulgar slanders that heralded my emigration hither, and to obtrude no relation of the trials that attended the wearisome voyage.

The one came from a coarse, but perhaps, in many minds, an honest misapprehension of one of the best endeavors of my life; the others grew, in my case, as they have in thousands of similar ones, out of the opportunity possessed by a brutal and tyrannical nature, to indulge 2 itself in paining and wounding to the utmost one which it could neither assimilate nor approach. And I should never have given expression to a word growing directly or indirectly out of either, but for the repeated and urgent solicitations of persons, who, by a generous vindication of me, when assailed, have won a claim to my consideration, which I feel it would be ungracious to deny, more especially when one considers how seldom the vindictory voice is heard, when character is attacked, deeds misrepresented, or unworthy motives imputed to those whose conduct falls under discussion. But I must beg those who have acted thus nobly toward me, whether personal friends, or those even more to be prized (in this land), who, without personal knowledge, have believed me worthy of defense, to pardon me, if I dwell less on details than to their kindly feelings I might seem justified in doing.

I have ever felt a powerful repugnance to the intrusion of direct personal vindication upon the public. Only the rarest circumstances can justify such a proceeding to my taste or judgment; and in the years that are 3 gone by, it will be well remembered by those who were cognizant of the slanders heaped upon my private, as well as official character, while I was in a position which, according to the corrupt usage of our country, in some measure, extenuated the virulent industry and unscrupulous ingenuity of my enemies, that I was never over hasty in seizing the public ear for justification or defense. Bide your time, is a motto which fully expresses my feelings in relation to all such experiences. Time and a clean conscience are more efficient remedies for such wounds than any words of vindication, unless they could demonstrate themselves, which the very nature of all such cases forbids, and when one is blessed in the latter, and possesses self-respect and fortitude enough to await the former, there is the best assurance that the world's mean warfare will ultimately be turned aside, and that, at last. "The victory of endurance born" will crown your patience. Be pure, be just, be merciful, be true, and let the world say its say; it cannot wound the vitality of a character that 4 embodies these attributes. And however new circumstances may try you, new

environments make old proprieties seem their opposites, and alien hearts, filled with torturing suspicion, replace those that have overflowed to you in trust and love, there is in the consciousness of an unsoiled spirit an anchor to the soul, from which the wildest tempests of popular censure can never part it.

The voyage to California has been the beginning of suffering to thousands of quiet homebred people, and the continuation of it to as many whose previous experiences had been more varied, so that having had no wonderful escapes, or startling adventures, it need barely be said of ours, that it was commonplace enough in the early part—made wearisome by the slowness of our vessel, and insufferable by the dreadful quality of the water furnished us nearly all the time after the first few hours out of New York. There were twenty-two passengers, including my two sons and their nurse. This person was a young woman, of about eighteen or nineteen, in whom, from her peculiar traits of character, and some 5 circumstances in her previous history, I felt a strong interest. She was extremely ignorant of everything, which her own keen powers of observation, exercised in a very limited sphere, had not taught her; and being wholly unknown to every other person on board the vessel, was entirely dependent upon me for advice and guidance, in whatever circumstances should surround her.

We were but a few days at sea, when the steward begged her to assist in laying and clearing the tables, etc.; and upon her asking my consent, I told her that when she could oblige them, without leaving her own work undone, I was quite willing she should do so. I did this, because it is a principle with me to train all young persons, and my own children as well, never to refuse to accommodate others when they can do so without neglecting a paramount duty. But I soon found we were dealing with parties from whom no such faith or good-will was to be expected. The girl was gradually withdrawn, more and more, from my service and influence; her daily lessons, which Miss Sampson and myself were giving her, were soon neglected; and we had not, I think, been more than a month or six weeks at sea, when it was made known that the steward—a lazy, lying, worthless creature—a mulatto, had proposed marriage to her. I expostulated very earnestly with her, but the captain, on every occasion, when allusion was made to them, encouraged it to the utmost.

There was a good deal of ill-feeling provoked between him and the passengers before we reached St. Catherine's, by his refusal to put into that place, when his doing so had been expressly stipulated in agreeing for passage, and when, in consequence of the bad water, it was a hundredfold more necessary that he should do so than we before imagined it could be.

A remonstrance, signed by all the passengers, save one, had been laid upon his table one evening when we were one or two days north of St. Catherine's, which he thought fit to heed so far as to change his course, and stand in, but with a great deal of profane protest. And as this paper had been drawn up by myself, and was sent in in my 7 handwriting, it greatly increased the anger he had all along felt toward me, and which I had never allowed him to dissipate by abusing me, as he had the rest of the passengers.

Arrived at St. Catherine's, he took especial pains to make the position of his lady passengers as uncomfortable as it well could be, and as he never named women but to depreciate them in the coarsest terms, and was, in his best temper, destitute of that respect for them which argues somewhat of refinement in the rudest, and of nobility in the meanest, so in his ill-humor, he was restrained by no scruple. The coarseness he had exhibited on the voyage was now turned to malice; but it could not greatly affect us. For our resources on that shore were confined to a single family (of which only the husband was American), and to the hills and vales adjacent to the anchorage, so it was comparatively a trifling matter what report he should give of us.

We were fortunate, too, in meeting at this place a party of English gentlemen, also bound to California, whose civilities contributed much to the pleasantness of our stay. 8 They had seen somewhat of the country before our arrival, and very kindly showed us its best points, as far about the anchorage as we could walk, there being no other means of locomotion within our reach. We remained nine days at St. Catherine's, during which my unfortunate protégé resisted the urgent entreaties of her dark lover to go ashore and be married; and, before we weighed anchor, she made me a half promise that she would not marry till we reached California. On our arrival at Valparaiso, however, she informed me that if I would have a nurse for the rest of the voyage, I must procure one there, as she was going to be married, and come up as stewardess. I had before said all, in the way

of remonstrance, that I could, and when she told me this, sickened at heart of the whole disgusting affair, I only said, "I have no power to prevent your doing as you please; I am grieved that you will be deaf to all the reasons I have urged against the step, and will disregard the doubts that you have confessed to me; but I can do no more." I ought to remark, that between St. Catherine's and Valparaiso, almost the whole of her time was spent in the service of the ship. There were many days that we did not see her face; and this was the more unjust and oppressive to me because that was, in many respects, the hardest part of our voyage. We were without fire the entire time, though amply provided with all the means for having it—a very severe privation to the ladies and my children, as we could only warm ourselves by exercise, which the roughness of the weather often prevented the most resolute of us from taking.

At Valparaiso, the marriage took place at the house of the English clergyman, Rev. Mr. Armstrong. I engaged a Chili woman to finish the voyage with me, and took her on board the day before the ship sailed. The captain had been informed in the consul's office, by Miss Sampson, two days before, that I had made such an arrangement, and he expressed no objection to it; but knowing his willingness to disoblige me, I had twice myself consulted the acting consul, Mr. Morehead being absent at the time, as to any preliminary steps it might be necessary for me to take, and was as often assured that there was nothing whatever to be done; that women left that country as they did our own, whenever it suited them to do so; that the passport law applied only to men, for the protection of creditors, but never to females of any condition; and that, having arranged for the passage of a servant, I was not even bound to notify him of my intention to take a second, when the first one left my service. The woman was on board the vessel, and seen by him engaged in my rooms twenty-four hours before he sailed. When he came on board the last time, he called the passengers upon deck, to answer to their names. When all had answered, he inquired who that woman was, and though he addressed the inquiry to no one personally, I replied that she was my servant.

"Have you a passport for her," said he.

"No," I replied, "Mr. Samuels told me I needed none."

“Then she must go ashore,” he said. “I should subject myself to a heavy penalty to take her without one. Mr. —,” addressing his mate, “put that woman, and her things, 11 in the boat I came off in, and send her ashore.”

“But,” I said, “I will go with her and get a passport. I cannot go to sea without a servant.”

“There is your old servant,” was the insolent reply; “you can have her. You can't get a passport under three days. Put her into the boat, I say,” addressing himself again to the officer, “and send her off.”

Then I said, “I will go to the consul's office and see if he cannot give me something equivalent to a passport, or get me one immediately without the usual forms.”

To this he replied that he was going to sea, and should not wait for me if I were not back in time; but I knew the depth of water the ship lay in, and what had been done to get her ready for sea; and, judging from what I had seen before, I knew that I could go to the consul's office and back twice before she would get under way in the ordinary manner. But, to be fully assured, I asked the mate, who entered the cabin as I was putting on my bonnet, how long it would probably be before the ship would 12 get under way, to which he replied, “In two hours and a half or three hours.” This was the time I had calculated on; and as I could do no more than step to the consul's office, state the case, and get something that would deprive him of the power to refuse taking her, I felt entirely safe in leaving the ship for the time it would take me to accomplish this.

But as I was going over the side of the vessel, the former mate who had left her there, and whose good-nature and kindness to the passengers, especially to the females and children, had caused him much difficulty with the captain, came up, accompanied by one of the English gentlemen whom we had met at St. Catherine's, to pay our passengers a farewell visit.

On seeing me bonneted and shawled, Lieut. E. asked, in some surprise, where I was going, and when I had stated the case in half a dozen hurried words, he said, “Surely the man cannot persist in such a thing. Pray stay a moment, ma'am, and let me speak to him.” I feared his intervention

would be of no avail; but as his position in the English navy assured me of his full acquaintance with life at sea, and as I knew he went in the most conciliatory spirit, I did wait, notwithstanding my haste, till I heard loud oaths and curses in reply to what he said, and saw him turn toward us.

“He is a madman,” said he. “He will hear nothing. But pray command me, ma'am. Will you come with the girl in our boat, and wait on your consul at once?”

I passed hastily down the ship's side, and we pulled ashore. We stopped but a moment at the consulate, but long enough to get a note to the Intendente and learn that the miscreant had no authority whatever to demand any paper, and that the very moment before going into the boat to go off, he had promised Mr. Samuels faithfully to do nothing to annoy us in regard to this matter.

At the Intendente's office, which was directly in our way back, we were told that the captain had said that he hated me, and meant to play this trick upon me; and although the gentlemanly official assured me, in broken English, that I had no business with a passport for the woman, he gave me a slip of paper written hastily upon, which procured it for me at an office two or three doors from his own; and when I had paid all and borrowed three or four dollars from the gentlemen who accompanied me, I had a single shilling left in my pocket.

In twenty-five minutes from the time we landed we were again on the mole, with all that was required. In an hour and fifteen minutes from the time we left the ship's side, we were well out in the harbor in a four-oared boat, pulling around the point, whither, the men at the water side informed us, the ship had proceeded. I could not altogether suppress a certain heart-chill when I saw she had left her moorings in that short space of time; but Lieut. E— was so firm in the belief that he had only shoved out of sight to startle and annoy me, and I felt the dread that struck me to be so nearly an impossibility, that until we cleared the point, and looked full out to sea, I did not really doubt that a few minutes more would place me beside my children.

At this moment I can see that vessel as she looked in the distance, as plainly as these black lines on the white page before me—her gray sails and ropes, her paler spars and yards, her black hull, already partially hidden from my view, are all fixed forever in my memory. She stood before my

straining sight, a phantom vanishing so swiftly and surely, with the fresh, steady breeze filling her hollowed sails, that the hope with which I first caught sight of her died out of my heart in a moment, and a sickening, terrible conviction that she was gone, settled down upon me like the chill of death.

Beside that dreadful vision, I only remember catching the blank look of the faces about me, until we were again on the mole. I did not faint, for I am strong and resolute by nature; but my faculties seemed stunned and scattered, and only when I found myself again on my feet, destitute, in a city of strangers, did they regather to my aid. It seems now like a horrible dream, that return to the shore; and the landing and meeting people face to face, like the awakening to a worse reality.

I had advanced but a few steps on the mole, when we were met by an elderly gentleman of the same party to which Lieut. E— belonged. We had experienced his kind regard for our 16 comfort, both at St. Catherine's and this place; and when looking into my blanched face, he gathered from that gentleman, in half a dozen words, the fact that the ship had sailed with my children, his quickly-suffused eyes and cordial grasp of the hand removed in a moment the suffocating restraint upon my feelings; and as he drew my hand into his arm, and said, "You must go down and see our consul; he is a very kind, considerate person, and yours is absent," the stifling sensation about the heart left me, and tears came to my relief. I found the English consul all that Mr. T— had assured me that he was—sympathetic, manly, practical. He told him where he would find a quiet house for me to stop in; put an ounce into my hand to provide for my immediate wants, and assured me that, although I was in a strange city, I was among a people who would not only not let me suffer, but would spare me even the apprehension of it. I never saw this good gentleman after; but his name, face, and manner are preserved in my memory, and will never be forgotten. His reception of a stranger in my condition could not have been kinder or more judicious.

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But I was not left to the painful desolation of a hotel. In less than an hour I was under the hospitable roof of the excellent clergyman whom I have before named, and by noon of the next day I was furnished with a wardrobe, bountiful enough to have supplied me for a six months' voyage. Surely

the prompt liberality of those generous people could not have been excelled. Houses were opened to me and money supplied for my wants, and I was assured that my passage should be secured in the first vessel in which I could be comfortably accommodated, if the ship which had left me did not put back—a belief which several persons did not abandon till the third day. I never entertained it, and yet when they talked of its being so cruel and extraordinary a step, and said, again and again, that surely he never would go on, carrying little children away from their only parent to a country like California, I could not help hoping a little, and my eyes were often searching the distant waters for the gladdening sight. But she did not return, and I thank heaven that I knew too well the hard nature which commanded her to be disappointed thereat.

18

I grew calmer after a few days, and very soon the suffering and anguish of some of the truest and kindest hearts that my hard fortune had made known to me, occupied me too much to permit the remembrance of my own griefs. How ceaseless, how much keener must have been my distress, had I not been providentially cast where there was such a work of mercy for me to perform. This is not the time nor the occasion to narrate those sufferings. They were the result of one of those terrible trials which, thanks be to Him who disposes all events, are seldom inflicted on the heart of man or woman. Peace be to the surviving spirit which was stricken by them.

For a whole month I was compelled to await an opportunity to follow my poor children. Meantime, how, I continually questioned, were they faring? I knew there were feeling hearts on board that vessel in the bosoms of both men and women, and I knew that, above all, my excellent friend, Miss Sampson, would devote to them the whole of her little strength; but she was an invalid, requiring care and nursing herself, and how could I suppose that a tender and 19 feeble child, who had, most of his life, had one person devoted to him, and often two, could receive from her the attention necessary to his health and comfort? It was this anxiety that chiefly pained me. I did not really fear that, once arrived at their place of destination, they would be permitted to suffer. None can sympathize with this anxiety but mothers whose lot it has been to rear such a child, inestimably dearer for his infirmities, and compensating all by rare gifts of heart and mind. I believe I have never suffered in my own person an injury which remains at this hour unforgiven; but I cannot yet

find in my soul grace to forgive the cruelty which, I fully believe, caused my dear son days and weeks of agony. I cannot forget the paroxysms which brought great drops of sweat upon the brow, and blanched the thin cheeks, and whitened the quivering lips so often, during our first wretched summer in the country.

His brief life of physical pain and spiritual beauty and sweetness has closed, and, though I cannot forgive, I can almost pity, the wretch who has to recollect that he ever willingly added one pang to it.

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I sailed from Valparaiso just one month from that dreadful day, on the Louis Philippe from Baltimore; and here again I experienced a continuation of the kindness which had attended me from the first. How gratefully it fell upon my aching heart in the slow days of that voyage, language cannot express. The friendship that dates from that time of gloom and grief; the delicate kindness that, without appearing to recognize any peculiar cause for its existence, never failed in its uniform flow; the gentle words of encouragement that came to cheer and lighten my seasons of deeper anxiety, will never be forgotten. It is when we are suffering thus and true hearts are near us, that we best learn their value. To all the lady passengers on board that vessel, and many of the gentlemen, and especially to her kind-hearted captain, I am indebted for innumerable mitigations of my weariness and sense of injury. If we did not sometimes encounter the evil side of human nature, we should feel less pleasure in the excellences that make the reverse. I had suffered from the brutality of a coarse, low nature, and was, therefore, keenly alive to all the 21 consideration, tenderness, and respect that were shown me here.

We made San Francisco in thirty-eight days, and then were nine more in getting within the Golden Gate. That was the sorest trial of all. Every morning we believed that another would certainly see us ashore; but one night after another witnessed our disappointment, until the eighth one passed. I was consumed with impatience, anxiety, and vexation. I could better have borne twenty days at sea, than those nine there; but they came to an end at last, and we dropped anchor somewhere off North Beach, on the tenth evening, after it was too late to see anything, but two or three straggling lights

shining dull through the fog that never cleared, and the rain that never ceased pouring. This, then, was California; but I was too much engrossed in thinking of my dear children, and what had been their fate since they were parted from me, to entertain a thought of the wonderful country whose emporium lay before me, like a young giant but half-conscious of his power, or a single speculation upon my own probable destiny in it.

22

It was past noon the next day before I found them still on board the vessel, where the indefatigable Miss Sampson, who had chiefly taken care of them, aided by some of their fellow-passengers, still remained awaiting my arrival. Our joy at meeting was painfully qualified by dear little Eddie's feebleness, which had increased very materially since our parting. We went ashore almost immediately, if that could properly be called shore where tall men were wading to the tops of boots above their knees, and where the falling flood filled the atmosphere so, that floundering along with a strong man at each elbow, we seemed to be almost submerged, and felt thankful for so small a favor as having the upper portions of our persons bathed in a medium somewhat purer than that below.

At that period in the history of San Francisco, it was so rare to see a female, that those whose misfortune it was to be obliged to be abroad felt themselves uncomfortably stared at. Doorways filled instantly, and little islands in the streets were thronged with men who seemed to gather in a moment, and who remained 23 immovable till the spectacle passed from their incredulous gaze. Bold-faced unfortunates, whose presence added infinitely to the discomfort one felt in those dreadful times, were occasionally to be seen in bar-rooms, or, perhaps, hatless and habitless on horseback in the streets, or the great gaming-houses that never were emptied of their throngs.

But I had no intention of attempting in this place to describe San Francisco as it then was. In the two months we spent in it, chiefly awaiting the issue of a suit which I commenced in the foolish hope of obtaining some semblance of justice for the outrage and wrong I had suffered, I endured a variety of annoyances and trials sufficient to make the place forever disgusting and wearisome to

me, and I turned my face from it with a feeling of satisfaction, almost the first I had experienced in the country.

The plan of emigration referred to in the first page of this chapter, is sufficiently explained in the following circular. To the intelligent and candid it will require no defense, and to those who are neither, I think it unworthy myself to offer any. I may say, however, that since I 24 have experienced the moral and social poverty of the country, I have felt grateful that my endeavors failed. It would be a painful responsibility, which I could never throw off, if I had to reflect that there were persons here through my instrumentality who were less happy or good than they might have been remaining at home. The illness which alone prevented the success of this plan, and of which I was therefore very impatient, I now look back upon as a blessing. There are none here to reproach me with their sufferings—no mourning fathers and mothers, or brothers and sisters to say that but for me their lost ones might have been yet with them. I fully believed at that time that a company of females could emigrate greatly to their own advantage and that of the country, and I still think so, but if ninety and nine had come unscathed through the dangers that must have surrounded them, and the hundredth had failed, all the good would to me have fallen short of compensating the evil.

To feel that one has saved a human spirit from degradation or ruin is a source of exquisite happiness, but to know that a single soul, 25 however mean or poor, has had its downward way facilitated by one's influence, would be the bitterest of all reflections.

The guarantees required in this plan would have sufficed for almost any other country in Christendom; but the moral life of California is to the character what the seven-times heated furnace is to the ore of the metallurgist—only purity itself can come unwasted through it. I give the circular as the only answer I should feel due to any but an honest questioner, and as sufficient for such an one:

NEW YORK, February 2d, 1849.

The death of my husband, Thomas J. Farnham, Esq., at San Francisco, in September last, renders it expedient that I should visit California during the coming season. Having a desire to accomplish some greater good by my journey thither than to give the necessary attention to my private affairs, and believing that the presence of women would be one of the surest checks upon many of the evils that are apprehended there, I desire to ask attention to the following sketch of a plan for organizing a party of such persons to emigrate to that country.

Among the many privations and deteriorating influences to which the thousands who are flocking thither will be subjected, one of the greatest is the absence of woman, with all her kindly cares and powers, so peculiarly conservative to man under such circumstances.

It would exceed the limits of this circular to hint at the 26 benefits that would flow to the growing population of that wonderful region, from the introduction among them of intelligent, virtuous, and efficient women. Of such only it is proposed to make up this company. It is believed that there are hundreds, if not thousands, of such females in our country who are not bound by any tie that would hold them here, who might, by going thither, have the satisfaction of employing themselves greatly to the benefit and advantage of those who are there, and at the same time of serving their own interest more effectually than by following any employment that offers to them here.

It is proposed that the company shall consist of persons not under twenty-five years of age, who shall bring from their clergyman, or some authority of the town where they reside, satisfactory testimonials of education, character, capacity, etc., and who can contribute the sum of two hundred and fifty dollars, to defray the expenses of the voyage, make suitable provision for their accommodation after reaching San Francisco, until they shall be able to enter upon some occupation for their support, and create a fund to be held in reserve for the relief of any who may be ill, or otherwise need aid before they are able to provide for themselves.

It is believed that such an arrangement, with one hundred or one hundred and thirty persons, would enable the company to purchase or charter a vessel, and fit it up with everything necessary to comfort on the voyage, and that the combination of all for the support of each, would give such

security, both as to health, person, and character, as would remove all reasonable hesitation from the minds of those who may be disposed and able to join such a mission. It is intended that the party shall include six or eight respectable married men and their families.

Those who desire further information will receive it by calling on the subscriber at—.

ELIZA W. FARNHAM.

27

The New York built packet ship Angelique has been engaged to take out this Association. She is a spacious vessel, fitted up with state-rooms throughout and berths of good size, well-ventilated and provided in every way to secure a safe, speedy, and comfortable voyage. She will be ready to sail from New York about the 12th or 15th of April.

We, the undersigned, having been made acquainted with the plan proposed by Mrs. Farnham, in the above circular, hereby express our approbation of the same, and recommend her to those who may be disposed to unite with her in it, as worthy the trust and confidence necessary to its successful conduct.

Hon. J. W. EDMONDS, Judge Superior Court.

Hon. W. T McCOUN, late Vice-Chancellor.

Hon. B. F. BUTLER, late U.S. Attorney.

Hon. H. GREELEY.

ISAAC T. HOPPER, Esq.

FREEMAN HUNT, Esq.

THOMAS C. DOREMUS, Esq.

W. C. BRYANT, Esq.

SHEPHERD KNAPP, Esq.

Rev. GEORGE POTTS, D.D.

Rev. HENRY W. BEECHER.

Miss CATH'NE M. SEDGWICK.

Mrs. C. M. KIRKLAND.

I was ill two months following the publication of this paper, and the time set for sailing was too soon after my recovery to permit persons, who wished to avail themselves of this plan, to make their preparations. Only three ladies, of more than two hundred who communicated with me, came out in my company. Two of these have returned with the means of living comfortably the rest of their days, and with unstained reputations, and the third is at this time a member of my family.

28

CHAPTER I.

To the struggling advocates of Woman's Rights, it may seem a hopeful sign of the times that one of their sex should put forth a book claiming to be in any degree descriptive of farming, especially when they make the delightful discovery that the writer speaks in a great measure from personal experience in the business. But it must not be forgotten that life in California is altogether anomalous, and that it is no more extraordinary for a woman to plough, dig, and hoe with her own hands, if she have the will and strength to do so, than for men to do all their household labor for months, never seeing the face nor hearing the voice of a woman during that time.

I could not seriously undertake to write even so small a volume as I intend this to be, on farming, without the etc., which the reader will perceive, has completely freed me as to my subjects. I also have an abiding faith that there is something in California besides its mines; some life worth

considering besides that of the people who delve at the “dry or wet diggings,” and pray, if they ever pray at all, that the sierras might turn into huge piles of gold-dust before their eyes. The mining life is constantly so much enlarged upon in all books, pamphlets, letters, and newspapers, that there will be no just cause of complaint, if not more than a dozen pages of so unpretending a volume are found devoted to it. There are many thousand souls in the country, at least the presence of so many bodies is *prima facie* evidence in support of the assertion, who have never seen the mines, who, notwithstanding their previous silence give a side to life too apt to be forgotten by those abroad, who look only for tidings from the diggings, and the amount of gold brought by the last steamer. My own experience places me in this class, and I am the more willing to speak for it, because a large portion of it is connected with an interest not less important to the State than her mines, 30 which is far more delightful to those who cultivate it, and which must be a chief instrumentality in her salvation, if any such fate await her. At present, the indications in that direction are too feeble to promise any clear tendency.

In truth, I believe there is up to this time a very weighty opposite preponderance, the removal of which must, in a great measure, be due to a thrifty agricultural population, such as it is probable will shortly occupy most of the arable lands of this beautiful and fertile State. There is not another on the globe, perhaps, in which agriculture can be so successfully pursued—in which fertility of soil is united to a climate affording every security for the growth and the gathering of crops, and where so great variety of products can be grown without resort to artificial processes. It is the land of the vine and the olive, and beside them the most delicious fruits of the higher latitudes come to the fullest perfection. If half the stout hearts and strong hands, that every year leave home for the mining regions of California, were as resolutely directed towards her teeming 31 vales and plains and hills, for here all are fertile, there would be an annual saving of wealth, health, life, and virtue, that would, in these respects, soon elevate her to a level with any of her elder sisters.

In most of the older States, some portion of the year, if not a very considerable one, is spent in preparing to meet the severity of winter. Here, no such preparation is needed. The season of growth commences soon after the first rains fall (usually in the latter part of October), and continues until some time in May, when the country is become a vast, rich meadow, wherein the hay is already

cured and spread for the innumerable herds; and in which oat-fields, millions of acres in extent, offer a subsistence nowhere else to be found by animals who feed without the care of man. With such a climate and soil it will readily be supposed that the farmer may have always planting or harvesting in hand, and as the markets for home products, made by the legions of consumers who throng to the country, are the best in the world, it follows that there must be great lack of skill or industry if he do not thrive. But notwithstanding all these advantages, his calling is not without its difficulties, among the first of which may, perhaps, be reckoned the newness of the climate and his entire inability to get the benefit of any previous experience in it. He finds it difficult to believe that, other things being right, the best season for planting is after all the rains are over, when, the seed once covered, not a drop of water will fall upon it, except in dews, until it is fit for gathering. Accordingly, if he be a Yankee, he uses his utmost exertions to plant in the intervals between the rains, and finds that every one of any volume is succeeded by a vigorous growth of weeds, which, if his crop be not put in in the best manner, it costs him great labor to get removed. But a difficulty which he has encountered previous to this, unless he set out with the amplest preparations for his business, has been the getting of his implements. He has found but few in the country and those of the commonest descriptions, and if he have had occasion to call on an artisan for repairs, he has been startled at the magnificent conception of his profits, by which they measure the value to him of their labor. He gets over this as well as he can, but finds a lasting annoyance in the want of fenced pastures. He turns his cattle loose at night in a field of a million acres, fenced, may be, on one side by the ocean, and elsewhither by mountains, and in the morning has a tour, pedestrian or equestrian, as his fortune permits, of, perhaps, several miles, before he is able to gather them to yoke or harness.

He contemplates some measure a little, perhaps a very little, out of the ordinary way, and, not feeling entire confidence in his own judgment, he would like to get the opinions of some persons more experienced in circumstances quite new to him. His first resort is to some of the old residents, not natives, but no trapper or frontiersman ever became an attentive farmer, and he is vexed to find that Messrs. Smith, Jones, Brown, and Walker, if they all live in his neighborhood, have each a diametrically opposite theory. He appeals to the Spanish population next, and, if he chance to meet

an intelligent man of them, gets some notions which, if he will, he may follow with profit; if not, “quien sabe,” or “no sabe,” ends 34 the conference, and he returns to his ranch to learn from his own experience what he cannot from his neighbors.

Then he sends to San Francisco, Stockton, or Sacramento for his seed. He pays prices, a catalogue of which is an entertainment for his friends at home not less wonderful than the Arabian Nights; gets them home at charges for freights, carriage, etc., which make a harmonious second part to what has gone before; puts it into the ground in a state of mind which, if he be quite new to the business, is a happy combination of faith and hope, and awaits the result. Ten days—a fortnight, three weeks go by, and about the 23d or 24th day he is able to discover a few plants above the surface. The fourth, fifth, and sixth week do not more than double these few, and at the end of this period he begins to think it just possible that his seed is good for nothing. If he have time and faith, he ploughs it in and plants again, waits a shorter time than before, and, perhaps, plants again, it may be to fail finally, because of the bad article that he has purchased at such enormous prices.

35

If the exporter at home could be made to suffer, in one season, the loss and vexation that a single man, who has been so deceived, endures, he would yet have experienced no adequate retribution for the wrong he has practiced, if he had any reason to doubt the quality of his merchandise before sending it. By the time he has sown small seeds the third time over, he begins to think seriously of falling back upon his potatoes and barley, if he have any. The former, he knows, will not fail, if they have had anything like fair treatment, unless, indeed, the grasshoppers overtake them in their season of tenderness, in which case a few days cropping by them will save him the labor he has been dreading in the harvest.

Thus he gets on through the planting and growing season, each particular portion of which has its trials and vexations; but, at last, when the crop is ripened, the prices he gets atone for much, and encourage him to make trial another year, perhaps under more favorable circumstances, when his greater success insures his faith for the future. The difficulties too, which I have named, are diminishing every 36 year. There is already an experience which it is safer for the beginner to trust,

than any he could have found a year ago. Implements are more abundant and better, and mechanical labor less scarce than at that time.

The region of country of which I can speak most confidently, is one in which farming has been as generally and as variously tried, perhaps, as in any other of the State, and the reader must not be surprised into a loss of his patience, if, instead of a grave disquisition on Agricultural Science, or its possibilities in California, he finds the subject chiefly illustrated by my own and my neighbor's experience in the peerless little valley of Santa Cruz, if valley it can be called, which is shut in by the ocean on its southern and western limits, and by mountains in all other directions. The region now known by the name of Santa Cruz, is the country lying contiguous to the old mission of that name, which is situated on the coast, at the north side of Monterey Bay, about seventy miles south from San Francisco, and twenty miles north from Monterey. Like the site of all the missions, it is one of the most beautiful spots to be found in the country. The old mission buildings are situated on a gentle height, about a mile from the shore, where the San Lorenzo—a considerable stream, coming down from the coast range—empties into the bay, to the left. They command a complete view of the bay, with its surrounding shores, while in front the blue Pacific stretches its endless waters, which roll in and break on the beach in all varieties of tone, from the alto of thunder to the sweet tenor of that gentle chime which, heard through the deep solitudes of the night, soothes and charms the soul.

The country about the mission is one of the most beautiful that can be imagined. Gentle and lofty heights, divided by valleys and open plains, make its chief features. Abundant streams of water, clear and cool as the embowered springs beside which we used to dream away the early mornings in the distant land of our childhood, course these plains and valleys, and, fringed as they are at frequent intervals with clumps of low-spreading willows, or smaller shrubs, form a beautiful feature in the miniature landscape dotted by them. The coast-range borders on the east and north, the table characterized by these features, at a distance of from five to twelve miles, and the lands lying between these great barriers, and stretching some twenty miles in length, were the old mission territory.

It was secularized in 1834, and since that time its property has become so diminished, that of the thousands of cattle and horses, only hundreds now remain; its buildings are fallen to decay, or have been renovated by covering the substantial old adobe wall with a flimsy wood-work, and replacing the ancient tile with the Yankee shingle. But the changes in its exterior are neither so great nor so lamentable as those that have come over the spirit of the place. The rooms in which the old padres taught the arts of civilized life to the trusting savages, are dismantled and crumbling; and, perchance, where the Indian first heard of the simple faith they commended to him, his descendants now hold those beastly revels, which, if they have not been introduced by the new population, show themselves in their ugliest deformities among them, because the charitable, hopeful soul refuses to be taught by the many bitter lessons to the same purport furnished in the world's history, and still hugs to itself the belief that the superior race will be the exemplars of virtuous life to the inferior.

The climate and soil about this mission are peculiarly favorable to most purposes of agriculture and horticulture, and the lands in its vicinity are being rapidly taken up by Americans and foreigners, for those purposes. Occasional droughts, which affect the crops of the inland valleys, are less felt here because of the humidity of many of the mornings and evenings during the summer months; the fogs, which amount almost to rain, often rolling in from the bay, and hanging over our fields from sunset till eight or nine o'clock next morning. Then the unfailing streams—which make glad the dry and thirsty land during the cloudless months, render irrigation possible, if one chooses to resort to it, though I believe it is finding less and less favor with judicious cultivators, except for very temporary uses in application to the small crops. It is never desired for the grains or coarser vegetables.

With these advantages of soil, water, etc., a climate entirely free from the blasting winds that are so severely felt at other points on the coast, especially at San Francisco, we, who are so favored as to have our lot cast in this exquisite region, consider ourselves specially fortunate among Californians, and are wont to congratulate ourselves and each other, and also to set forth to visitors the blessings we enjoy, much after the manner in which men and women usually commend their own possessions and privileges, and I think with quite as much faith.

CHAPTER II.

ON one of the most delightful farms—or, to use a term we like better in California—on one of the most delightful *ranchos* in this beautiful region, the writer sat down, eighteen months ago, with her two little sons, a female friend, and a farmer, with the intention of trying the chances of farming-life in California—a new life to me anywhere—but the very essence of newness in this strangest of all countries peopled by our countrymen, and made doubly strange by the new and startling aspects which individual, as well as general character, not unfrequently assume in it.

We had come down from San Francisco by sea—been landed like bales of goods through the surf, partly in boats and partly in the arms of the seamen, and had walked out to our ranch, which the farmer had visited the 42 previous evening. Behold me, then, landed, with Charlie trotting eagerly at my side, and a friend who had come down with us carrying dear Eddie on his back. My friend, Miss Sampson, had staid upon the beach—partly because she was unable to take the walk, and partly that a careful eye might be kept upon the goods as they were landed. See us, after a walk of two miles, on the 22nd of February, through clover and grass four inches high, borne down by the heavy dews that had fallen on the previous night, enter the casa of El Rancho La Libertad. There have been two men occupying it before our arrival, who are to remove in the afternoon or the next day. Their household goods consist of a table—the roughest of its species—two or three old benches, three or four bowls, as many plates, and one or two articles of hollow-ware. The casa is not a cheerful specimen even of California habitations—being made of slabs, which were originally placed upright, but which have departed sadly from the perpendicular in every direction. There is not a foot of floor, nor a pane of glass, nor a brick, nor anything in the shape of a stove. The fire is 43 made upon the ground, and the smoke departs by any avenue that seemeth to itself good, or lingers in the airy space between our heads and the roof, which is beautifully done in bas relief of webs, dressed in pyroligneous acid.

The dimensions of the entire structure are about twenty-five feet in length by fifteen feet in width at one end, and diminishing, by beautiful convergence, to about ten feet at the other. A partition of

slabs, thrown across the narrow end, rather divides the house than makes a room, of which the other three walls are so imperfect that you may walk through them almost where you will.

When Eddie, and a satchel or two that had come along with the party, had been deposited, and a brief survey taken of the beautiful spot in which this forlorn habitation stood, the men returned to the beach, and the boys and I were left to the housekeeping. Such outward apparel as I would have laid aside, I found it much against my inclination to deposit in the soot and ashes that everywhere abounded; but after some search, I found means to get rid safely of bonnet, shawl, etc., and giving the 44 boys license to explore the course of the little stream that babbled and brawled along its deep bed, within twenty feet of the door, I strolled out alone, to enjoy the exceeding quietness and loveliness of the place—the first novel emotions at finding myself the mistress of it, and to get some idea of the capacities and resources of my future home. I had been told it was a beautiful place, but I was not prepared for the sort of impression it produced.

It was one of those peerless days, such as only a California winter affords, with a cloudless sky above the head, and the earth piled with tenderest herbage under the feet. In the deep seclusion of La Libertad I enjoyed that silence and solitude which for a day one finds so welcome a change from bustle and annoyance, such as had been our previous lot in California. Only the song of birds, the bubbling of the stream over the roots of the trees whose tops embower it, mingled with the gleeful shouts of the delighted boys, who are already deep in the mysteries of its most secret places, greet my ear. The beating of the distant surf rather aids than breaks the silence, and by 45 ascending a gentle slope to the right, I look out on a picture so filled with repose and beauty, that while I gaze, the hateful stir of the world in which I have lately been mixed up, seems to die out of the universe, and I no longer remember it. For the hour, I forget that life subjects the spirit to jar or discord, and am only conscious of the harmony that flows from the generous breast of nature into our own, when, for a happy moment, she gets undivided audience of it. Alas, alas! that lapse of time should constantly separate such seasons further and further apart in our lives!

On either hand, at a short distance from the stream, rise hills, now beautifully rounded, now more abrupt and stern, but all clothed with richest herbage, which herds of cattle are cropping in silent

satisfaction. Just back of the house these hills approach each other so nearly, that what is a broad vale below becomes a deep ravine, with wooded banks, upon which a dozen tall redwoods tower above their neighbors, and seem, to my wondering eyes, to be penetrating the very clouds. In front, the hills open generously to the right and left, quite 46 down to the large stream to which ours is a tributary, and stretch around a broad sunny vale that looks out upon the bay, over the gentle swell of land, much lower than the hills on either side, on which the old Mission buildings stand. Beyond this, I gaze upon the sparkling waters of the great bay, whose surrounding coast is diversified by hill and plain, cloud and sunshine, so exquisitely, that I deem it a fairy scene, rather than a portion of the real, peopled earth. So bright is it, in its newness and unrevealed deformities, so tender in its solitude and purity, so holy in its beauty, overhung by a sky whose pure blue seems made only to veil the heaven we imagine above from that we gaze upon beneath, I wonder, while beholding it, that religious and devout thankfulness to God does not continually ascend from the hearts of those who dwell in so fair a portion of his creation.

But a shout of “Mother, mother,” calls my attention from the dream of goodness, inspired by what I behold. I descend to the house, to learn the important and novel fact that the boys are hungry No stores have arrived; and there 47 seems, consequently, no lawful way of satisfying their wants. I tell them this; but Charlie, who has hungered occasionally through some four years more than his brother, is quick to suggest that a slice each might be cut, without sin, from the solid looking loaf lying upon the table. Neither its complexion nor juxtaposition make it very inviting to my housekeeping sense; but as that is a faculty rarely developed in boys, they experience no qualms, but take their lunches, when I get them off with some difficulty, and are off again with a cup, to the brook, of the wonders and beauty of which they have poured forth a stream of narrative, exclamation, and delight, as incessant as the noise of its own waters. But, for me, the charm was broken; there was no return to the world from which they had recalled me. To the child-heart the beautiful was a sufficing presence. It placed above question all that enjoyed its blessed contiguity. Faith could not waver, nor hope falter before it. Blessed season! when the visible works of God suffice to give us faith in all that is, and all that we hope shall yet be.

Neither the trees, the birds, nor the sunshine, 48 could tempt me abroad again. I sat down in the ashes—not at the fireside, but in a remote part of the room, to look at the reverse of the picture: at the in-door world—a less delightful survey than I had made without. I had failed to secure a temporary home, as I hoped to be able to, in the house of a good old couple in the neighborhood—the fame of whose kindness had reached me in San Francisco, and now had to address myself to my own resources for that purpose, the Spanish houses being entirely out of the question, and the very few American families that I have referred to being entirely unknown to me. In my meditations I inverted the black walls, turned them inside out, laid an ideal floor, erected imaginary closets, etc., set apart corners for bed-rooms, and was far advanced in my housekeeping, before I was interrupted by a call from a neighbor—one of the prisoners of 1840—who, after many civil expressions of pleasure at seeing me and the children, invited us to make his house our home until we should be able to fit up something habitable of these ruins. Before he left, I had a visit from one of the notabilities of old 49 California—no less a personage than Captain Graham, who, with his rifle at his back, and shoes down at heel, presented in his exterior a curious mixture of the hunter and the man of leisure. From these persons I learned many things that were interesting and important for me to know; and when they departed, it was with the understanding that I should repair to Mr. Anderson's house for supper and lodging that night.

50

CHAPTER III.

MEANTIME, the day had been a busy one on the beach, where the men and Miss Sampson, with only some crackers which they accidentally found, by way of lunch, had been busy looking after and handling packing-cases, boxes, barrels, baskets, bags, and parcels, as they were landed through the surf. I waited at the ranch until the early February night had nearly set in, when the two occupants of the old house returned, one of them kindly offering to carry Eddie for me to Mr. Anderson's house, in the mission. We had not been there long when Miss Sampson arrived, under the escort of our friend from the beach; and in due time, the welcomest event of the day, supper, befel us, to which we did such ample justice as might have shaken less large hospitality than

the Californians had been accustomed to 51 exercise. While it was coming, Miss S—and I were comparing notes of our day's experience, which she informed me had been very merry with her, by reason of the tumblings, gatherings, scramblings, and quarrelings between the surf and the men, in the boats and ashore. Boxes had been burst, baskets, bags, and other articles slyly set afloat by the former, with intent to their felonious removal to deep water; and all these accidents had raised questions of jurisdiction which only the most exceeding vigilance could settle in favor of the little disputant, who ran nimbly about, dodging the great broadsides of his antagonist. Ocean was awake and disposed to jocularly, and his little neighbor was fain to meet him in the same mood.

As the goods were lying scattered in all directions upon the beach, it was requisite to establish a night police, which was readily done with a large fire, a joint of beef, the two men, and the innumerable blankets, quilts, comforters, and feather-beds, that by one disaster and another had been brought from their proper places in the *melée*. In the morning 52 the removal to the house was to commence; and, as I am setting down facts for the edification and comfort of those who may contemplate placing themselves in like circumstances, I ought not to omit saying that it had cost us \$25 to land every boat-load of goods, and was to cost \$8 more to remove each wagon-load to the house, a distance of two miles. In the council of the evening it was agreed that, desperate as was the condition of affairs at the ranch, we must make our quarters there from the next morning. Our cares were to be there, and our homes must be with them. We repaired to it, therefore, immediately after an early breakfast next morning, and there our life in California fairly commenced.

Next day begins the transportation of the goods from the beach, the quantity of which leads the people to ask Tom, the farmer, if we are to open a store, to which he demurely answers, yes, as soon as five tons of the potatoes are planted, the farm fenced, and a house built. It being Saturday evening, one of the wagoners, after discharging his last load, politely sent in a message that he was to preach 53 tomorrow, and would be happy to see us among his audience; a pleasure which, considering the state of our household affairs, within and without, we were not very likely to indulge him in. Towards night we sent down a pitcher to our nearest neighbor, at the little mill a few rods below us, which she filled with delicious milk for the consideration of three shillings; and this, with the help of the crackers before referred to, some steak furnished by our kind entertainer

of the night before, and, above all, of our incomparable appetites, gave us a supper which epicures would seek in vain at tables never so costly or profuse.

The Sabbath was well occupied in unpacking and drying wet goods, in searching for the first indispensable articles of use in our half nomadic state, and in furnishing our bed-room, which was a capacious white tent that had been kindly loaned us, and which, under the renovating, careful, and prolonged preparation which Miss S—had given it within and around, became a really elegant chamber, notwithstanding there was a very large bed in the midst on the ground, and a smaller one for 54 Charlie at the side. No one thought of looking after the men in this respect: they camped down upon any box, table, sofa, or chance row of chairs, that invited them, and were no more heard of till the early morning. Next day the remainder of our goods were to come up, and before its close, commenced a season that will long be memorable on this ranch, which we generally designate as the siege of the stove. Up to this time our obliging neighbor had baked the little bread we had indulged in; but now that the stove was come, we already began to feel a sense of independence and comfort in its possession, which, alas, was doomed to many chilling disappointments. As soon as it was unboxed, Tom, being the mechanic as well as farmer, was detailed to put it up. He commenced in the best faith, but had not proceeded far before he made the important discovery that in a fall the box had met with, some important plates, and perhaps a rod or two, had been fractured.

In our busy passages to and fro, during the progress of the investigation, we got occasionally a word of encouragement, and again of 55 discouragement; but we never doubted that perseverance and skill would prevail over all difficulties, and that we should soon see and feel the grateful presence of an article so necessary even in our rude housekeeping. It should be borne in mind that all these first days were passed by Miss S—and myself in dragging out and exposing to the occasional sun gleams whole cases of wetted linen, muslins, and clothing. We were just at the fitful closing of the rainy season, when half-hour sunshines alternate with five-minute showers all day. So that each night we had the exceeding satisfaction that housekeepers can sympathize in, of feeling that we had toiled hard through the day only to increase the confusion and multiply the disorder that already distracted us. A line would perhaps be just filled with sheets, table-cloths, and napkins of snowy

whiteness, when a cloud gathering over the ravine would give us the alarm, and in five minutes the “entire,” as our Irishman had it, would be gathered in undistinguished confusion and pitched into the tent, or, if that were too full to receive them, into the sooty house. 56 When, at nightfall, we had yet no stove, and were doomed to the further discouragement of hearing Tom confess himself defeated, Miss S—and our friend, who had been laying a floor, spontaneously resolved themselves into a committee on that branch of domestic order, and proceeded at once to their duty. Their labors were continued to a late hour, but finally failed, and I, last of all, also failed.

The interesting feature of these efforts was our entire dependence on the right adjustment of two or three bits of iron; their amusing one, was trying the same tricks over and over with them, placing them in precisely the same relation they had been unsuccessfully tried in some twenty times in the course of our efforts. On the third day, it was agreed that stoves could not have been used in the time of Job, or all his other afflictions would have been unnecessary. But our spirits were now so thoroughly tamed by it, and our demands upon it so humbled, that we agreed to come to its terms without further parley, and abandon the use of the refractory rods, plates, etc., which before had been thought 57 indispensable to its perfect action. No sooner was this done than the question was amicably settled; and it shows how, often, difficulties that seem insuperable, are in truth more imaginary than real—that in an hour from this concession we had our stove well heated and its oven doing duty upon a generous pan of biscuit, very comforting to our eyes. This was a great triumph.

58

CHAPTER IV.

WHEN the house had been reërected around us, a door and some windows cut and glazed with thin cotton cloth, a second tent pitched, and sundry boxes, tables, bedsteads, chairs, etc., safely stowed within it, our thoughts began to turn seriously to farming, as, indeed, it was time they should, the first of March being now come, and finding us with dilapidated fences, no team, and a two years' sward, thickly covered with clover and other grasses, to be turned. The farmer had purchased an “Eagle” plow in San Francisco for \$75, and got it safely here: but I though he eyed it with looks of no great favor, when he had in remembrance the fact that his team might not be of the strongest,

while the sward was of the thickest. Perhaps the most distinguished piece of folly of which we had been guilty was, allowing ourselves 59 to be persuaded that it was better to come here without money. Having ample means legally deposited in the hands of a person in San Francisco, who had been some three years in the country, and knew this neighborhood well, we had, nevertheless, been prevailed upon by him to come empty-handed to our undertaking, having his assurance that anything we needed was to be had on a hint, and that it would commend us far more to the hearts of our neighbors if we wanted occasionally some favor from them, than if we went among them too independent. This assertion bore a sort of brotherly-love air that commended it to me, and beside, seemed like probability in California, where money was more abundant than anything else man desired, and spent with a prodigality of which any description would convey but a faint notion to those who count sixpences at home.

So here we were, in that glorious state of dependence which was to be so happy a bond of union between us and those who were about us, wanting everything for putting in a crop, but seed, plow, and the labor of one man. Every day 60 was important to us; but it took several to canvass the settlement and get our wants supplied. At length, on the 10th of March, two horses and a mule having been furnished by the liberality of as many owners, the plow started. But the turf was too heavy, and the furrow too large for the team. "What will you do?" said I, looking down the long field at the broken furrow.

"Ah, sure, what would I do, but make another, jist."

"Make another?"

"Yes; I have already the irons laid by from yon old one, ye see, an' I'll not be long knocking the bits of wood together."

So here was another delay. Meantime, our neighbor, Capt. Graham, had fallen ill, and having heard favorably of my skill in homœopathy, had sent a pressing invitation for me to call on him professionally, which, of course, I could not fail to do.

A splendid saddle-horse having been placed at my disposal by our neighbor, Anderson, I mounted him, and was to be accompanied by our friend who had remained with us up 61 to this time, on the mule. I knew nothing of his equestrian accomplishments, and set off, little anticipating the sort of day we were to have.

A mule, as everybody knows, is the personification of calmness. No excitement is ever apparent in his face; no glaring eyeballs; no distended nostrils; no threatening ears; no quivering of the sinewy limbs. He jogs along through life with the same motion of his long ears on the last day that they had on the first. He must be not only hardly, but skillfully pushed, if he is made to exceed the ordinary speed of his every-day motion; and he would never be able to shake off the self-contempt he would feel, if he allowed any but an experienced *caballero* to keep him quite up to that. Now, my escort on this occasion had an earnest, eager face, the keenest contrast to Jenny's quiet one. He was, moreover, quite a stranger to the equestrian exercise, while she was thoroughly familiar with her part in it, and he was without spurs, which again gave her an immense advantage in the engagement that was to follow. A skillful general would never have taken the 62 field with such odds against him. But poor B—, he had all his skill to acquire. Sheik being in high spirit, I galloped away, and, turning to speak just before plunging into the river, which was swollen by the heavy rains almost to swimming, found myself alone. I waited a moment, and was first notified of their approach by hearing the huge stirrups of the California saddle banging against the ribs of the mule, to their great jeopardy as I thought.

I began to feel the amusement of the affair before they came in sight; but when they did, it became irresistible, and my mirth convulsive. The mule was jogging along with a face entirely free from the excitement that flushed and literally exhaled from that of her rider, whose exertions had heated him to a glow, and whose shoulders, now that he had pushed her to a trot, rose to the rims of his ears at every step. A few yards of such traveling gave Jenny her cue for the day. She knew that her pleasure would be the law of her movements from that time, and settled into a deep state of meditation accordingly. We crossed the river; and it would be tedious to relate how many times, in 63 the course of five miles, the same entertainment was repeated—never, I must say, to the

weariness of my risibles; for as often as they came up to me and Sheik, waiting to be overtaken, so often the contrast between the condition, both external and spiritual, of the animal and her rider, appealed irresistibly to my sense of the ludicrous, so that by the time I had reached the rancho, where the professional circumspection and gravity were to be assumed, I was so exhausted that they came upon me without effort or attention. But the day was pretty well advanced by the time we had dined and the prescriptions were made, so that we set out for home with little more than half an hour of the sun.

It became, therefore, an object to make speed, and to this end I proposed to pass over my riding-whip for Jenny's benefit. But as Sheik was going home, and Jenny from it, the contrast between their movements became stronger than we had seen it in the morning. At length, by dint of pulling in Sheik and spurring on Jenny, I was enabled, holding by the tip of the whip, to give B—the handle; and 64 now we were to be off in earnest. I gave Sheik the rein, and we soon found ourselves alone and beyond hearing as well as sight. So we halted again. After waiting longer than usual, we walked back, much against Sheik's inclination to meet the laggards. They were coming slowly up, Jenny utterly refusing to break a very dignified walk, despite her rider's desperate determination that she should. I saw at a glance that matters were worse than they had been. I inquired after his welfare, and was answered by the most earnest entreaty to take back the fatal whip, for that the least application of it brought her to a dead stand. It was possible to keep her in motion without it; but if he tried to use it, she would spend the night on the road with him.

Accordingly we jogged on at such pace as Jenny's pleasure allowed; but missing the road that led to our ford, we got on one to which both were strangers, and strolled through a muddy lane and over a large tract of unfenced lands, up and down, to and fro, seeking in vain the ford which we knew to be safe, and which alone we dared venture in that high stage of 65 water. We called at two or three houses for directions, but the occupants could speak no English, and we no Spanish; so that we could get only the general consolation that there was *mucha agua*, a fact we already knew too well. At length we struck off for a light in a direction hitherto untried; and after plunging and floundering in the mud and darkness for half a mile, had the good fortune to find a Canadian, who kindly showed us a ford that led directly to our house, which we reached just before nine o'clock, glad

enough to see its cheerful interior: the black walls clothed, as they now were, with clean, light cloth; the stove open, with a blazing fire inside it; and a neat hearth and the clean-swept floor suggesting an idea of comfort and home I had not felt at sight of any other house I had seen. Next morning Jenny was in far better condition than her rider, who protested, with unaffected earnestness, that he would rather walk to San Francisco than attempt to ride her the same distance again.

66

CHAPTER V.

I LAMENTED my lack of skill with the pencil when our housekeeping was fairly under way, that prevented me from preserving a sketch of the casa. I shall endeavor to describe its internal appearance as faithfully as my memory will permit, after an acquaintance of eight months. We occupy the smaller of the two apartments into which the house is divided—the outer and larger being a store-room for trunks, boxes, furniture, etc., which the tents cannot receive. We have a rough floor laid in the apartment we live in, through the middle of which ascends a pillar, which we call Pompey's pillar since it has been covered with white cloth. Innumerable nails on all sides announce that trophies of civilization depend from them during the hours when dresses and the et ceteras of the day toilet are laid aside. Pompey's pillar, with the help of a curtain on one side and the foot of a bedstead draped on the other, sub-divides this commodious apartment into a bedchamber and room for general purposes. In the former, Miss S., the two boys and myself, have our lodgings—Charlie occupying a bed made in a sofa, between its back and the wall, which it faces. On the other side of this wall, in the outer room, the men have their beds or berths, and the slabs being only clothed over on our side, the fact of our having retired to our respective lodgings offers no interruption to speech; neither does the intervention of the outer walls if one party is out of doors; and it is not uncommon for some of us to be perambulating the immediate vicinity of the house and discoursing to those in bed respecting the whereabouts of a gang of cayotas, an owl, or, perchance, a band of wild bullocks that have come down to investigate the condition of things at the ranch.

On the part of these latter gentlemen, there seems an especial spite to be felt toward a bower that has been erected against the end of the house, for the delectation of a cock and two 68 hens which a kind neighbor has sent me by way of starting us in the poultry line. As the bower style of architecture is not the most substantial, it will readily be supposed that this one did not withstand the assaults of the huge horns that were poked into it, to the great horror of its inmates, and it consequently behaved, that occasionally, when the attack became too pressing, some one should step out to the rescue. Defense was generally made with spade, plowshare, billet of wood, or any other weapon that came first to hand. At last the besiegers were all beaten off, save one, who, either from intense curiosity or malice, persisted in these unfriendly visits. He was bold, too, as well as obstinate, and generally stood till the enemy was close upon him before he gave ground. The bower had been repaired and left undisturbed for some time, till one bright moonlight night brought down the old marauder, whose hoarse roar announced his coming while he was yet at considerable distance. At the first onset, the man hurled a spade at his ribs which seemed sufficient for that time; he retreated for half an hour or so, but finally rallied and came on again. This 69 time, Tom, who had been long enough in bed to be very reluctant to leave it, started up so resolutely that we were assured some new measure was to be taken. He opened the door suddenly, seized a revolver that lay upon the closet within, and rushed around the house. We heard the report almost instantly, there was a dead silence of a single moment, and then a rush of hoofs and shouts of laughter that made the hills ring again. When he came in he told us that he had fired plump in the face of the intruder, who gazed at him with an astonished countenance, and then ran with his tail stretched horizontally after him like a rod of iron. The bower was afterward suffered to end its days peacefully.

But to return to our room. Its form was quite irregular, being fifteen feet in length on one side, and about ten feet on the other. The width, at one end, was ten feet, at the other fourteen, and the roof sloped down at the narrow end to the height of about five feet from the floor. It would astonish housekeepers at home to know that in this space we kept and used every day, after the first few weeks, two 70 bedsteads of ordinary size, a sofa, a large dressing-table, a breakfast-table, six or eight chairs, a tolerably commodious closet, generally from sixty to eighty volumes on shelves about the walls, and four or five large trunks. In the space left after these were stowed, we received

visitors, took our meals, made our butter, nursed our little invalid boy, and did the other household offices of the family.

The occasions of our appearing in full dress were fortunately rare; for when they came they stirred the entire ranch as only a wedding or some great festival-occasion could agitate a house at home. And then the weary rectifying and repacking when the exigency was over, made it seem very like 2d day of May among the New-Yorkers. A dress had, perhaps, to be replaced in a cavity somewhere in the bowels of a box of china; a shawl restored to some trunk that was beneath three or four others, and shoes, gloves, hats, veils, etc., to go in as many different places. I have one hint to offer, growing out of this experience, which we were slower to profit by than it now seems to me possible we could have been. It is conveyed 71 in a word: Never remove a thing from a place where you have been accustomed to see it, in hope to get it into a more convenient one. I observed that whenever this was the case, I had a longer search than otherwise; because, first of all, I searched the old place, and not finding it there, was never able to remember more than that I had removed it, and the consequence was that I had to hunt indiscriminately till I found or gave it up.

72

CHAPTER VI.

WE had been but little more than a month settled before it became necessary for me to go to San Francisco, on which journey Mr. Anderson very obligingly undertook to be my escort. Miss S. was to remain in charge of affairs at home, and especially to take care of Eddie, the great object of anxiety to us all, as his health seemed to have failed since we had been at Santa Cruz. The journey was to be made on horseback, and the road for the first day lies across the range of mountains that skirts the coast. We set out with formidable preparations of lunch, fire-arms, etc., Mr. A. carrying two revolvers, and each of our horses having a satchel of provisions in addition to those of clothing. A habit-skirt, which I was assured I could not wear through the mountains, was packed conveniently, that it might be put on 73 when we reached the inhabited regions on the other side. The road across these mountains is stern and solitary in the extreme. Portions of them are heavily wooded with the enormous red wood which abounds here. One tree especially is pointed out by the

cicerone, which is said to be 403 feet high. The valleys and many of the gentle slopes are fertile, and produce the wild oat and some varieties of clover in abundance, but immediately succeeding them we get precipitous cliffs of shale, in which the mule-path is so deep that rider and horse are swallowed up, and so narrow that there is only room to ride through without brushing the sides of the chasm. On either hand you have heather wastes intermingled with flowering shrubs, many of which, in their seasons, are very beautiful. At this time all the more productive regions were sparkling with the flowers common to the country, chief among them the escholtzia, purple and blue lupin, columbine, white and variegated convolvuli, fleur de lis, white lily, and innumerable smaller flowers of exquisite beauty, with whose names, being no botanist, I am unacquainted.

74

Something more than midway across, after all sorts of scramblings up and down rocky stairs, and through brush that has nearly torn your hat from your head, and certainly your spectacles from your face, you are quite surprised to find your horse treading a wagon-track, and riding further on, you find in a large valley shut in by high hills, partly wooded and partly covered with oats and grass, a house and saw-mill. The proprietor of this valuable property is an emigrant from Ohio, who brought his family across the plains three or four years ago. He started with a company for Oregon, and says that when he reached the point where the California trail diverged, he let his oxen choose which they would take. They turned southward, and the consequence is that he is now the owner of one of the finest timber ranches in the country, whose wealth his children's children cannot exhaust. So inadequate and fantastical are sometimes the influences that produce to us the most grave results.

From the first summit eastward in this range, you get a magnificent view of the coast-table, the bay of Monterey, and the ocean; from the 75 last you behold a portion of the bay of San Francisco, and the great valley of the Puebla de San José, lying spread as it were at your very feet—one of the most beautiful views conceivable. And as the eye dwells upon the fertile plains, in some parts thickly dotted with the ancient and picturesque live-oak, its branches laden with gray, trailing mosses, in others sparsely set with the same, and still others open and smooth as a shaven lawn, one readily imagines that the time is not long distant when from this mountain-top the famous pine-orchard view shall be rivaled. Cover the bay with sails and steamers, variegate the uniform green of the

fertile plain with grain-fields, orchards, gardens, farm-yards, and houses; dot the sunny slopes with vineyards, and let the church-spires be seen pointing heavenward from among occasional groups of dwellings, and I know not what would be wanting to complete the picture, and make it one on which the heart and eye could dwell with equal delight. The valley itself, when you descend into it, though very pleasing by its smooth and open surface, is less beautiful to my taste than our 76 own little rougher and brisker Santa Cruz. Advance a few miles from the foot of the mountain, and you have a monotonous level that lacks extent to give it grandeur—variety of any sort to give it everyday interest.

From the Puebla to San Francisco, a distance of sixty miles, almost the entire road is over a surface so level that you see the broad bay, that puts up between you and El Contra Costa, only as a belt of water. An occasional sail seems to be gliding along in the grass over the top of which you look. Yet a ride through the valley is one of the most charming in the country, so fertile is it—so adorned with the orchard-like trees that take on new forms in their groupings from every point of view by which you approach or recede from them. It only begins to be disagreeable when you reach the hills some ten or twelve miles from San Francisco, and grows constantly more so till you reach the same point on your return. Here the San Francisco winds meet you face to face, and search you like an officer of the customs. They grow more unpleasant till you enter the city, by which time you are thoroughly chilled and 77 dampened by the humidity with which they have been charged. Your eyes, ears, nostrils, and mouth are filled with the sand they have hurled at you, and you just begin to remember that out of Santa Cruz one must expect to encounter many disagreeable things that one has entirely forgotten the existence of in that delightful spot.

San Francisco, I believe, has the most disagreeable climate and locality of any city on the globe. If the winter be not unusually wet, there is some delightful weather to be enjoyed. If it be, you are flooded, and the rainy season closes to give place to what is miscalled summer—a season so cold that you require more clothing than you did in January; so damp with fogs and mists, that you are penetrated to the very marrow; so windy, that if you are abroad in the afternoon it is a continual struggle. Your eyes are blinded, your teeth set on edge, and your whole person made so uncomfortable by the sand that has insinuated itself through your clothing, that you could not

conceive it possible to feel a sensation of comfort short of a warm bath and shower by way of 78 preliminaries. These, as water is very scarce (and, for the most part, very bad), it is, as yet, impossible to have in dwelling-houses, consequently, you give yourself up to a state of physical wretchedness, your self-respect declines, and you go on from day to day, hoping more and more faintly, on each succeeding one, that your moral nature may withstand these trials of the material, but feeling, if you are possessed of ordinary sensibilities, lively apprehensions that your friends will have cause to deplore the issue. Something like this has, at least, been my state when I have been compelled to sojourn for a season in that wretched place, and I believe it does not differ greatly from that of a majority of persons with whom I have compared notes. What sort of end the unfortunates, who spend their lives there, can expect under such circumstances, one does not easily foresee.

I must not omit to state, however, that the horrors of the visit I refer to were sensibly alleviated, in being shared by a most agreeable and gentlemanly fellow-traveler, who joined us on the road some forty miles above the city. 79 He was a member of the first Legislature from Sacramento City, originally from Baltimore, and almost the first man of real cultivation and intelligence that I had conversed with in the country. We had much pleasant discourse on various topics, speculative and practical, grave and gay, absurd and rational, during which I related to him an original anecdote which had amused us, at the time of its occurrence, and which he seemed to enjoy as much as I had: One of our fellow-passengers, an Irishman, had stepped into the Methodist church one Sunday, whilst we were yet in San Francisco, where the members were holding some meeting, in which all took part, relating their various experiences, and the causes they had to be thankful to Him who had brought them safely through all. It struck Paddy that the chief thing which had been done for all these brethren, was bringing them safely around Cape Horn, and as he had gone through the like experience, he sat down with devout face and sober manner to listen. Presently a brother, who sat upon the same seat, and who appeared to be taking an active part in the exercises, 80 turned to him and asked if the Lord had done nothing for him that ought to excite his gratitude.

“Yes,” said he, promptly; “sure he brought me round Cape Horn, with studding-sails all set, aloft and aloft.”

“Ah,” said the brother, “you have, indeed, much to be thankful for.”

“I don't know,” was the reply, “he gave us a pretty tight switching after we got around; he didn't let us away from one place for three weeks.”

A few days after I reached home, I was speaking to a friend, who lived in Sacramento, of having met this gentleman.

“Oh, yes,” said he, “I have attended his meetings several times.”

“Meetings! what meetings?”

“He is a Methodist, and preaches in the church there frequently!”

I did not forget the story I had told him, nor his unaffected laugh at it.

81

CHAPTER VII.

WE spent but a single day in San Francisco, and on that the election for county-officers was held; as stirring a one as ever, I imagine, Gotham, or any of the Atlantic cities, beheld. One of the candidates for sheriff was a professed gambler, and keeper of a hotel on the Plaza, the bar and tables of which had been kept open for three weeks previous to this election. The canvassing for his office cost him \$50,000, and he failed at last to get it, by reason, not of any bad odor that attached to him as a gambler, but of the idolatrous affection in which the southern and western men held his antagonist, the famous Jack Hays, of Texas. I was obliged to pass through the most excited quarters of the city several times during the day, and my serious belief was, that any honors awarded to Mr. Jack Hays after that day would be posthumous.

82

No man ever received such treatment at the hands of a friendly mob—now upon their shoulders; now hoisted upon the counter of some public-house; then pulled down, to be borne off somewhere else; now compelled to stop and address a crowd at this corner, and then borne, without ceremony or tenderness, to some other spot; alternately seized by the arm, neck or leg, by men in all stages of drunkenness, and all degrees of popular frenzy—poor Jack Hays seemed to me a man much to be pitied. He triumphed, however, politically, and his constitution triumphed, also, over the violence done to it; for he survives to this day to enjoy his hard-earned honors and emoluments.

83

CHAPTER VIII.

WHEN I reached La Libertad, I found a sad state of things. The farmer, who had complained of a sore hand before I left home, had been laid up ever since, and it was now in a dreadful state. Poor Miss Sampson, who had been nurse and housekeeper, was very badly off also, and I, with the fatigue of the journey and the unpleasant anticipations of having to repeat it as soon as possible again, was not in a condition to undertake the cares and labors that required some energetic hand immediately. Of course our farming was suspended—another delay, that threatened to be fatal to the business of the year; but there was no remedy, except to cure the bad hand, which, as it was partly a matter of acclimation, threatened to be very tardy, as in the event it proved.

84

Now we had an illustration of how life in California differed from the same phenomenon at home. There, if a man fell sick, or became in any way disabled, his place would be supplied; here it was not to be thought of, because, in the first place, men of skill and capacity were not to be had at any price; and, secondly, because the capital which, at that time, would be required to employ any man for a few months, would have been quite a fortune, and, moreover, was in the hands of a friend at San Francisco, who exercised so generous a care of my interests, that he remains to this day the depository of it to the amount of several thousands, and, in all probability, will continue so to the end of his life.

To this gentleman I am indebted for what will make his name memorable to me and my children; toils that would have taxed the strength of a man—trials and humiliations which could have been better borne by a saint; anguish of heart, and despair, which, I pray, may never fall to the lot of another. I would not be bitter, but it is not in human nature to have suffered as I have, 85 without sometimes remembering those whose selfishness or dishonesty caused it. A man who could prove recreant to a trust held for the dead and the helpless, must have capacities in his nature that one would rather not prove. We had already begun to suspect that his motives in withholding our money were less generous than he would have had them seem. In San Francisco, I had been unable to learn anything alarming respecting his solvency, but on the road home, it came to me with such directness that I felt constrained to return at the earliest day possible, and take any steps I might yet be able to take to secure myself and my sons from loss.

I set out after being at home eight days, and was three weeks away. When I returned, I found Tom plowing, with his right hand in a sling, and Miss Sampson sick in bed. Here was a state of things! I wished, then, for the power to be man and woman both, to add to my vocations of dairymaid, housekeeper, nurse, and physician, that of plowman. But not having that power, things were carried on as well as might be, each one endeavoring to do 86 his best. To supply the failure of our own plowman, a neighbor was engaged. But the Irish notion of this art did not correspond with the Missouri one, which, according to Tom's account, consisted in turning the two swards together, leaving just half the turf unbroken. When five acres had been gone over in this manner, for ninety dollars, it was “considered enough jist;” what else could not be done by ourselves should remain as it was. We were now busy, indeed. What with the sick, the infirm, the planting, the fencing, and the making of implements for the farm, there was little leisure on the ranch; even little Charlie found his tasks in driving Jenny and her co-workers before the plow. Three men, and, when they could be had, more, were employed in putting the seed into the ground.

In California, the relation that elsewhere exists between employed is reversed. The man who does not know but he might make a hundred dollars per day at the mines is not likely to engage with you at two or three dollars, without causing you to feel, from time to time, the favor he confers by 87

staying. Most of the floating laborers to be picked up at this time, were either too infirm in health to be able to go to the mines, or too intemperate to trust themselves there. Invalids, or drunken sailors, were the staple of the laboring community. And, except that one experienced, sometimes, intense annoyance from their drunkenness and their ignorance of what they were engaged in, it was not unamusing to watch their attempts to adapt themselves to new occupations.

“Keep that mule in the furrow,” said Tom one day, to the man that was driving for him, who had been some fifteen years on the northwest coast.

“D—n the mule!” exclaimed the fellow, “I could drive a whale well enough, but a mule is a critter I never could manage.”

One of this sort of men, whom we called George, was a very waggish fellow, though a dreadful inebriate. He was dirty, nearly naked, and shaking like a paralytic when he came to us. A few days of soberness brought him around considerably, but still his clothes were sadly dilapidated. One afternoon he presented himself in the field, very decently clad in a sailor's suit of blue, which was at once recognized as the property of a man who had been with us before, and left his clothing to be sent for.

“Why, George,” said Tom, “where did you get that jacket and trowsers?”

“Isn't Mrs. Farnham a lady?” was the reply.

“Yes.”

“And can I be in the employ of a lady without being decently dressed?”

Not another word was said; the man and his new suit “vamosed the rancho” in a day or two, and were last heard from in the Sandwich Islands. At any hour of the day these men might be seized with the appetite for drink, and leaving the plow in mid-furrow, or a basket of seed wherever it chanced to be, they were off to the Mission, perhaps for one, perhaps for four days. This was not a pleasant way of going on; but as no other was possible, it had to be endured. Not one of the most

worthless of them would take less than \$2 per day, with his board, for his labor; and if he received less than three, he felt himself quite the patron.

89

During my absence, the little community had been thrown into great excitement, by one of those domestic tragedies that one would never have dreamed of in so quiet and secluded a little world. Capt. Graham's wife, a young and rather pretty woman, had absconded, whilst he was from home, taking with her their two little children, and, as report said, some \$25,000 in specie. Strong sides were taken by the friends of the husband and wife; prosecutions followed, and the ill-feeling at length rose to a degree that provoked young Graham—a son by a former marriage—to fire upon his stepmother's mother, and shoot one of her brothers dead. This made it necessary for the young man to absent himself, which he did. Then reports were continually afloat, that Mrs. Graham was here or there; or that payment by her husband of a thousand or two thousand dollars would restore him his children; or that his son had been arrested; or that people hunting him had got upon his track; or that his children had been heard, on the night of their mother's elopement, crying dismally, along the solitary road that passed some ranch away to the south. 90 One could not but feel that, hard and rough as had been the old man's experience, this was the bitterest cup of all.

At length he was himself arrested, on his return from a vain search for his lost family, on the charge of being accessory to the murder which his son had committed. The country was searched far and near for witnesses, who might have overheard conversations between the father and son respecting their affairs; and when a great deal of time had been wasted, and expense had been incurred, it proved that the magistrate had no authority to make the arrest or examination, and, afterward, it was generally conceded, with what correctness I know not, that in consequence of the American laws not taking effect for twenty days after the date on which the Mexican laws had been abrogated, there was no legal responsibility to the Commonwealth during that period, and that the murder having been committed on one of those days, the young man was not amenable for it. Where else, but in this chaotic state, could such things be?

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CHAPTER IX.

OCCASIONALLY we heard somewhat of the attempts at farming going on about us, some of which were not a little amusing. Between the native Californian, the Missourian, the Yankee, the Englishman, the Irishman, there was a sufficient variety of animals, implements, and modes, to have wrought out some valuable information; but I do not know that the world is the wiser, or the journals the richer, for any of the experiments. We sometimes got descriptions of their progress, dissertations upon soils, plows, harrows, rollers, and modes of planting and gathering, that, attentively listened to, would have made scientific farmers of Miss Sampson, myself, and Charlie; but our heads were so crammed with cares and plans, that I fear we were often but indifferent listeners.

92

One of our borrowed horses had been called for one day, by the owner, under an unpleasant impression that he had received some material injury, as he said, right over the heart. The man, who was not so sober as he might have been, came with a revolver to enforce his demand. He left both the field and the revolver after him, and sent the sheriff in his stead, who, after a short parley, also went away, taking only what he brought; then the owner returned, departed again, and was again succeeded by the sheriff; but still the team was kept going till nightfall, when the animal was delivered to his vexed owner, who certainly was entitled to consider the treatment he had received very slender thanks for the use of his animal. I was not made acquainted with these events till they were over; and although they give evidence of a shameless unthankfulness for substantial favors, I remember that they made but little impression on us at the time. They were so much in harmony with the general spirit of things, that we only looked on their amusing side a few moments, and presently forgot them. They represent well the harum-scarum life we 93 led, the disregard of opinion or feeling into which we degenerated with such fearful rapidity, that in the moments when I realized it, I sometimes feared we should never recover our old standard again. Trifling as they are, they exemplify, better than pages of essay, the California of '49 and '50. No man appeared desirous of abiding by the laws, unless the law and his pleasure were one, and the courts seemed to be little

more guided by it than individuals. Yet that there were few serious difficulties growing out of this disorderly state of affairs, was, no doubt, chiefly due to the fact that the great body of the population had an occupation open to them which promised abundant returns for their labor; and there are few men, even among the bad, who would not rather work for a liberal reward than be criminal.

In California, crime has been in very low ratio to population, if we take into account the character of a large class of emigrants from Australia, the absence of executive force under the law, the influence of that pursuit to which the people of the State were given up, and the unblushing front which some of the 94 most debasing vices have worn among us. This condition of things, however, must constantly grow worse, as the disappointed and consequently desperate class increases in numbers, until the excessive evil work its own cure, either through the summary measures of the Lynch law or the gradual growth of organization and order in society. If these shall rise with sufficient vigor from the present chaos, the State may yet be saved those appalling features which many of the good and thoughtful among her citizens have dreaded would stain her history. For this, she must greatly depend upon the kind of emigration she receives. There is but a feeble self-regulating power in a population engaged to so great an extent in mining, and having so temporary an interest in the country they occupy, as that of California. I believe there is not, at any one time, more than half the population, inclusive of women and children, who contemplate remaining in the country, and who, consequently, act with reference to any but the most transient interest in her affairs. Half the incumbents of public 95 stations at any one time, purpose leaving the country as soon as their term of office shall have expired; and the spirit of self-sacrifice is not so broad or generous in these persons that they will forego any personal advantage for the good of a country which they do not regard as their future home. Thus the reputation of republican office-holders has received no lustre from these shores; but especially have the legislative and judicial functions suffered irreparable and lasting disgrace from a very large majority of those who have exercised them. Facts, that would have astounded and outraged any other community, were published on credible authority in respectable journals of the State, near the close of the session of the last Legislature, touching the public conduct of some of its members, without exciting any show of

indignation—without even making the day's talk which the development of villainy in high places always produces in a self-respecting community.

It is the interest of all persons who are not abandoned in character, to preserve sufficient public order to admit of their callings being ⁹⁶ peacefully and profitably pursued. Hence we have occasional exercises of Lynch law, very wholesome in their influences, but so far from reaching the root of any disorder, that they are to the social body what the excision of a portion of a gangrened limb would be to the natural one. They carry the patient over his present difficulties, but leave the evil by which he is afflicted to spread itself through his entire system. The men who unite to hang a gambler at midnight for some outrage he has committed, put a check for a time upon other persons, who but for it might disturb the peace. They accomplish their purposes, dig their gold, finish their trading, or whatever they are engaged in, and are off, perhaps, before a like necessity again occurs. It matters little to them whether those who come after them have to hang two or four instead of one. Thus it is that public opinion only conduces to the most superficial public order, which is also only desired for the most selfish purposes. There is no deep stake in social welfare, and consequently no action that reaches its springs.

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Meanwhile, like other Californians, we were much more engrossed with our private interests and concerns than with any of a public character. Our crop, which was coming on remarkably well, as I thought, was attacked by hordes of grasshoppers about the middle of June, and not less than half the entire planting was destroyed in the course of sixteen or twenty days. It would be difficult to imagine anything more vexatious or trying than the watching of such a destructive process. After all the labor had been performed, all the care borne, and the prospect of a large and very valuable crop had flattered us in some degree out of our weariness, it was indeed a trial of one's equanimity, to see millions of worthless insects consuming the fine growth which had promised so much. This was a result of the late planting. Had we been able to finish a month earlier, we should have escaped with little or no harm. Some of our neighbors suffered with us; but the sort of indifference to all results of personal effort which characterizes the earlier settlers, was an effectual balm to their wounds.

They smoked and drank no 98 less, did not lessen the diameter of their vowels, or ride their horses a whit slower.

There were also other enemies to our peace and prosperity: these were the immense herds of huge cattle, which, now that the grass had lost its freshness, were intent upon the appropriation of whatever invited their appetites. The ranch was under my own personal charge for some three or four weeks of June and July, the men being absent sawing lumber for our contemplated house at Capt. Graham's mill, about six miles away. Before they left the place, a boy, some fourteen or fifteen years of age (the son of a neighbor who had recently arrived from Illinois after a very severe journey across the plains), was engaged to ride Jenny about in pursuit of intruders, and so relieve me from any care out of doors. The domestic economy of La Libertad, however, did not suit this young gentleman's ideas of health and comfort, his condition requiring the use of tea or coffee at breakfast, dinner, and supper; and as we substituted milk or water at all the three meals, he departed on the second morning, leaving Jenny tied to the fence, where she 99 remained until it appeared beyond question that her rider had deserted his post, when she was released, and Charlie and I took the field against the besiegers. How we toiled, raced, watched, and kept up an active preventive service on the outskirts, not one of which was impregnable, this narrative can never adequately convey.

The eminence on which the new house was to be placed, commanded the entire field, and there, like a great but prudent general, whose peaceful staff consisted to-day of Lamartine, with his Graziella, to-morrow of Whittier or Bryant, and again of Wordsworth, or Barrett, or Sterling, or the more practical Jerrold, I had my station, sending out, when it promised to be sufficient, the small private force which was at my disposal; and at others, when the emergency grew pressing in several quarters, or the attack was vigorously pushed in any one, abandoning my post and mingling in the thickest of the fight. My staff, though not an active, was an invaluable one to me. The peacefulness of the fisherman's island, when he gained it after a storm, enhanced what I enjoyed after a 100 victory; the repose of favorite passages in the Excursion was rivaled by the exceeding quietness of the skies and earth on which I gazed; and the Lost Bower differed only in its minor features from

that I mourned, and mourned more bitterly under the unbroken sunshine of California than I had found time to under the rugged and varying skies that had overhung my native land.

After several days of this sort of skirmishing, I willingly resigned my post, and let it not be reckoned dishonorable that my successor was an Indian. He was a gentleman in his way—after his light and knowledge. I hired him at two dollars per day. He was to catch and saddle his own horse, walk to and fro between the rancherie and the house, and for the consideration of an occasional lunch of *carne y pan*, and sundry supplies of biscuit and gingerbread or other delicacies to his *mujer*, who was *malo*, was to relax his dignity so far as to cut us a few sticks of wood occasionally of a morning. This gentleman occupied a seat distant from the ranch about seventy or eighty rods, and as his house gave him a view of most of the field, he fell, after the first day or two, into the habit of remaining at home until the cattle were fairly into the crop, when he would run lazily up, walk them out, and set out on his return. Once, and only once, was I guilty of the rashness of urging him to quicken his steps, when thirty or forty bullocks were rushing into a distant part of the field. He laid his hand upon his heart, and protested, in the blandest tones, that señora must excuse him; for running made his heart beat *mucho*. In this way he divided the care with Charlie and me for eight days; and, notwithstanding the \$16, duly paid, sundry little bags of *arina*, various small stores to the wife, and the disappearance, at the same time, of an entire piece of goods belonging to Miss Sampson, he always casts upon me, when we meet, the kindly patient glance of an abused benefactor.

Beyond laying up a rail or two, it was out of the question to think of this personage repairing the fences, so I was compelled occasionally to summon one of the men from their sawing. As I was setting off on this errand one day, señor informed me that a grizzly bear 102 had been caught the night before at San Augustine, a rancho at the foot of the mountains, and that I could see it by riding up there. This was an opportunity of seeing a native of California which I could not at all consent to lose. He informed me that thirty or forty *hombres* had gone up to bring him down to the Mission, and that he was to be fought with a wild bull next day. The reader must bear in mind that all our communication was in Spanish on one side and English on the other, and that whenever a discourse was to be delivered, I stationed myself against the side of the door, Spanish dictionary in

hand, and made the best I could of it. At the end of each sentence, the inquiry *entiende?* or *sabe?* was propounded in the lowest possible tone, followed by the universal *sí* in a corresponding tone from myself. The bearstory was the longest and most difficult passage we had; but at length, by the aid of the dictionary and certain signs, it was all related and comprehended, whereupon I set off to intercept or hunt the escort. Arrived within a mile of San Augustine, I met an old hunter, who informed me that the game was coming 103 on, and that I would see it better at the Mission, as it was so lashed and bound in the innumerable *riatas* wherewith they had secured it, that one could judge nothing of its size or proportions. I accordingly turned back, and when I reached the Mill, took another horse from Mr. Graham's *caballado*, and rode post with the farmer in pursuit of the bear. When we were three miles on our way, we met a man who told us that it was dead of the heat and the lassos, but that by pushing on briskly, we should be in time to see it entire. The horse I was on need have had a rider of wrought iron; but for the sake of seeing a grizzly, one would not mind a little shaking; so we put him to his speed, and about a mile from the Mission met his owner with a bottle of spirit in his hand and another in his head, who politely pronounced me a fool for my pains, and told me that the “*bar*” was already cut up and laid out on his own skin! “He was small,” he said, “and of no account, anyhow.” Thus ended my first bear hunt.

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CHAPTER X.

THE sawing of the lumber was completed about the 1st of July; and on the evening of the 4th, after joining in the first celebration of that day ever had in Santa Cruz, I had the lines stretched on the ground, marking out the foundation and plan of the house. It was to be thirty-seven feet front by twenty-seven feet deep, with fifteen foot-posts, and a wing thirteen by twenty-one feet, with nine foot-posts at the east end. A piazza six feet deep was to cross the entire front, including the wing, and project, with a balustrade, from the second story of the main building. It seemed to me a great step taken, actually to see my future house defined on the very ground it was to cover. It was more real than any plan on paper could have been. Here I stood in the parlor, there was the dining-room, yonder 105 the bath-room, here a sleeping-chamber, and, in the pleasantest yet most secluded corner, removed from all noise and bustle, my library. Already, in imagination, I saw its walls lined

with the contents of my well-stored boxes, and felt the quiet, happy days stealing by, which should be to me days of delightful reunion with those who, alike in life and in death, were my companions and consolers. I felt the friendly strength and hope they would impart already flowing over my soul, forgetful, in that first dream, of the days and weeks of toil that must be performed before I could invite my guests or sit down with them; for—let not ladies lift their hands in horror—I designed supplying the place of journeyman carpenter with my own hands. In due time the lumber began to arrive, and we welcomed each huge wagon with its contents as elsewhere we would the most beloved and honored guests.

On one occasion a difficulty arose between one of the drivers and Tom, and in the set-to which was to decide their respective pretensions, the American, who was a Kentuckian, had nearly destroyed an eye for his antagonist—The 106 “gouging” faculty being in a state of active development in that gentleman. His employer and patron looked coolly on while the engagement was progressing, and after it was over said a few words, not of consolation to the half-blind man, who was not certain, at the moment he heard them, whether his eye was in its place or in his enemy's hand. At the succeeding election this gentleman lost the office of county judge, to which he aspired, by one vote, which the enraged Irishman had the satisfaction of feeling he had cast against him. He is now planing and sawing boards, instead of enjoying the honors and emoluments of that position which has fallen into far worse hands. Thus is the balance of life often adjusted in these new regions.

In due time, with the labor of three Sonorians, the site of the building was leveled, the sills cut, hewn, and drawn, and the work pretty fairly under way. Miss Sampson and I had rejoicings every evening over the progress of the day, and made innumerable anticipatory arrangements of rooms, furniture, etc., and of visits to be received in that house from distant 107 lands, and the friends of long ago, which, alas! are not yet realized, and much I fear me never will be. My first participation in the labor of its erection was the tenanting of the joists and studding for the lower story, a work in which I succeeded so well, that during its progress I laughed, whenever I paused for a few moments to rest, at the idea of promising to pay a man \$14 or \$16 per day for doing what I found my own hands so dexterous in. I often found it necessary to go in and refresh myself with a morsel of bread and a cup of mil, or a glass of the delicious water that ran down among the shady willows, and on

these occasions the affairs of the house were discussed, the dinner, the supper, the breakfast, and Charlie's progress at his studies reported (for the invaluable Miss Sampson united to her functions of housekeeper and cook that of teacher also), and, above all, full returns furnished of the fleas that had been captured since our last interview. These bulletins were often such as would surprise ladies who never resided in a country infested with these troublesome insects, such as the following, for instance:

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“How many fleas do you think I have killed, dear, since you went out?”

“Twenty.”

“Twenty! Fifty-seven, besides twenty-five in Charlie's bed.”

Next time the report would, perhaps, be thirty, fifteen, or forty. The last method of killing I found the safest and most expeditious. We provided a basin of scalding water, and the story was soon told. If homœopathic pharmacy had included the use of any property of this insect, we could have furnished the North American Continent with mother tincture of it.

I ought not to omit mentioning that I commenced my new business in the ordinary long dress, but its extreme inconvenience in displacing all the smaller tools, effacing lines, and flying in the teeth of the saw, induced me, after the second day, to try the suit I had worn at home in gymnastic exercises. It is the same that has since become famous as the Bloomer, though then the name had not been heard of. When I had once put it on, I could never get back into skirts during working hours. I usually gave myself half an hour before sunset to 109 bathe and dress, and was generally so weary, that when supper was over I could not too soon get to rest. No night was ever too long, and no bed too hard for me to sleep soundly on, till it was time to rise to the toils of the succeeding day. Eddie's health had improved materially before this time. He spent most of his days, when the heat was not too great, at the new house, watching its progress, wondering at my achievements, and gathering incidents to report to Miss Sampson and Charlie, in the brief visits he occasionally paid to the shanty. It was my greatest pleasure to see him pleased and interested, and to kindle his hopes of

happy days in the new house. The agonies he had first suffered on our arrival were, I hoped, forever over; and we all loved him so much, that no pleasanter idea could be associated with home than that of his happiness in it.

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CHAPTER XI.

IT was very vexatious, that when we had the frame partly erected, there came another call to San Francisco, which I felt constrained to heed, notwithstanding the intense annoyance of leaving home under such circumstances, and the fear I felt, amounting almost to certainty, that the wearisome journey would prove, as its predecessors had, a fruitless one. It certainly was far less agreeable, in all outward respects, than the previous ones had been, the country having now lost the fresh and beautiful appearance it had when I had last passed through it; and the roads being covered with dust, beaten to such a fineness as one sees no where but in a country that has long droughts. My annoyance was greatly increased at this time by my having to take Tom away from the farm and house, no other escort being obtainable.

111

From the Pueblo, we had a slight detour to make to the mission of San José, twelve miles distant, on the east side of the bay. The previous day's journey over the mountains had so disordered Sheik that I found him traveling very badly—a circumstance to which I was less indifferent than I should have been if I also had not participated in its fatigue. After some four or five miles, it was proposed that we should exchange horses, as Bill was going with his usual ease and freedom. If Bill has not been formerly introduced, I beg to state that he was a small roan horse, with one crop ear, who had plowed some two months of the season, been “to the fore” in nearly all excursions, and, on the day before this memorable one, had borne, great part of the way over the mountains, a burden of nearly three hundred pounds. Bill was made much upon the model of a large Canadian pony, and having, as I before said, an ear cropped, had a sort of ruffianly look and bearing, that forbade his aspiring to be a lady's horse, unless under the most absolute necessity. I was, however, very willing to mount him on this occasion, having before proved him 112 both easy and free. The exchange conduced

greatly to my comfort, and we were within about a mile of the Mission at noon. Here a decent respect for appearances demanded that my saddle should be replaced upon Sheik, and, accordingly, we halted, that the exchange might be made. Bridles and saddles were to be transferred, and Bill was left ungirthed while I was getting remounted. His bridle lay upon the ground, and the riata was wound about his neck.

“I am afraid,” said I to Tom, as he stepped across the road, “that Bill will give you trouble if you let him go away from you.”

“Oh no,” he replied, “he is going to nip at that green spot, jist.”

But when I was in the saddle, and the man, with bridle in hand, approached him, Bill stepped indifferently forward, as if being caught or not were the same thing to him, only he would put it off a little. We had a steep hill to ascend, with the bank rising abruptly at the side of the road. I went moderately forward, keeping him between me and it, looking as unsuspecting as possible. I already begun to be oppressed with sore doubts that my entrée would be a less impressive one than we intended it should be.

“Cap him, madam, where he is,” said Tom, in a half suppressed voice, afraid to speak louder lest he should show a clean pair of heels at once.

Now I knew, although the reader probably does not, what to cap him meant, and accordingly pulled Sheik's head in, to cut off his passage between us and the bank. This brought him to a decision at once; he fairly took the road, and left his rider to make his way as best he could. The mid-day sun was very warm, and only an Indian, or some poor unfortunate miner, could take foot-exercise on the road without disgrace; but here was my escort on foot, and I a little in advance, creeping along, not to lose any possible chance that might offer of taking the graceless runaway, who jogged on impudently before, cropping the dried grass, and when I advanced too near, starting into a trot, at the imminent peril of leaving saddle, as well as rider, behind him. Tom was still below when we had gained the height, and I made a sign to a Spaniard, who was riding toward us, to throw his lasso, which was gathered in his hand, upon the offender's neck. He made one or two motions, that

were just sufficient to set him off on a gallop, whereby he relieved himself of the saddle, and us of any further effort to capture him.

Hope now was quite gone. There was no chance of a display of horsemanship, whatever else might be before me, and I rode along, sympathizing, as I never before did, with Mrs. Raddle, in her unfortunate dash up to the wrong door, and with the less celebrated victims of numerous like calamities. With the additional burden of the saddle, Tom was left quite behind, so that when I entered the Mission, he was not to be seen. I had been referred to a gentleman, whose house I was to inquire for, and seeing a man, with a very large gold chain, sitting under the porch of one of the old adobe buildings, I rode near and accosted him. He was taking his siesta, however, from which it seemed not easy to rouse him; for the disquiet of the place would have banished light sleep. But his was too sound to be broken by my 115 speaking within three yards of him, or by the incessant jabber of half-a-dozen Indians over a carcass of beef which they were dressing at not more than twice that distance from his chair, or of a deal of noise that issued from a party of three or four who were engaged with a living animal a little further on. I was about turning to seek some more wakeful person, who might give me the information I sought, when a horrid noise caused me to raise my eyes, and the tide of blood pouring from the throat of the struggling brute in the street, made the earth waver, and the sunshine turn to darkness before me. I had never witnessed the shocking spectacle before, and coming suddenly upon me, weary and heated as I was, it was near proving an overmatch for my firmness. I resolutely held myself up, however, burying my face, to shut it out, as effectually as possible, and mentally resolving that I could be pleased with nothing in the place where people permitted such horrors to be enacted in the public streets.

When the sound died away, and I raised my head, I observed that the attention of a young 116 American, who was sitting on a fine gray horse, was attracted to myself and Bill, who had followed me close into the street, and was now standing beside me. Suspecting something wrong, he began to gather his lasso, and make ready for an attack. I was about to put myself in the way of the vagrant, when the horseman called to me to let him pass, for he should be better able to throw the lasso if he were running. Accordingly they started by the road we came in on, where Tom soon met and turned them back. Bill dashed past me, and through the lasso, which was thrown on him a few

yards before us, and, turning a corner, was fairly off to the plain. This performance had awakened the sleeper, who now politely escorted me to the house I inquired for. Here I was ushered into a room wherein the evidences of female taste and refinement soon encouraged me to forget the shock I had experienced without. A tumbler of roses, an India work-basket, with a bit of muslin, and a gold thimble lying beside it, gave assurance of the presence of a home deity not often found in California, and which I certainly had had no 117 idea of meeting in this place. Scattered books, and those of the best, too, raised my hopes still higher, when the lady entered, and was introduced as Mrs. B—, the wife of my gentlemanly entertainer, just arrived but a few days before from home. Indeed, I was delightfully surprised to find in this secluded place so sweet a woman—so perfect a lady. Before we were half an hour deep in talk, news was brought us that Bill gave his pursuer a chase of three miles, and at last was driven into a corral before he could be captured, and that the fine American horse had come in bearing on his bloody sides marks of having been hardly pushed to overtake the fugitive. The pleasure we should have felt in his newly-discovered fleetness, was materially lessened by the consciousness that a constitutional roguery was at the bottom of it.

The Mission of St. Joseph, San José, or, as it is irreverently called by the Yankees, St. Jose's, is a beautiful spot, at the foot of the hills that skirt the bay of San Francisco on the east. No mission in this portion of California is better preserved, though most of the buildings 118 here are more or less dilapidated. Its orchards and vineyards, however, are flourishing, and here, for the first time in California, I saw abundance of the fruits that were cultivated by the old padres—pears, apricots, olives, pomegranates, figs, grapes, and apples—the last most inferior of all. I had seen nothing in the country more refreshing and beautiful than the stately orchards, with their stores of fruit. We spent the night here, apparently much to the satisfaction of the fleas, and the next morning returned to the Pueblo, without losing Bill, who conducted himself with becoming quietness during the remainder of the ride to San Francisco. Here, however, he escaped, and set out for home one evening, about eight o'clock; and, as Sheik was tied to the other end of his riata, he conducted him quietly out about two miles on the road homeward, where, after a long search, and a panic of anxiety on my part, they were found jogging on, Bill leading, with the entire length of their rope stretched between them.

CHAPTER XII.

MY present journey was not altogether so fruitless as the previous ones had been, and so, after the end of a week, I set out homeward, with better courage than I had before felt on leaving this detestable place. A light wagon having been procured, to give Miss Sampson and Eddie, neither of whom could ride on horseback, an occasional airing, we started, with Bill harnessed, for the first time alone, in it. For the edification of ladies who cannot travel without the complement of trunks, bonnet-cases, etc., I ought to have mentioned that these horseback journeys precluded any respectful transportation of millinery or muslins; and, consequently, I was reduced to the necessity, on my arrival at each stopping-place, of walking out in a riding-hat, or borrowing a bonnet—a considerable difficulty, 120 which I did not find it easy to get over, the size of heads varying so greatly. Once, indeed, I had a bonnet carried at the sash of my escort, but a long and fast ride proving very unfriendly to ribbons and flowers, I did not repeat the experiment. On the present occasion, having my usual equipage only, I preferred mounting Sheik, to ride out of the city; also, if the truth must be told, I was quite willing that Bill should perform his first antics, if there were to be any, without my participation.

The three miles of sand to the Mission were passed over in such a manner that he was white with foam before he had half done them, and seemed to me to be shrinking away to nothing. The wheels ran from four to eight inches deep in the sand, and at every bank or bush he made a desperate effort to sheer up and brush off the frightful incumbrance that followed him. His eyes glared, his nostrils quivered, and flanks trembled, under the fright and excitement, as if a grizzly were at his heels, instead of a little peaceful four-wheeled vehicle; but Bill was a Californian, and had never seen the one, while he might often have encountered the 121 other. Ten miles out, I took a seat in the wagon, and Sheik was made fast behind. We had left San Francisco at two o'clock, and at five o'clock were twenty miles out, with Bill ready to lie down in the harness.

“What can we do?” I exclaimed, in despair, for Sheik had never had a strap or band over him, and, though a gentlemanly, noble fellow, it seemed to me the wildest idea to think of harnessing him

for the very first time then and there. Nevertheless, Tom proceeded to do it. I alighted, and the harness having been taken from Bill, led him away to the side of the road to await the result. He appeared to me to have fallen off from a very passable condition to a mere skeleton in those three hours. I expected to see him lie down before we should get another start, not to rise again for the night, if ever. But while I was laying these comforting probabilities to heart, and dreading every moment to hear the crash of the wagon at Sheik's heels, the change was going on very quietly with him. When he was harnessed and fastened into the traces, he was first led a few steps, then the man taking his seat, started 122 with the reins in hand. To my infinite relief, he at once moved off, making only one or two trials to twist himself out of the shafts. They now came up, and I took my seat, Bill having first been made fast to the back of the wagon. Away we went over the smooth, hard road, and, but for a certain doubtful aspect of Sheik's generous face and long, slender ears, one would not have known but he had been driven through from the States. Poor Bill was now the only unfortunate one of the whole party. To add to his afflictions, he had fallen lame of a sore foot, and had altogether so miserable an appearance I dared not look back at him. We pushed briskly on, however, paying little heed to him, and at nine o'clock had left forty-five miles between us and San Francisco. I thought it a miracle, considering the uneducated condition of our horses, but was too glad to get to rest to revolve it much in my mind after getting to my room.

There were still ninety miles between us and home by the wagon-road, and it certainly was a triumph to have ascertained that both horses would travel in the wagon if necessary. 123 Next night we reached Murphy's ranch, eighteen miles from San Juan, where we were kindly entertained, and where I was delighted with the good sense, good heart, and good looks of the proprietor's daughter.

Our weary horses did not get so well over the ground to-day. We had only reached the beautiful valley of San Juan at 3 P.M. Here I would have stopped till next morning, but my impatience to reach home forbade the idea, and, after visiting the orchard, where I had a lively discourse with a Spanish boy, the only *old* Spanish youth I have ever seen, we resumed our journey. An American had told us that we could find comfortable quarters at Castro's rancho, about eighteen miles further on, and thither we bent our way. It was nightfall before we reached the neighborhood he had indicated, and after dragging wearily on till it seemed as if neither of the animals could possibly

get over another mile, we descried a light which appeared to be twice that distance away and quite off the road. There was no choice but to steer for it, and stop at it, too, whether it was *the* rancho or not. When we reached it, 124 which we succeeded in doing partly by following, in their zigzag course over the plain, the dim ghosts of three horsemen who were bound thither, also, we learned that Castro's ranche was still two miles away, but that we could stay there for the night.

On the ground, under the corridor that ran along the old adobe building, two immense fires were blazing, around which were gathered twenty or thirty men and women, and several mules and horses. Being thoroughly chilled, and having no desire for the contiguity of these gentry, biped or quadruped, I declined the invitation to a seat among them, and passed on, hoping to find a fire in the house. But there was only that in the kitchen, at which I sat down when a chair was brought me.

The Yankee housewife thinks, now, I ought to have been very comfortable; for the kitchen, in her land, is a bright, cheerful place to enter from the chilliness of a dark night. But this was not a Yankee kitchen. The apartment might have been eighteen by twenty-four feet, lighted only by a door in day time, and, at this hour, by the fitful blaze of the wood-fires, built 125 upon a sort of brick range that ran across the end of the room. In the corner, at one end of this range, a dirty Indian girl was making *tortillas* —the bread of the country. She was kneading a large lump of dough upon a stone bench, slightly hollowed toward the centre, beside which stood a very ill-favored basin of water, into which she occasionally thrust her hands. Beside her, upon two adobe jambs, which rose some fourteen or eighteen inches above the level of the range, lay a huge circular plate of iron—a rude griddle. Some time after I entered, during which the kneading was vigorously carried on, some lighted sticks were placed under the griddle, and the tortillas began to take shape for baking. They were flattened dexterously in the hand to an extreme thinness, and thrown upon the iron, where two or three minutes sufficed to bake them.

At the other end of the range, a buxom, merry-faced girl was superintending a pot of *caldo*, and another of *frijoles*, with an apron before her so excessively dirty, that I involuntarily reached my hand out to stay it when it fell too near the cooking. Five or six other 126 young women were sitting or standing about, and several more were passing in and out to other parts of the *casa*. A merrier set

could nowhere be found; they chatted to me in Spanish, and laughed if I failed to understand them. They laughed when they could not understand my English. They examined my riding-hat, habit, whip, rings, watch, pin—every thing, in short, their eyes could see, and put on whatever they could detach from my person, trying its effect with a critical and generally an approving eye. There was such simplicity and hearty good-nature in all these tricks, that I could not feel annoyed, although I was both very tired and very hungry, and could think of nothing so comfortable as getting a good supper and lying down.

After what seemed an interminable delay, I was called to supper in a long, spacious room or hall, at the upper end of which stood two beds. The long table occupied one entire side near the wall; but the cloth, to my surprise, was laid on only a small portion of it, with plates for but half a dozen persons. The two proprietors were seated at it, and a younger man, also, 127 but no female. When we were seated, the senior señor threw each a tortilla from a stack that was piled on the cloth near his plate, and, helping himself, signed to us to do likewise. The supper was delicious. The mercy of Providence, in the shape of a fasting stomach, enabled me to forget the filthy apron, and the long hair and suspicious-looking arms of the Indian girl, and I made ample amends for the fast that I had observed since morning, relieved only by a few half-ripe pears, and one or two fugitive biscuit, that had eluded my previous searches in the satchel.

Of course there could be little conversation at supper, but I conveyed, in answer to their inquiries, very explicit information that Tom was not my husband; that I lived at Santa Cruz, and was on my way thither from San Francisco; and, in return, was informed that they were *hermanos* (brothers), not *marit*, and that the young people were their nephews, nieces, and dependents of all sorts.

The supper was a far more palatable one than I believed it could be. The *caldo* was deliciously flavored; the tortillas very sweet 128 and crisp; and everybody knows the *frijole* so well, that praise of it would be quite superfluous. When we had supped, I retired again to the kitchen, and here I found all the young people taking their evening meal, quite informally, seated upon the earthen floor about the room. Two or three large toilet basins, placed in various parts, contained the food, from which each supplied his or her plate at will; and my cook, with the formidable apron, washing

the dishes as they were handed to her; an operation which she performed in a very summary manner, by dashing a handful or two of water over the plate, tilted on the edge of the kettle, and, shocking to tell, wiping them on the very apron! Until that moment I was determined on waiting breakfast next morning. But now the neat table-service, and wholesome cleanliness of La Libertad, rose so palpably before me, that on retiring to my room I directed Tom to have the horses ready and call me very early in the morning.

“I will go home to breakfast,” I said, “it is but sixteen miles.”

The sleeping-apartment was in the second 129 story, to which I mounted by a sort of ladder, constructed by tying bits of wood, upon two poles, with thongs of green hide, and placed against the sill of the door. The chamber was the entire size of the building, and was used as clothes, store-room, and granary. Two beds occupied the nearer end; wheat and barley the remote one, and sides of leather, old barrels, boxes, broken chairs, etc., the intermediate space. Zarapas of all styles were pendant from the roof, rafters, and walls. I objected to the door, as lacking all means of fastening, but my solicitude was promptly removed by the intelligence that six or eight persons were to share the apartment with me. I certainly did wish for a curtain of some sort; but my extreme weariness suggested that the curtain of irrsistible sleep would divide me from all the world in a very few moments. The bed was not of the freshest, though everything upon it was snowy white; but my sleep was unbroken till the words, “the horses are ready, ma'am,” sounded loudly in my ears next morning. With infinite difficulty, a pint bowl of water was obtained for my ablutions, and I soon descended equipped for departure.

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The good-natured girls gathered about me to say adios; one tried on my riding-habit, and another solicited me to leave a ring with her; but these little ceremonies were well got through with by the time the bill was paid and all was ready. As I crossed the yard, the Indian girl was washing one of the iron pots with a high colored handkerchief she had worn on her head the previous evening; perhaps the same process served to cleanse both. I offered a silent thanksgiving that home was so near, and passed on.

This, then, was a Spanish rancho and the manner of life in it. These people were the owners of a great estate here, and another up the coast, on which were hundreds, if not thousands, of horned cattle and horses. Not a drop of milk nor an ounce of butter could be had in their house. Their chief articles of food are beef and beans.

Of the wheat grown on their lands they make a kind of coarse, flour which they use in porridge. The tortilla can only be made of fine flour, which they have always imported, though occupying one of the finest wheat countries in the world. The simplicity of their external lives is quite in harmony with that of their natures. No ungratified want or cankering ambition, shorn of the power to achieve, consumes them, and though the same lack of material refinement in almost any other people would argue a positive coarseness which could not fail to distress a stranger, their whole manner, though familiar to a degree, is so evincive of kindness and respect, that there is nothing left to dread or doubt as to their motives. They are a simple-hearted people, whose contentment flowed out in acts of continual hospitality and kindness to all who came to them before their peaceful dream of life was broken in upon by the frightful selfishness of the late emigration. It is difficult for us to imagine contentment in the idle, aimless life of these rancheros, or cheerfulness in the dark, dirty, naked houses they inhabit; but they have sufficed for them, and it must be confessed, that their domestic condition does not, in most parts of the country, promise any very rapid improvement from the example of their new neighbors.

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CHAPTER XIII.

WHEN I reached home I found that sad ravages had been made by the cattle in the potatofield, and our neighbors, who had kindly undertaken to look after it, had become quite disheartened in their task. Poor Miss Sampson and Charlie had watched and chased to the best of their small ability in this way, but their success had been only partial, and of the wreck left by the grasshoppers, a second had now been made almost as discouraging. A cherished asparagus bed, which had been my pride since the plants first showed their heads above the ground, all my melon vines, all the tomatoes, all the squashes, all the beets had disappeared, and I was no better reconciled to the loss of them by

recollecting as I did, when walking over the ruins, that the same ground had been four times planted that season, to be finally stripped of the only crop that had ever promised to reward 133 my labor. The timbers of the house were standing as we left them, the only substantial satisfaction I found in reviewing the entire place. Work upon it was resumed with the liveliest interest, and went on far more successfully than I at first believed would be possible. By the time I had been home a week, I found myself so much at home in my working costume that I was no longer watching the various approaches to the house, lest I should be caught in it. If I saw a man coming, I did not stroll away to the shanty, to keep out of sight till he was gone, or to change my dress. This was a great victory.

The approach of the rainy season was our great stimulus—our terror, indeed—for when that set in, the shanty would be afloat. So we worked from before the sun rose till after he was set, almost every day, having no holidays nor pleasures, except an occasional visit to the pear-orchard—the courtesy of whose liberal proprietor, if I were a poet, I would celebrate in pomological verse—and a half day on the anniversary of the founding of the Mission, when we went down with the boys to witness the 134 ceremonies, and customary recreations of a bear and bull-fight. What particularly amused Charlie and myself in the festivities of this day, was the sight of the church choir turned out, after the rites were over, into a street band. Their instruments consisted of a bass and kettle drum, two violins, a triangle and a banjo. The performers, all Indians, appeared to have suffered in some recent encounter; for every head was more or less damaged, the eyes, foreheads, noses, and cheeks, being badly battered, and patched; doubtless a reverent, but certainly not a very reverend choir! We staid to see the combatants pitted and almost refuse to fight, and having examined the bear at our leisure returned to resume our labors.

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CHAPTER XIV.

I HAD been some two months on the farm before I attended religious services. There was no Protestant church organized till late in the summer, but the numerous Methodist brethren met at the school-room, and heard preaching every Sabbath from some of the many *locales*, of whom, as a Missourian told us one day, there was “a right smart sprinkle about *hyur*. One Sabbath morning,

which seemed, if possible, calmer and brighter than the bright summer mornings of this Sabbath clime, I set out with Charlie to find the meeting. He had explored the highways and byways of the Mission before, and so was prepared to conduct me at once to the place, which we found to be a small room, sufficient to receive, perhaps, thirty persons, with seats arranged upon three sides of it. When we entered, the Sabbath-school was just 136 over, and some fifteen or twenty misses, who had attended it, were awaiting the commencement of the services, to which but few adults were yet gathered. There were some beautiful faces among them, and nearly all were characterized by that freedom, strength, and self-reliance that belong only to the children of the Western States, and to the ruder conditions of society in which they are born and reared. Their styles of dress were as various as their persons, agreeing in only one feature, that of skirts falling to the feet. Hideous bonnets, of all fashions, which their grandmothers might have worn, deformed their heads and concealed their fine faces; gowns pinned at the waist in front; monstrous shoes, or may be none at all, showed the want of supplies in the country, if it also argued some lack of taste in its inhabitants. The materials were very inadequate to the uses of civilization; the power of compelling them to serve it even more so, and these children, in their ancient and incongruous dresses, were a curious spectacle to me. But the law of compensation did not fail them, for I was equally an object of interest to them; 137 and the undisguised manner in which they gratified their curiosity, was a triumph of nature more destructive of my equanimity in that small room, than it would have been if shown upon a larger stage. Some of the seats afforded a better view than others, and these were accordingly taken in turn. Meanwhile, the congregation was gathering, and when some twenty-five or thirty persons had come together, and one or two hymns had been voluntarily sung, a brother offered prayer, in which, among other requests, he desired the Lord, if any one had come there to be seen, to put better thoughts into their hearts! What a reproof of meek brown organdy dress and straw cottage! When the prayer was closed, he announced his text in the words, "Now abideth faith, hope, charity," etc. He said that no doubt the text was familiar to most of his hearers; that they had often heard it preached from—so often, that may be they would think there couldn't be any new sermon made on it. He knew it was true; it had been preached on a great many times, but for all that he considered it one of the texes that would bear frequent 138 examination. His sermon, though pronounced in the language of an illiterate man did not lack good common-sense or moral tone. "Is

our souls sot heavenward?" he exclaimed; "if they be, we shall move on the road to it; but some folks, talking of going to heaven and hoping to get there, is like a man at home in the old States saying he hoped to get to *Kellyferny*, while all the time he sot still."

This energetic and zealous denomination is here, as everywhere else, the first to take up the outposts of new society. There is already a flourishing congregation here, with a regular preacher, who has relieved the local brethren from any further exercise of the function of teacher, much, I presume, to the relief of many whose consciences overruled their tastes.

The position of an earnest religious teacher in California must be one of the most trying and difficult. Among an overwhelming majority of the population, vice carries so unblushing a front, and, with all classes, the pursuit of wealth is so absorbing, that one need have great confidence, to ask the attention of men, thus occupied, to a subject so far removed from their thoughts as 139 religion. For, if elsewhere it is separated in common minds from life and its daily concerns, here they are so divorced, that it seems a weakness or a madness to think they could ever be united. And when wealth is gained, and somewhat of the eagerness of pursuit is abated, the abundant enjoyments furnished in the external world, the numerous gratifications of sense, and the constant incentives to a purely outward life, flowing from nature, in the genial skies and generous earth, will, I think, dispose the heart to receive most readily the faith which sits most lightly upon it. Asceticism belongs to a more rigorous clime, and less friendly aspect altogether, than this land offers. Even Puritanism, tough and tenacious though it was, would have been shorter lived had the Mayflower landed her inflexibles on this laughing coast. The rock-bound shores and inhospitable soil, the wintry skies overhanging the sterile mountains and stony vales of New England, were far more favorable to earnestness in the religious as well as the working life of man than ours will ever be. And yet one must believe that all the true ends of life will be as well and 140 certainly served in so magnificent and generous a country as in the other. One must think that a faith less exacting and more kindly than this one of the unswerving and tenacious old fathers, honestly held and faithfully lived up to, would serve the need of man.

The repulse which religion suffers at the hand of this generation, cannot come so rudely from the next, because then it will be checked by the kindred influences of home, of greater civil and social order, and some degree of individual self-respect—influences which come but feebly to her aid in this time of struggle.

One feels here that the peril of new society is more imminent and sensible than could be dreamed of amid the quiet and order of older conditions. It is not barbarism alone that one dreads; for barbarism, which is a negative condition, may be innocent and comparatively pure; but here one fears a far worse condition—a condition in which all the knowledge and art of civilized life shall be made to subserve the most corrupt desires, in which wealth and power shall be the servants of dishonorable motives, of frightful lust and greed, and in which any sort of merit may be driven shrinking into a corner, ashamed almost of its own character, and trembling at the restraints itself imposes.

I am aware that there are persons in the country who see and feel nothing of this; who are unconscious that any frightful portents darken the moral atmosphere about them; but these are persons who, happily, or unhappily, are incapable of foreseeing results; who, like the blind and deaf man, can sit quietly down at the base of the volcano, and remain unapprehensive till the rivers of fire flow down and consume him. Such persons may make very comfortable companions for the quiet watches, but must not be trusted when the winds threaten or the skies lower.

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CHAPTER XV.

ONE of our neighbors, whose garden I rode to see, a few weeks after it was planted, told me some time after, that he expected to realize \$900 from his crop. As there was only a small cabbage-plot visible and a few potatoes, I said, “then you have another piece planted besides the one I saw?”

“No,” he replied, “but there are six hundred cabbages there, and I reckon they will bring a dollar and a half apiece.”

This was California farming and reckoning both! I do not know how the event corresponded with his calculation, but I know that several enterprises, of little greater magnitude, resulted in profits that would surprise our plodding neighbors at home as much as this amused me. Thus, one man leased three acres of land, and was to pay the proprietor one-fourth of the product. He planted potatoes, 143 and in the fall paid his landlord a thousand dollars, and put three thousand into his own pocket. Another, who had planted some ten acres of his own land, sold fifteen thousand dollars' worth of produce from it.

We had no such fortune to anticipate; but when the time for our harvest came, we set about it with the very subdued hope of having enough left us to pay for the harvesting and to plant the next year. The sacks that we spent many evenings in making, and which were to us, in-doors, one of the most tedious features of the year's labors, we did not reckon in the account. All day I was on the roof of the house shingling, and at night engaged till a late hour in this interesting manufacture, or, when it was not very pressing, in reading aloud to those who were so engaged. Our choice of books included fiction, poetry, history, philosophy, and religion. Occasionally, we attended the day or evening worship of our Methodist neighbors, or looked in upon the Temperance meeting, where once an indirect invitation to speak so alarmed me that I did not venture back to acquaint myself personally with their 144 proceedings, but contented myself with watching the results as they appeared in the persons of some of our neighbors and in the vicinity of the drinking-shops.

One fine morning, after a slight evening shower had added fresh stimulus to the very iron of our hammers, I received a call from a stranger, who introduced himself as Mr. C—, of a town in the southern portion of the State—an acquaintance of a much-valued friend. In a few moments we were in the midst of a discussion on Swedenborg, to whose opinions my visitor was attached—the new philosophy generally, and the absence of both the old and the new from California life. Getting interested, I laid down my hammer after a few minutes, took off my nail-pocket, and, the carpenter being absent, descended the ladder with the help of my visitor's hand. This was early in my experience as a roofer. Afterward I could go up and down alone with perfect freedom and ease.

When I reached the ground, I did not apologize for my dress, because, novel as I knew it must look, I felt assured its fitness would be appreciated.

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We discussed our region, which Mr. C—justly admired, while he praised his own for its beauty, fertility, and superior climate. We descended to the shanty, where I saw the prevailing attraction to him was our little stream murmuring and gurgling along its cool, shady bed. The pleased ear he lent to its song, led me to ask if the country he had praised so much were well watered. “No, madam,” he said; “that is our only misfortune. At this season, all our water is carted from five miles out of town!” It is possible, I suppose, for one to get used to so disagreeable a fact; but, in thinking how it could be done, I was painfully reminded of skinned eels, and I also felt devoutly thankful that with all the confusion and destruction we had suffered, such a bountiful external world was about us.

Only in one respect had the elements been unkind to us. Tom, who was away to market with a quantity of potatoes, had shipped a variety of articles for finishing the house, as well as some other stores: shingles, zinc for leading the gabled windows, paints, oils, turpentine, molasses, sugars, seed-wheat, 146 lampshades, stove-fixtures, brooms, dried fruits, and, most important of all, a second Susannah, an importation from Sidney. The vessel arrived, and with it a letter, advising that Susannah should receive great care, as, although she was a traveled pig, she was not yet amphibious, and the Santa Cruz surf, if she came to a full experience of it, might prove too much for her. The next day the things were to be landed, and when the young man, whom I sent down to receive them, returned late in the afternoon, he reported the zinc, paint, oil, molasses, and numerous minor articles, lost in the surf. This was certainly provoking enough, but Susannah had not started yet, and there was hope, therefore, that she might be saved when her turn came.

Next morning another boat-load was capsized. She was not in that, but was let fall from the next one, and washed ashore, where a humane carpenter opened her box and resuscitated her; a deed which I would recommend to the notice of the Humane Society, if there were one here. On my last journey to San Francisco, I had seen an animal of the same kind, for which 147 the owner had paid \$100; and Susannah was so much superior to that purchase, in proportion, carriage, and disposition,

that when the peril of landing was over, my other vexations lost much of their edge in the exercise of so dignified a proprietorship. She lives to be the pet of the outdoor force of the rancho.

There had, however, been one loss which it was difficult to bear with any degree of equanimity—that of our zinc. We had counted the days of waiting for it, as we had laid the last shingles that could be put upon the window roofs without it; and now it was at the bottom of the bay, and we could get none again within four or six weeks, unless some one should be dispatched expressly for it. It was proposed to cut up the tin pans, pails, etc.; and they were just about to be gathered, as an offering to the god of storms, when it luckily occurred to the carpenter that he might find some large tin canisters at the Mission. He immediately set off on the hunt, and in an hour or so was seen returning through the brown, waste-looking fields with a burden which glittered and shone encouragement to us from beneath the sun.

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We had had no heavy rain as yet, but the new moon, we were assured by the old Californians, would bring it with her, if any were coming before the next quarter. There were about six thousand new-made unburned brick lying in the field below the house, and these we watched, trembled, hoped, and feared for whenever a cloud darkened the horizon. Our neighbor, Capt. Graham, who was occasionally passing to and fro in the examination of a quicksilver mine which he had discovered, or believed he had, a little way up the ravine, at length advised us on a Saturday afternoon that rain would fall that night “for sure.” The potato-harvest and the shingling were at once left, and the brick taken earnestly in hand, to be put in such a shape that they might be covered as securely as possible. As the Irishman was still absent, I took my share in this lady-like occupation also, and so industrious were we, that an hour before night we had done all that the fresh and plastic condition of our material would allow. The Sonorians worked bravely on a stout cup of ginger tea and a piece of new bread.

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After all the sun went down as clear as on any mid-summer eve, much more, I think, to our annoyance than if it had been attended by a train of watery clouds. We accepted the promise,

however, and went to rest weary enough, but quite tranquil in mind, leaving our brick uncovered, for him to shine upon next morning, which we all agreed he certainly would do, if he expected us ever to trust him again.

About two o'clock I found myself under the patter of a gentle shower, which seemed to be feeling its unaccustomed way through the dry roof of the shanty. But my first thought was not of ourselves, nor our beds, nor clothing, nor books, but of the brick. The men in the outside apartment were soon aroused, and set off with an india-rubber tent, blankets, over-coats, green hides, boards, ropes, etc. The rain increased after they started, as if, having got its enemy afoot, the battle should not want spirit. We remained within, counting the drops till they became streams, and wondering what tenacity of form the clay possessed, and whether every stream would be sufficient to melt down a brick in half an hour, or two hours, or a day, if it should continue. About daylight, report came that all was secure as could be under the circumstances, and that no damage had been done—a great consolation, which went far to sustain me while I was dipping the water from the stove-hearth; taking soundings in the flour-barrel; draining a tub of dried apples, which were getting a premature soaking; removing a sack of sugar from under a funnel-shaped aperture in the canvas roof of our out-kitchen; and experiencing sundry pleasant surprises prepared for me that night, which the long, dry months had taught us to forget. The rain continued to fall until about nine o'clock; and, by that time, had so thoroughly effaced anything like neatness or cheerfulness from our environments within and without, that the gleam of blue sky which smiled upon us soon after, and rapidly widened to a broad laugh, was joyously welcomed. The afternoon shone gloriously over the freshened earth. Even the blue sleeping bay and the slow heaving ocean seemed to share in the general revivification. Animate and inanimate nature were gladdened, and the earth seemed to feel a new and mightier pulse in her broad bosom. One could imagine the eagerness with which the thirsty roots and swelling seeds would meet the descending element of life; and feel, as under the warm suns and gentle rains of a rare March day at home, that being would be bliss again, in the exuberant life that would soon embrace us.

But to me, under my numerous burdens and the weariness I had borne, nature was no longer the sufficing minister she had been in earlier days. Her frowns no longer filled me with ecstatic terror;

her smiles no more gave me the delight of the olden time. I lived upon her bosom, and beheld her beneficent operations; her half-secret processes; her sterner and tenderer beauties; all her pomp and glory; all her meekness and patient love, and felt my life little affected by them. A few acres of potatoes, a few thousands of brick and shingles, and the four walls of a house that should separate us from the winds and clouds, could shut her out of my soul for the time; could so weary and subdue my spirit, that it settled down in abject bondage to them, and almost forgot that it had ever nobler relations, greater freedom, more joyous life. I remembered the devout gratitude I had always felt, that only sin could destroy in the soul, that loved nature, its true affection. I could turn to pages in which I had recorded the overflowing thankfulness of my heart that this love would ever be mine, unless I willfully perverted my own powers—unless I, with more or less consciousness, resigned it for something not merely less noble, but positively unworthy a clear-seeing soul. And now, with continual external struggle—with a spirit defiled by no subversive indulgences—with aspirations for good no whit lower than those I had cherished when she was to my ardent hope and faith, the chief source and minister of the joy I should know on this side heaven—the visible throne of God—the type of his majesty, strength, faithfulness, and bounty—now my eye was dimmed to her pure glories; my ear dulled to her sweet tones; my heart indifferent to all the tenderness with which she cherishes, as a loving mother, the life that dwells in innumerable forms in her bosom.

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It is a painful consciousness to have fasten to one's very life of life, and chill the heart with a sense of decay which its own growth hastens, to divest life of one of its chief sources of interest, to dry up one of its brightest fountains, blight its greenest vallies, cloud its purest skies, and spread, between the soul and the external world, a mist that dims the one and chills the other till it no more longs for the approach that once delighted, no more rejoices, no more wonders, but dwells, side by side, with the sources of profoundest emotion, stilled and indifferent as that face from which the flush of happy being has been struck forever. The spirit will not consent that its attributes die out under a weight of cares and labors that are borne for paltry or purely selfish ends, but "In some good cause, not in my own, To perish wept for, honored, known, And like a warrior overthrown;"

this was sweet service in the battle of life; such as could well soothe the bitter moments which all generous natures must feel when they find themselves thus cabined, cribbed, 154 confined, and such a lot is all the more bitter if there be none to understand and share its agony of hopelessness, its rebellious conflict, or gather from the future some gleams that promise escape.

As the year of this experience drew to a close, I seemed to feel myself passing irrevocably to a condition whereon "Hope's moonlight never shone, And faith's white blossom never waved."

Despair of the future plucked from me whatever was consoling and strengthening in the past. All its toils, trials, and triumphs, became valueless, removed so entirely as I was, from everything that could remind me they had had value to any, and hopeless as I felt that true moral relations would ever offer to the poor remnant of my better nature, that I might bring out of this battle, like opportunities of use worthy of itself or its past. The isolation of this period was its most disheartening feature. Shut up in my narrow house, with the interest and sympathies which had been wont to embrace classes, communities, humanity, chilled and driven back upon myself; unable 155 to approach the social life about me in the way of co-operation or enjoyment, or individuals in the relation of serving or aiding, because their wants were not those to which I could minister, I was, most of all, unhappy in finding myself circumscribed in all action to my small family circle and my private interests. The least endowed and cultivated woman in the community was more valuable to it, if she had health and industry, than I had power to be. Her fitness to serve society in its primitive conditions, to supply its first wants, made her superior in the things wherein excellence can be practically tested, and gave her sources of happiness, which, surrounded as I was, I could not command.

I learned from this experience how that which is most highly prized in advanced conditions of society, may, in another, be brought to a market where no demand is. There is little in the condition of California society, up to this date, to engage the higher orders of female intelligence, and, among all earnest women of this class whom I have met, there is a universal feeling of being sadly out of place, 156 a feeling which I fear visits sometimes, more or less, the good of all classes. The necessities to be served here are physical; washing linen, cleansing houses, cooking, nursing, etc.,

and I would advise no woman to come alone to the country who has not strength, willingness, and skill for one or other of these occupations; who has not, also, fortitude, indomitable resolution, dauntless courage, and a clear self-respect which will alike forbid her doing anything unworthy herself, or esteeming anything to be so, which her judgment and conscience approve. She will, at best, have many days of anxiety, many weeks and months of misgivings; and dreadful doubts will hang about her at times, suggesting the fear that she has taken a step fatal to her future in placing herself in relations so unsustained, so depreciating. She will feel, in the moral atmosphere which surrounds her, such taint, such infection, that she will scarcely hope to find the integrity and purity that would inspire trust; she will feel herself in an enemy's country, where she is to watch and ward with tireless vigilance, and live, unless she be very happily 157 circumstanced, alone, entirely alone, and bear her trials in silence. None but the pure and strong-hearted of my sex should come alone to this land.

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CHAPTER XVI.

BUT the keenest of my trials in it, thus far, was now likely to pass away; for a friend was coming to me. A note, two months and a half old, reached me one evening bearing the joyful news that an old friend, a beloved one, a woman of genius, yet in very many things thoroughly practical, musical, witty, independent, affectionate, had reached San Francisco, and, at that date, was anxious to hear from me before engaging in any occupation. But as she did not know my address her letter had lain in the office in the city till a friend found and conveyed it to me. I immediately forwarded an answer to herself, a note of instructions to Tom, who was still there, and one to a friend who resided there, in order to insure the finding of her if the cholera had not 159 swept her off, or she had not gone to some other part of the country during those weeks.

By the return mail (our communication with the world beyond the mountains was *hebdomadal*) came answers, saying that she had been found, had accepted my invitation, and would be down with the man.

The arrival of her Majesty at any town in the Irish corner of the realm could not produce greater agitation than our little *rancho* was thrown into by this announcement. It would have been an event to know that any good woman was coming into the neighborhood, how much greater, then, to receive a friend into my own house to be of us and not belong anywhere else? The appellation by which we called her was Georgie; but dear Eddie, whose joy was greatest of all, because Georgie could tell stories and sing, unable to give our sound of it, adopted one of his own, Geordie, which found greater favor.

Tom's long delay, before these joyful tidings came, had been a matter of wonder which every subsequent day tended to increase to impatience, and, finally, almost to wrath. It 160 was the one thought and theme in the morning—at table—at work—in the evening—in the night. The potatoes and brick sink by their own weight quite out of view. If it rained I thought not of them but of the travelers; if the sun shone I considered how it would permit them to advance, and rejoiced for that reason.

Every evening, from the roof we cast weary glances in the direction of the mountains, and every night left us to wonder and inquire more impatiently, Why don't they come? At last! The night had been very wet from dark till daylight, and the rain continued to fall after daybreak. We had been obliged to dispense with our second bed and bring the stove in to occupy its place, and I was just contemplating the dismal scene with a view to directing my first efforts as judiciously as possible, when down rushed the carpenter from the new house, where he slept, with the astonishing words, “here they are.” We could scarcely have been more surprised if we had not expected them.

I sprang from the door, disheveled as I was, 161 and the moment I came in sight, around the corner of the house, was greeted by one of Geordie's old-fashioned laughs—so downright—I had not heard one of them for five years. She alighted from the saddle with the help of my hands, and, the next moment, struck me aghast with the words, “We have been in the mountains all night without fire, food, or shelter, except the trees!”

Such a bustle as we were thrown into by this reception of a guest so wet, so chilled, so starved! The table was but three feet square, and the seven of us, who had been at home, filled it closely enough, for convenience or comfort; but when it was spread there was no room to get away except by going to bed or sitting on the stove. The breakfast was gotten through, in some way, I am unable to remember how, except that Miss Sampson was everywhere at once, making everybody comfortable, finding inconceivable places for wet garments, conducting the drippings into snug out of the way channels; supplying a cup of chocolate here, and a round of bread there, keeping up a good fire, and bringing out dry clothing from 162 hidden trunks and secret places, which I think she scarce could have remembered but for the extraordinary stimulus given to her faculties by this arrival.

Breakfast over, came the narration how they had waited so many days before starting, that Geordie had been out of patience as well as ourselves; how they had started with three horses besides Bill, who was now missing; how Geordie, not having been on horseback in the country before, had been very weary; how, nevertheless, they had pushed on after leaving one horse on the road dead, or nearly so; how they had been overtaken by darkness in a great ravine in the mountains, from which, when they got into it, they were unable to get out; how Bill, with all the luggage, shawls, etc., packed on him, escaped them there and they had not seen him since; how, at first, they stopped down in the ravine near the creek, but how Geordie, hearing strange noises, and fearing wild animals, more especially grizzly bears, with which the mountains were thickly inhabited, in a moment of terror, rushed through the brush and blackness, some eighty or a 163 hundred feet up the steep breast of the mountain, and took refuge near a tree which she hoped, after feeling around it she might be able to ascend, in some manner, upon the approach of danger. How, then she sat under its dripping boughs, and listened, and shivered, and trembled with cold and horror through the entire night, more exposed and terrified than her lamented friend had been years before on that memorable night on Ben Lomond; how, after a weary, aching age of darkness, day-streaks shone over the mountain-top, and they set out for home; how she was now here, glad enough to see a table, small though it was, and a fire, though in a small room; how, finally, they had not tasted food since breakfast the day before; and how, between traveling, and fasting, and watching, she was ready for food, rest, and sleep, to which last, after innumerable alternate dozings and rousings,

to say something that would not wait to be said later, of the olden or the latter days, she at last succeeded in addressing herself, notwithstanding the intense excitement and stir of the little dark confused house.

Meantime, just as Tom had equipped himself 164 in an oil-cloth suit, to return in pursuit of Bill, one of the men led the graceless scamp up from the field, where he had found him quietly feeding—packs, satchels, parcels, and all, safe.

His arrival relieved Miss Sampson and myself of some anxiety; and, after allowing Geordie a short nap, which was all I could indulge her in, we sat down to one of those seasons which, if they are delightful to persons enjoying the ordinary relations of life, would, it may well be supposed, be a hundred fold more so to me, after my desolation and loneliness. It is not literally true that we sat down, for Geordie continued reclining, and I sat upon the bedside, bending my head low, to avoid contact with the tester, which hung upon ropes and temporary rails, and was so laden with the dust and soot that had sifted through the roof, that touching it was next to wearing sackcloth and ashes. My spirit was not so clothed that morning. I felt strong and rejoicing.

There were endless tidings to be heard—as Geordie had left home a year after my departure—of coteries; of societies; of individuals; 165 of late books; of reform movements; of successes and failures; of marriages, births, deaths; of Eastern friends, and the Western set—in short, of the thousand persons, events, and subjects in whom and which my interest was almost painfully revived by the presence of one fresh from among them. The association people, the anti-slavery folks, the prison reformers, the phrenological set, the criminals in and out of prison, the poor friends and the rich ones, the obscurities and the celebrities, were all asked for and reported of. As yet, there was not time for talk; and we ran confusedly over authors, editors, washer-women, reformers, prisoners, doctors, clergymen, judges, artists, poets, shoemakers, female medical colleges and practitioners, Homœopathy, water-cure, spiritual knockings, Swedenborg revelations, Davis ditto; the World's Fair; the Catholic movements, including Brownson's latest performances; her own voyages and adventures hither, together with mine; and whatever else we could remember at so short notice, that

was new to either—and there had been enough in the five years' 166 experience we had had apart, to occupy a good portion of the happy day.

I was no more alone now, nor lonely; for, what with personal reminiscences, discussions of social, religious, and moral questions, and analyses of character, we had few dull or silent hours.

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CHAPTER XVII.

THE new house was driven on with all possible expedition; for the rainy season was now coming in earnest. But there was another and almost as momentous an enterprise in hand. Our Irish Tom, who who said he was a millwright and mechanic in general, as well as farmer, and who proved himself a “Jack at all trades and good at none,” had rented the old mill below us, which only wanted a new dam and some slight repairs within, to put it in running order. It was a poor, rude affair enough; but such as it was, it seemed likely that if it could be set to making flour, it would furnish us with something more desirable than the sour stuff we had been getting from San Francisco at \$40 to \$60 the barrel. It was calculated that a few men might start it in five or six days from commencing. So we suffered our 168 flour-barrel to draw near to an alarming state of emptiness while it was going on; and thus the success of the work became a question of the most intense interest.

For it constantly failed. Word was always coming up to us, that at noon or at evening the dam would begin to fill, and then we watched and waited, and measured the little handful of water that always stood in the centre of the muddy basin, to see if it increased. But it always turned out that it leaked in some unexpected place, and the water would rise only to a certain line, and then, the leak constantly increasing itself, would fall again. Thus eight, ten, twelve days went by. The flour-barrel was empty, and Miss Sampson and I in a state of despair. This, however, was nothing novel in our experience; for we were always destitute of something essential to comfortable housekeeping. Either the beef, or the tea, or the sugar, or salt, or molasses, or flour, or butter, was out, or the cows staid away, or something that we had sent for in time to save ourselves from want, was lost in the surf or stolen from the beach.

Thus we went on. And now our hope of bread was in the little mill; and we had watched it so long, that at last, when the gathered waters were turned upon the wheel and it was fairly in motion, the entire population of the rancho rushed with acclamation to behold it. And darling Eddie's little hands were not the only ones that were clapped with rejoicing.

Meantime, two rooms in the new house had been finished to the extent of being partitioned and floored, some nice rag, as Eddie called it (calico), stretched upon the walls, and a carpet laid. Overhead were loose boards upon the joists. After this was accomplished, removing commenced, and a forlorn man or woman might be seen at almost any time of day straggling up the hill with a parcel, stachel, basket, trunk; or armful of crockery or books; or a chair or small table; or a picture, with or without a frame. And so we gathered gradually our "plunder" into the "mansion," and the household followed slowly—first Charlie, then Geordie, Eddie, and myself; and last of all, Miss Sampson, who had swept and dusted 170 the old place so many, many times, that she felt a real affection for every inch of the black boards, and could, I think, with very little persuasion, have been brought to think it quite comfortable, with a window, a tight floor and roof, and new, fresh walls, which would not have been making, as she insisted, a new house of it; for the same rafters might remain, and Pompey's pillar be left standing.

We removed the week before Christmas; and our first invitation to dine out, in California, came a day or two after, to go to a Christmas dinner, about three miles from home. Our host was a neighbor, who had been kindly assisting at the dam, and who had sustained himself under the protracted labor, by such free application to the bottle, that his manner of inviting was of the funniest; but he assured us that if we would come, he would keep sober himself, and that if he did not, we might entirely rely on his thrashing any person who should be rude to us, and sending us home the moment we should intimate a wish to go. He would send horses, mules, wagons, to convey us—a camel or elephant, if he 171 owned one—escort—anything his rancho afforded.

We could not reject so cordial hospitality, and accordingly promised to go, doubting, almost, if our doing so would be remembered till he got home. But on the day, came the horses and escort, and

we went. And because I despair of doing the dinner or the party any justice in description, I must content myself with saying that they gave us a better notion of the life of the country than a month's Christmas at home would.

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CHAPTER XVIII.

THE winter, so far, was one of the finest that could be imagined. A day or two of rain would be followed by weeks of bright sunny weather, that shone down upon the green earth and blue waters, converting them into a fairy world. Tom had commenced sowing his wheat immediately upon the completion of the mill, and had gone on until some twenty-five acres were sown, and more than half of it before the first of February.

Geordie and I, without any escort, had taken two or three rides, to see the wonders of the locality, expecting that every week of fine weather would be the last before a flood. Those were delightful rides; for, alone in the valleys, or on the hillsides, or in the grand gloom of the majestic forests, there was nothing to check that free interchange of thought and sentiment¹⁷³ to which our natural frankness inclined each of us. In our lives there had been sadness and struggle enough—as in what earnest life is there not?—to give us a keen and abiding interest in human happiness, events enough to give character to our experience, and enough of triumph and failure to make the basis of our respective theories, which in many points differed so essentially as to give rise to prolonged and animated discussion.

The rights and position of woman were a theme of endless talk—Geordie standing upon the platform of the Worcester Convention, and I upon one of my own, the limits of which, at some points, lay considerably within hers. She always insisted that my theory and practice were at war on this question, as I actually did many of the things which her party demanded freedom to do, and yet would not subscribe to their demands. It was in vain I protested that necessity prescribed my practice, and only reason, taste, and conscience, my theory. I was scarcely credited with honesty in this matter, there was so formidable an array of suspicious circumstances against me.

See how imperative were some of the necessities that demanded sacrifice of convenience and ease, as well as theory. Our “annals were not vacant” of such incidents as generally fall to the lot of settlers in new regions, where the right of “squatting” upon other people's property is held to be one of the “inalienable” privileges of a freeman. It behoved me to look sharply to our little domain, when this spirit “broke out” among us.

The advent of each distinct phase which the rage for gain has assumed in California, is, with characteristic energy, termed, in the unwritten histories, “breaking out.” Always it is said, “when the mines broke out;” then, “when the squatting broke out;” and, when the notable “flour speculation broke out.”

What we called the “hill farm” was an especially tempting spot, by reason of its fertility and beauty. A fountain sprung from the grassy slope of a little elevation upon it, of sufficient volume to turn a small mill—the purest water. One or two pretty sharp hints had been given me respecting it, and I thought it necessary to put up something upon it which the law would accept as a house. After a great deal of labor—persuading, entreating, hiring—some lumber was got upon it, and I went up every day for the most part of a week, to press forward the getting up of a shanty. From the spot I selected for it, there was a beautiful view of La Libertad in its quiet, snug beauty; the coast range, and the intermediate country for several miles below, with all its shades of green in grass and foliage, its silent herds, its streams of pure water, coursing their way from the hill to the sea, visible only at rare points, but traceable in almost their entire length by the richness of the foliage which clusters on their margins. I took luncheon with me, and had always some convenient-sized volume (bless the duodecimo) which filled my moments of occasional leisure with greater repose. There my presence was necessary to insure the execution of a little job, which was the chief means I had of saving myself from robbery. If I had sat down in my library, or parlor, or kitchen at home (all which were kept in two rooms) it would have been at the risk of half that had been left to me and my children.

A very vexatious circumstance occurred on one of those days, which made me wish that a prohibitory tariff had been laid upon Irish economy and Irish ways before I had suffered from them. There was a tall, lank, thin-visaged, Albino-white horse, with blue and pink eyes, which I occasionally mounted for short tours over the home premises. I rode him up one morning, and, when I got down from the saddle, found that the *riata* had been left at home. Upon this, Tom pulled the bridle off before I could understand his purpose, and giving him a blow with the gathered reins started him off with the saddle on. I remonstrated, but he answered that he would go straight home to Bill; and, indeed, he did go out of sight toward home, but, when I went down at sunset, he had not been seen at the house. Of course, my saddle was gone. Many days afterward, we heard of it, cut and mutilated, passing a rancho about ten miles up the coast, in possession of some Indians.

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CHAPTER XIX.

“How sweet it were, hearing the downward stream
With half-shut eyes, ever to seem Falling asleep
in a half dream.”

As the winter wore on, and the season of planting approached, Geordie and I having concluded to enter upon “agricultural operations” for the year, began to consider what were the first steps to be taken. In January we planted the first potatoes, and from that time till the last of April we were steadily engaged in the garden or fields. The serene skies and warm sun under which we toiled, the pure air we breathed, the mild winds that blew about us, and the intense repose of the cool, refreshing nights, gave us health and strength, and for a time we both enjoyed the freedom and freshness of that unconventional life. We repaired fences, and ditches, and water-courses, 178 superintended the mill, did “a turn or two” at the plow occasionally, and kept up a constant planting of various garden-seeds, with immense toil, by which, I regret to say, we were little benefited—most of the seed having either failed altogether, or been so very slow in coming, that one or two subsequent crops were put in the same beds, so that when they did appear, we had parsnips, carrots, and onions growing on the same ground, and not enough of all to make one crop. But this sort of discouragement did not fully overtake us till we had somewhat exhausted the novelty of our

new calling, which was not nearly so soon as would have been supposed. Occasionally, we got an hour's help from a visitor, and, in one or two instances, whole days from gentlemen of leisure in the neighborhood. In this way our grapevines were set. In this way, also, we made an excursion up the coast for strawberry vines, and returned with each a good-sized parcel at our saddles.

When weariness overtook us, the earth was beneath for a bed, and the warm, bright sky above for a canopy. Life looked a curious 179 spectacle from those quiet points of view. One or two plows moving slowly in the distance, followed by scores of white sea-gulls, gathering the worms it unhoused; hundreds of blackbirds wheeling and chattering just above us; and, higher up in the still and sanctified blue, a buzzard, lying lazily upon his outspread wings, were objects that rather aided than interrupted the wondering retrospect one could not but fall into at such times.

Were cities, with their din and clamor, a dream; or had we, indeed, been at some time atoms in the great mass we now dimly remembered as heaving and surging in its eternal restlessness? Were there really such things as railroad cars and steamboats, whirling men and women along their accustomed ways, as the wind does the dry leaves of autumn? Could it be possible that hurry and confusion were still anywhere on the earth that was so full of repose about us; possible that people were anywhere swallowing hurried, leaden meals, and rushing off to narrow counting-rooms or noisy manufactories, with no blessed earth to stretch their weary limbs upon, nor blue heaven to 180 pour serenity into their souls, nor birds, nor sighing winds, nor chime of sea to drive the din of the stirring world from their ears? One could easily forget that one had ever been an undistinguished grain of that great shifting sand-mountain, in the magnitude and power to which one grew in those times.

World's fairs and conventions, reform meetings, political agitations, even Hungarian revolutions, seen at this distance through so quiet a medium, seemed too exciting to be conducive to life. We grew large in that calm state, and seemed able to look back upon those yet remaining out of it with a sort of "poor-things" sentiment; and, indeed, it was a sustaining possibility, that we could sometimes believe the quiet we had attained to be good also, though it might be of the less-exalted sort; which one could never for any moment forget, because there was ever a consciousness—not

always uncomfortable—that it was purely sensuous. We did not rise, but sank to it, rather, nature's sweetest welcome inviting the exhausted frame to repose—her gentlest lullaby soothing the senses.

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It was so clear, from these blessed, short experiences, how the country should have suffered the curse of a contented population. They were steeped in it as their brown, sharp hills are in the long summer sunshine. It flowed to them from the heavens, and the earth, and the winds, and the waters. They “Breathe but peace, and ever peace.”

No wonder those who dwelt in such a paradise should esteem any effort of theirs to add to the enjoyment of existence quite superfluous, and think the mere continuance of life blessing enough without adding luxuries to the beef and beans that would support it. The same condition seems to have sufficed to the foreigners that settled in the country previous to the discovery of the gold. They have adopted the habits and entered fully into the native life, seeking nothing superior to the old rancho style—a dark, dirty, adobe house, windowless, swarming with fleas, the ground in all directions strewn with bullocks' heads, horns, and hides, and guarded by an immense troop of worthless dogs, who rush around all the corners 182 as you approach, with furious barking, but slink away with every particle of self-respect and courage frightened from their demeanor at the raising of a whip.

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CHAPTER XX.

MY fame as a *medico* having got somewhat abroad, it occasionally happened that I was called away from my digging and planting to treat some case of rheumatism, tinea capitis, or other not invincible disease. The miraculously small *remedias*, aided, as they sometimes were, by a few magnetic passes, and always by grave looks and oracular shakes and nods of the head, were, in most cases, very effective.

These visits afforded both occasion and opportunity for me to become better acquainted with many of the features of life on the ranches—that condition so extraordinary to us Anglo-Americans. The

absence of that grand characteristic of enlightened Christianity—respect for woman—is painfully apparent in these rude houses. Running into the order of life and all its minor arrangements, it presents, at every turn, 184 something disagreeable, repulsive, or shocking. Among the common people, a man never walks by the side of his wife, mother, or sister; does not eat at the same table with her; does not consult her in any of the things wherein she is chiefly or alone concerned; and, in short, assigns her the position of a humanely-treated slave.

As a consequence, the females are extremely ignorant, and, lacking the freedom of equality, generally incline to take that which license gives. In their domestic affairs they drudge through the little labor they think it worth their while to bestow upon home comfort; wash the linen at the nearest stream; sew and do ornamental work upon their own wardrobes (they love colors); dress prodigally for church and the fandango; visit by whole families, and receive visits; but seem destitute of emulation and, as nearly as humanity can be, without rivalry.

The out-door arts are little further advanced than those I have spoken of. Their plow consists of a forked branch of live-oak, so shaped, that one arm makes the beam, another the share, 185 which is round and only pointed with iron, and another the handles. To this the oxen are attached by a rude yoke, strapped upon their horns, and a man or boy walks or rides before them to keep them in place. I used to see, but never fully appreciated the value, of this service, until I was one day approaching a rancho on a professional visit, where a young don was gravely riding up and down a small field before a huge pair of oxen that were dragging a plow, and an Indian boy behind them. When the young caballero saw me, he struck spurs into his horse, and dashed off to give me admittance at the bars, whereupon the cattle left the furrow, and perambulated the field in whatever direction seemed to them good—the poor Indian behind having no control whatever over their movements.

I believe I have not yet said what ought not to be omitted respecting the horned cattle of this country—that they are among the very largest and best of their species. They have immense depth of chest; long, straight, well-made bodies, and the largest horns ever seen—some of them measuring five feet across at the 186 widest curve. A size nearly as great as this is not rare. The cows lack beauty in this respect, their horns partaking of the size and shape of those of the ox. They

yield, however, a good quality of mil, and if kept and milked after a civilized fashion, would, I am persuaded, make very good dairy cows. The modes generally adopted, however, are such as would make our Orange County friends at home despair, if they were obliged to put their dairies under California regulations.

The cows range the open country during the rainy season; and those which are to be milked, are “taken up” when their calves are from three days to as many weeks old. The calf is tied either to a post or fence with a bit of green hide, or put into a corral. The mother lingers near it for a day or two, and then goes to feed, returning at night or morning; the custom with the old inhabitants, both native and foreign, being to milk but once a day. This process is performed by lashing the head of the animal, if she be at all wild, to the fence, or to a post set for that purpose, and her hind feet to each other. If she be 187 quite gentle, and well used to it for years, the rope is only thrown about her legs. Sometimes it is even permitted to drop to the ground; but whatever its use may be, it is never dispensed with. Milking, without it, would be too exciting and perilous a business for people who love labor and adventure so little.

As the season advances and the herbage dries, the milk, of course, fails in quantity. Then the calves are turned loose to run with their mothers, and you might famish for a cup of milk in a country where thousands of cows are ranging the plains. Indeed, it is rare to find milk at any season in the Spanish houses. A master of a vessel that was lying for cargo a few miles below our beach, said he sent a pail up to the nearest rancho one day for some milk, and was quite surprised to have it come back full. When he called to thank señora, she told him she would be glad to have him send every day for all that he could use; for it would save her the trouble of making it into cheese—and such cheese!

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CHAPTER XXI.

WE had been some two months without milk, and the talk of getting up cows had been so unavailing, that one evening, grown desperate, I ordered horses to be got ready at sunrise next

morning. I determined to turn out myself, rather than be without milk longer. As the plain where the cattle ranged was skirted with brush and timber, to which, in the chase, they might take for shelter, I was apprehensive that my riding skirt might encumber me, as I was to drive the cow on Sheik, while the man carried the calf on Bill. After a long discussion of the difficulties of the enterprise, it was finally agreed that the only safe plan would be to ride and dress *à la monsieur*.

Miss Sampson, who was never known to want a thing but she found it, mustered, after 189 a considerable search in a chest of clothing she had in charge for a nephew, a proper suit, only, as the clothes were all new, there was an over-smartish look for what I had in hand. And then the difficulty, always a capital one with me, was to get a hat. One was found, however, which, by dint of tugging and straining, was drawn down sufficiently to feel tolerably secure, and we set off before sunrise. Not having crossed the Isthmus, nor ever before tried the style of riding generally adopted by ladies making that journey, I was surprised and annoyed to find myself feeling less secure when mounted than in my own saddle. We stepped out, however, and I should have felt no uneasiness but for the fact that, to avoid being recognized, I had left my spectacles off, and could not tell, at twenty rods, whether it was an ox or a man approaching; and I felt the smallness of my hat so sensibly, that I was certain I should lose it long before I did. We had to pass between two houses, very near to one of which, the breeze into which we were galloping lifted it gently from my head and bore it to the ground. I involuntarily raised 190 my hand to my head while the lost sombrero was being restored to me, to conceal the comb and twist, which is not the usual style of hair-dressing among the caballeros I was counterfeiting; and, notwithstanding that I should have shrunk from the eyes that might have looked at me then, almost as from lightning, I rode the next quarter of a mile in convulsions of laughter at the thought of how they would have opened upon me, had they witnessed my misfortune.

When we reached the plain, we readily found a young calf, whose mother bore the mark we were authorized to take up; and Tom, after considerable effort to get him upon Bill, who would not stand for him to mount after the calf was laid over his saddle, came up and threw him across my Arab's shoulders, intending to ride up and take him off after mounting. But to this also Bill objected; so there was no way but to mount him, willing or unwilling, which, after several trials, Tom

succeeded in, to my infinite relief; for it was impossible for me to keep my eyes from wandering in all directions, or to control the 191 beating of my heart when anything moving at a distance suggested the possibility of encountering a stranger at such a critical time. When this difficulty was overcome, and we turned our horses' heads homeward, I, in full faith that the victory was complete—the unnatural mother turned away from her captive calf and walked off to join the herd that was feeding on a height half a mile distant.

There were but two alternatives, either to abandon the calf or follow her, which I accordingly did. I turned Sheik and gave him the rein, upon which he stretched himself in gallant style. It was an older business to him than to me, and I soon found he understood it much better. I therefore gave him his freedom, and he followed her like her shadow, wheeling when she wheeled, slackening when she slackened, quickening when she quickened her pace; in short, changing his movements so entirely without control or purpose of mine, that in the excitement of the chase and of keeping my seat, I forgot the annoyances I had suffered—the small hat, want of spectacles, possible neighborhood of strange eyes; 192 indeed, I think the presence of numbers would have seemed to me, just then, an insignificant circumstance.

The cow was perverse, and Sheik liked the fun, so we did not reach the ford till Tom had twice or thrice led the way, and as often returned to the top of the bank on finding that we did not follow. At length she gave up the battle and walked quietly after her calf, so that in about an hour we all reached home safely, with feats and adventures to relate that gave a fair relish to the breakfast I found awaiting me.

While I am on the subject of horned cattle, it may be as well to state that, except in the large cities and towns, there are no markets, and the only method of supplying one's-self with fresh meat is by the purchase of an animal on foot. A Spaniard, who is in want of a few dollars, gets on a horse, lasso in hand, and goes off in pursuit of a beef, which he will sell, when caught, at almost any price. If he suppose beef may be wanted at some house, he drives the beast thither before him, with another tame one, perhaps, made fast to the same *riata*. He proposes to sell it first for twenty-five, 193 then for twenty, then for an ounce, and, last of all, parts with it for ten or twelve dollars; winds

the rope about its feet to throw it, cuts its throat, mounts, and rides away. In a week or so, perhaps, comes another Spaniard to look at the head or hide to see if they bear his mark, and a long dialogue ensues in English (such as it is), on one side, and Spanish on the other, between him and Tom, the result of which is, that neither knows anything more when they part than they did when they met, except that the stranger hears the price paid for the animal, and also from whom it was purchased, if Tom happen to have that knowledge himself.

When the slaughtering is over, fresh beef abounds, and the flies run riot for a few days; but the great purity of the atmosphere neither favors putrefaction nor the development of their larvæ, and, after a succession of roastings, boilings, and stewings, you settle down to salt meat till the next slaughtering again distracts you with an over-supply. Sometimes a beef is obtained without going through all these formalities; but it requires the skill and 194 knowledge of older settlers than we are to dispense with them. Thus, before the harvest in the fall, we had defeated all the four-footed intruders upon our premises except one red cow, whose resolution and tenacity of purpose were truly astonishing. Turned out, she came as faithfully back as the sun with the morning; she was always there, and, feeding well when the other cattle were picking scanty supplies on the dry plains, was in excellent condition at the time, when our patience was sufficiently exhausted to lead to extreme measures against her. Then it was thought best to have her appraised, as there was no brand upon her, slaughter her, and, if the owner came, pay him what she might be adjudged to be worth. Before doing this, however, Tom thought fit to call on a neighbor, who was a functionary of the town, and take his advice. He promptly discouraged all such proceedings as we had contemplated; said he thought the ear-mark was that of a Spanish woman who lived two or three miles away, and that he would send to her respecting it. The cow was driven from the field for the hundredth time at dusk, and has never since been heard 195 of. Next day our obliging neighbor sent us up a piece of the best beef, and when Tom, soon after, inquired about the red cow, he replied: "Yes, the old woman sent a couple of Indians to drive her away. Did you not see them?"

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CHAPTER XXII.

I HAD sent to New York for fruit-trees, but, while waiting their arrival, was very glad to avail myself of the privilege kindly given me by my neighbor at the orchard, to get scions of such as were growing there. So, one fine morning, after a pleasant rain, Geordie and I set out, accompanied by Tom, to see what we could find there that was desirable. We had never before left the farm in costume and red top boots, but it was so wet now, that it was idle to think of going, and on such an errand, in any other garb. We had but two houses to pass, and could enter the orchard from the rear, so if a few persons did see the elephant out of his cage, we did not care.

Tom had a spade and some ropes, and he soon separated and bound up as many young pears and olives as we thought we all could 197 carry. But when we were fairly off with them, it seemed very desirable to take along some of the prickly pear that was growing in a huge unsightly hedge on the bank of the river. The burdens were laid down, and a new arrangement made, by which Geordie and I took all the trees, and Tom staggered off under a mountain of the thorny cactus, to which his frieze coat proved but an indifferent armor. Many a hearty, but, I fear, heartless, laugh had I, toiling along, with Geordie plodding gravely at the other end of the pole, at sight of the wriggling and shifting by which I knew he was seeking to displace one thorn at the hazard of inserting half a dozen others in fresh places. But this exercise was confined to the first portion of the road; for experience, which teaches lessons with miraculous rapidity under such circumstances, soon warned him that any state of things that was, was better with him than any new one could be.

We passed a young lady from Missouri on the road, apparently not long from her slumbers, who was struck into a state of such profound astonishment at sight of the procession, 198 that I could not fail to be deeply concerned for her mental soundness, till I saw her some time after in the apparent enjoyment of all that nature had bestowed on her. The intensesness, the utter *abandon* of her stare, I never saw equaled.

Geordie and I set the trees and cactus, the thorns of which, perforating our boots and gloves, so annoyed us, that before they were half planted, we abandoned the half mile of hedge we were at first resolved upon setting along the stream, and voted them ugly and undesirable.

The sun was very warm, and obliged us occasionally to desist from our labors, a circumstance which gave me some disquiet, as Geordie's inordinate appetite constantly drew her thoughts toward the house whenever her hands were unoccupied. On this day, however, we were to dine on Captains Cuttle and Bunsby, two hardy old members of the barn-yard family (only we had neither yard nor barn), and I restrained her by representing the weakness, almost sinfulness, of dulling the edge of an appetite by lunching, with a holiday dinner in 199 prospect—the first dinner of fowls in the modern history of the rancho. So we beguiled the time by discussing the attractions of labor—which she, with a painful lack of heroism, insisted was much diminished by hunger—the abounding plenty of the country, and other collateral subjects, until the last tree was planted.

Then we set out, uninvited, for the house. The clock was at two, and but for the spread table and savory odor, Geordie would have felt herself sorely aggrieved by the delay. Miss Sampson explained that Captain Cuttle had proved very pinfeathery, and that while she was exercising the requisite care in his case, Mrs. MacStinger, in the person of the gray cat, had seized upon the defunct Bunsby, and so lacerated his neck and breast, as to spoil him for roasting. So the two were a fricassee, to which we did ample justice, and would have done more, had we not been, in transcendental language, so much more to them than they could be to us.

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CHAPTER XXIII.

ONE of the most insufferable nuisances to the farmer in this country, is the wild mustard that everywhere abounds, and grows to a size that literally verifies scripture. It began to appear among our wheat when it was from six to fourteen inches high, and gave us incredible toil in the removing. Geordie and I first attacked it in the strong confidence of inexperience, but we were not many days at it before the hope, that had made us first reject the offer of help, failed us, and we were quite willing that Tom should search the rancherie and neighboring huts, which he did every morning, sometimes successfully, sometimes otherwise.

This was very severe labor —more so than digging, if that were possible. I failed at it first, and was obliged to leave the field to Geordie and the Indian —a soft-spoken, 201 persuasive old fellow, who, if left alone, would stand erect by the half hour watching the blackbirds, the clouds, the plows, the Mission—anything that he could make himself believe was worth his attention, and he would bestow it very cheaply. Geordie would work with him till she was tired, and then lie down in the furrow for a nap, the grain being a delightful couch, at once clean and soft. The sleep was generally broken by some adventurous bird swooping a little lower than his fellows, and screaming within a few yards of her ear, when she would rouse and address herself to the battle again. At last her old compatriot gave out, and she was left quite alone. This seemed too severe, and it occurred to some lucky brain among us that we might get a fresh start by inviting a few of our neighbors to share our toil for an afternoon—in short, by making a bee.

So notes were sent out to some eight or ten gentlemen, informing them of our forlorn condition, and appealing to their humanity to aid us. They all presented themselves on the appointed day, and, notwithstanding that a 202 smart shower drove us in some half hour too early, we overturned a great many sturdy enemies during the afternoon. And yet, a great deal was left for us to do, and we had many a weary day in the great field before we gave up the hope of exterminating the hateful weed. But the wheat is now harvesting, and it is still very abundant among it. On some of the lands, where it now abounds, there was not a stalk to be seen before it was cultivated; on others, it covered the sward, and grew to a miniature forest.

The wheat of this year was sown broadcast about sixty pounds to the acre, and the growth is so enormous, that it is nearly impossible to harvest it. The heads measure from five to eight inches in length, the average is between six and seven; fifty of them weigh a pound with four or five inches of the straw attached. The yield has not yet been ascertained, but the harvesters generally think it will average from eighty to one hundred bushels per acre. This is one evidence of the energy of California soil.

The spontaneous products are equally 203 astonishing. The forests are the most gigantic on the continent, if not on the globe. On the rancho of Captain Graham, about five miles from the Mission,

is a tract of forest in which the trees are of enormous size. Their immense proportions and towering height fill one with awe and wonder. On all sides of you rise immense boles, whose altitude is reckoned by hundreds of feet, and whose diameter is from ten to twelve, fourteen, and eighteen feet at the height of a man. One known as “the Big Tree” measures three hundred feet and nearly nineteen across at six feet from the ground. Yet people in looking for it, not unfrequently pass it, so unnoticeable is it among its towering neighbors. These trees are of a species of cedar—the redwood of the country, of which its lumber is chiefly manufactured. From the straightness and freedom of its grain, large quantities are split into boards for fencing, lathing, etc. It gives off, when green or damp, a black dye to whatever is brought in contact with it, and hence is very objectionable for floors, closets, bedsteads, etc. When undressed, it also fills the hands with fine splinters, which it is very 204 painful to leave or extract, as I often found during my term of apprenticeship last summer.

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CHAPTER XXIV.

THE great labor of seed-time, in which Geordie and I had yet to bear our part, was the potato planting, which was in itself less disagreeable than the preparatory step of cutting the seed. In the old shanty, which we had all abandoned except Miss Kilmansegg and her eight golden-legged little chickens, there lay, when we began, about nine hundred *arobas* of potatoes. Day after day we sat in the dark, dirty place, over this disagreeable pile, with hands muffled in old gloves or new gloves, white rags or colored ones, just as chance permitted, but always the same hands. How wearily they spun out! How dirty and distasteful the handling! When a day came for planting, we rejoiced to rush out into the open fields, and, with basket on arm, or sack suspended by a strap over the shoulder, march up and down the furrows, laborious though it was.

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Geordie and I always made a procession in getting off to any distance—she invariably falling some six or eight steps behind with her spade, hoe, or whatever it might be, swinging as a walking-stick; and there was always about her, in these walks, a plodding, matter-of-fact air that irresistibly amused me, when, as it often happened, I was compelled to turn back to address her. In her air, look, and

manner, there was something that seemed to suggest that it was a very old business with her, and that she was mentally comparing the prospects of this year with those of some cold, or hot, or wet, or dry season, of years ago, or estimating the comparative expense and durability of modes of fencing, the utility of improved plows, harrows, scarecrows, etc.

Our planting began in April, and continued till the third of May, the day on which we commenced the previous year; and as, beside this advantage, we have better fences, no grasshoppers, and not a tithe of the cattle that then consumed our potatoes and patience, we are greatly encouraged in our labors. We reckon ten acres each of our own planting—we putting 207 the seed in the drill, while Joe followed with the wonderful plow, which, in every succeeding step of the process, took a new shape. In this one it had become a broad, wedge-like implement, which, dragged along the middle of the ridge between the drills, turned the soil both ways into them. Occasionally the boards, which were nailed on either side to give it this form, would split away, and then, when we looked for Joe, we saw him at the end of the furrows, hammer, axe, or saw in hand, repairing.

The rapidity of this mode recommended it greatly to us, who were so impatient to see it over, but did not meet the approbation of some ease-loving neighbors of ours—gentlemen from Arkansas, who took a gentle undisturbing interest in our affairs, and discussed them, while reposing in the sunshine, in heavy red flannel shirts, outside boots, worn up to the knee, and with commodious pipes in their mouths. In those days they “allowed” that California was no better than other countries, and the proof of it was, that they could only get twenty dollars a week and board offered them for driving 208 an ox-team. They wanted thirty, and this being refused, spent the days reclining, for the most part, in the sun against their house, or the mill, or a fence, their feet elevated to the height most conducive to that perfect ease which such gentlemen of leisure court.

The scarcity of labor, and the indifferent quality of those who seek employment, are, at most seasons of the year, among the chief difficulties of farming in this country. If your hired man go off any evening to get drunk for two or three days, or any morning with a gun, to spend half the day in pursuit of a deer which he never overtakes, or a flock of migrating geese which always fly a little

too high for a shot, you are to be very complaisant on his return, and receive him as if he had done you the best service.

The dryness of the winter had induced many of our neighboring farmers to plant early. Some large crops were put in February and March, while others determined, according to the Spanish custom, not to plant till the rains were over. The result proved the wisdom of the latter plan; for each rain, on this fruitful 209 soil, brings a rank crop of weeds which it is extremely laborious and tedious to remove. This year, several early crops have been plowed in, and the ground has been replanted in preference to attempting to keep it free from weeds.

It is found, also, that the rains harden or crust the surface of plowed land, so that it requires to be afterward broken up and mellowed.

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CHAPTER XXV.

THE great disappointment of this season was the loss of my trees, which were delayed so long on the Isthmus, that they were as dead when they reached us as Mr. Scrooge's partner. Geordie and I lamented and groaned over them, knife in hand, cutting carefully here and there, to see if, by chance, any lingering sign of life might be discovered, and denouncing the Express people, whose extraordinary pretensions to punctuality had beguiled me to entrust so perishable and invaluable a charge to their care. We set them in a choice spot near our vines, and watched them for three months hopefully, since which time they are only heard of in some despairing moment.

Up to this time the difficulty of getting trees to the country in such a condition as to insure their surviving the transit, seemed 211 insuperable. Nearly every undertaking of the kind, which I have heard of, has failed as mine did, either from bad management in packing, or delay in the journey. A short time will, no doubt, make what is now so difficult perfectly practicable. Meantime, the primitive experiments are very costly.

The native and cultivated fruits of the country are so rare and excellent, that one desires very much to have trees growing. Only the pear and grape are found in any quantity in the old Mission orchards in this part of the state. The apple, olive, fig, pomegranate, and apricot, grow well, and were sparingly cultivated in most of the orchards; but the apple is a natural fruit, which, inferior at first, has declined with age, so that it would be esteemed, in an older country, unworthy to cumber the ground. There are many varieties of pears, all excellent, and some, I think, superior to those we have at home.

There are fewer fruit-bearing vines and shrubs than in the States of the Mississippi Valley, very few berries, except strawberries in certain localities, no plums, pawpaws, haws, 212 persimmons—no nuts except the hazel, which grows very sparsely on its bush. There is an arbutus, a beautiful tree for lawns, which bears a bright red berry that may be eaten, but is not palatable. There is, in short, no substitute for the numerous delicious fruits we used to gather in such profusion in Prairie Land.

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CHAPTER XXVI.

SOME twenty to forty miles up the coast is a region famed for strawberries, to which we determined, in the winter, to pay a visit, when the fruit should be ripe. When we were very weary, we were used to borrow encouragement from this anticipated holiday, which at length dawned upon the last day of May. We set out—a company of four—Geordie, myself, and our gentlemanly neighbors, Messrs. G. and K. We had an extra horse on which to pack our provisions, camp-furniture, etc.; were well mounted and appointed in every respect, except that the loss of my saddle had necessitated the borrowing of one; and I was not at all suited with it. It was a Spanish, or California side-saddle, made for the rider to sit facing the right hand—the fashion of all the native women in these Spanish States. Except in this respect, this saddle 214 is altogether superior to ours; and I was told that it could be ridden nearly as well on one side as the other.

But the experience of the first fifty rods contradicted this assurance. It was impossible for me to ride off a walk with any dignity; and as I considered myself responsible for a certain style, I protested

against the sacrifice of my pretensions to any such mean necessity, and insisted upon being properly equipped before we left “the settlements.” Accordingly, we stopped about four miles from home, where a good-natured neighbor furnished me with an American saddle, in which I found myself something freer. Then, when I first tried my horse's gait, I condemned him, and an exchange had to be made.

Mr. K., being an old campaigner, had been elected captain by acclamation, and he proposed to surrender, for my comfort, his own steed, which I at once christened Randolph, because in color and some other characteristics, he resembled a horse so named that had run away with me in the streets of San Francisco a few months before. He was a frisky, dashing 215 looking fellow, with easy gaits and a kindly spirit; but before we had gone far, after remounting, it was perceptible that the saddle did not fit his back. Thus there was another (a third) dismounting and remounting, at which Geordie, looking comfortably on from her reliable old roan, laughed triumphantly. My wrathful prophesy, that retribution would overtake her before we reached home, only brought a merrier shout and some bantering words, from which, as soon as I was once more in the saddle, Randolph and I absented ourselves without ceremony.

Ten miles up the coast, we passed the last habitation for forty miles. We called, and were treated to a pitcher of delicious milk—what New Yorkers would call cream—and some excellent radishes and turnips, some of which were added to our camp-stores. After a chat of half an hour, in which Mr. W—related to us an adventure he had recently had with a grizzly bear, in the hills near his house, and described the method of capturing and killing the seals and sea-lions that were tumbling and bellowing on the rocks, not fifty rods distant, we again 216 rode on, not much cheered by what he told us of the scarcity of strawberries, but fully resolved upon taking our full holiday, whether we found any or not.

Randolph's back occasionally protested, with the kind of wince one does not like to feel in a spirited horse, and which I was the more interested in observing, from his being a stranger and having times of treading very gingerly under me, and at the same time, of looking about his head and his ears, as if he were on the point of taking terrible fright, and leaving everything behind him. But he had

a broad, round, good-natured face, and he did not belie his physiognomy. So we went on without further trouble, after some very careful arrangements for his comfort.

The country at that time was glorious in herbage and flowers. From about four miles above Santa Cruz to the last rancho, it is less beautiful than below; but the bold coast, and the great variety of forms made in its outline by the gaps, fissures, arches, and broad gateways, through which the rocks admit the surf, and about which, on the detached fragments and 217 great bases that project from them, the tremendous seals congregate for their sports and social shore-parties, make the seaward view sufficiently diversified and interesting; while on the right, the hills that swell into very considerable heights, offer you smooth curves and slopes of exquisite beauty, sometimes covered, and again richly flecked with golden, purple, scarlet, and pink flowers; among which the yellow lupin—a very beautiful shrub of large size—the low purple, and white lupin, the mallows of bright pink and rose color, and a flaunting euchroma, twin brother to my old friend of the prairies, abound. Innumerable smaller flowers, of almost every imaginable color, lie below these showy dwellers of the plain, and shade the bright hues more softly down to the grass and herbage which, on the high lands, bear already the first tints of maturity in their tops.

As we advanced northward, we began to get the wind very fresh in our faces, charged with the spray thrown up by the surf beating against miles of broken rock and solid wall, that bound the shore for a long way above us. What 218 with the slow start, the frequent changes, the visit at the rancho, and the stopping to look at seals occasionally, the afternoon was pretty well worn away by the time we had traveled twenty miles; and the captain proposed that we should go into camp at the first locality that offered us the requisites of wood, water, grass, and a lee.

We reached such an one about four o'clock. It was a narrow valley between two considerable hills, opening seaward, over cliffs eighty or ninety feet in height, and landward, up into the stern, sterile mountains, that come down here in a sharp spur from the coast range. The entire valley was not more than two acres in extent, and covered with a luxuriant growth of wild oats. We alighted, and in half an hour had a generous fire blazing before us, with a thick clump of shrubs at our backs, which were also almost a roof for us. I had never camped before; Geordie had, in crossing the Isthmus; so

the edge of the novelty was taken off to her; but we felt such an escape from the care and labor that had borne so heavily upon us at home, and enjoyed so keenly the old holiday feeling that light those rare seasons in childhood, that we did not require the stimulus of novelty to make us happy.

The event of the evening, after the horses were staked out, the fire made, and the blankets spread, was dinner. Good Miss Sampson had roasted, carved, and packed those moral antipodes, Dombey and Toots, in two small jars. We had a ham, bread, butter, cakes, nuts, raisins, brandy-peaches, and last our turnips and radishes, not the least desirable of our stores. It was first proposed to dine upon two courses; but there seemed a certain prodigality in this which prudence discouraged, so we agreed to disembowel one of the jars, and reserve the ham till next day. Mr. Toots was accordingly produced, and portions of him served on the small tin plates, which constituted the chief part of our dinner-service; but he had fared so hardly in life—having been the fag of the entire poultry-yard, and the unhappy recipient of so much [fowl] treatment—that, after the first few morsels, the flavor was voted bilious, and the ham taken in his stead.

This was really nice; and as we sat about the warm, bright fire, and saw the chill mist driving over the hills before us, and heard the surf madly chafing at the foot of the rocks, we felt much of the cosy comfort of a snug home. As the night threatened to be damp, and I was mentally wondering how Geordie and I were to sleep with nothing between us and the fog that occasionally shook out his gray wing, and again folded it, revealing momentary glimpses of blue sky and golden clouds, far above us, our Captain threw out some hints about the practicability of making a house that should serve us for a shelter. We liked not to be too earnest in commendation of the proposal, lest the difficulty should prove greater than it seemed to be; but he assured us that nothing could be easier, there being a small axe, plenty of boughs near at hand, and among us all an abundant supply of blankets to cover it with. When dinner was fairly over, both gentlemen set themselves diligently to work, and in a short time we were completely sheltered from both wind and fog in a little lodge, which, though of small dimensions, quite sufficed us all for a sitting-room during the evening, and Geordie and me for a sleeping-chamber and dressing-room. It was larger than our state-rooms at sea had been; and though we could not stand over four-and-a-half feet in it, we could sit very comfortably *à la Turque*; while, by the light of the great fire, I read the Chronicles

of Clovernook, what time the hills resounded to shouts of laughter, and the seals on the rocks responded in an occasional bellow, as if the Land of Turveytop were a familiar country to them, and the Asyoulikeans old friends, whom they were glad to hear of again.

We read till a late hour; then we talked till a later one, inspired by the incomparable book—by the novelty of our situation—by the stern majesty of the darkness which brooded over us, and let loose the wings of thought, and unsealed the fountains of memory—so that the life of the past seemed to have compressed itself into those hours. At last, Geordie intimated a wish to go to rest, whereupon the gentlemen, having renewed the fire, betook themselves to their blankets and saddles, and in five minutes she was as sound asleep as if 222 she had been at La Libertad in our own chamber.

I could not sleep! A very long time had elapsed since my spirit had unfolded so free a pinion as it did that night.

My whole past life surrounded me. The earliest recollections of those years whose radiance the darkness of my human world could not dim, when the earth seemed a succession of flowery vales, and slopes, and sunny fields; when the clouds never stayed a moment too long to charm me, and even the little flash of unfriendly winter was welcome for the exceeding loveliness of the spring he ushered in; when every day was an age of delight, and every peaceful night a foretaste of heaven—all rose as vividly before me as if they were not memories but passing realities.

The hopes, the triumphs, the disappointments, the griefs of each successive period arranged themselves there—the former sanctified, the latter softened, by time, till they seemed more nearly assimilated than the wishes and purposes of a single day, in the latter period of sterner conflict, are. I have heard many 223 persons, whom experience has instructed and saddened—as, indeed, what worthy spirit has she not?—express the painful want of satisfaction with which they reviewed their early successes. To me, such expression seems tantamount to a confession that their early ambition was false, their pursuits unworthy, and their triumphs, therefore, vain, ephemeral, and unproductive of good to their after lives.

Childhood is so inestimably blest, where nature is its nursing mother. My early hopes had been inspired by her; my victories gained at her bidding; and I thanked the great Father devoutly, as I lay there in the silence, that I scarcely could recall one which had not made me a happier child, a better girl, a more earnest woman. In the watches and battles I had used to have with the vermin that destroyed my ducks and chickens, my victories gratified the best affections I knew—for these were all I had then to love; and when I pressed a rescued one to my heart, life seemed brighter and worthier: I grew stronger and more resolute with every such experience.

When later I succeeded in removing 224 obstacles that clouded my highest aspirations, and realized in successive years what had been the ideals of those that went before, I felt each victory to be a step toward a higher life; and now I could review them with no bitter consciousness that the struggles by which they had been gained were vain, or themselves fruitless. Each had contributed to my womanhood. Each had helped on my interior life; and I felt religiously thankful that I could then recall no one that had retarded my progress. Are not the internal experiences of like natures like, under all external circumstances, however various? Do not the truly good always advance in their own souls, however they may appear to the world to stop by the way, or even to retrograde?

Day breaking over the hills, revealed a broad hollow, scooped out quite across the summit of the one opposite us before I slept. In a few minutes, it seemed, the sound of voices woke me to full light. The night had been very damp, as the dripping eaves of our lodge fully proved; but there was great relief, on finding ourselves all afoot, in ascertaining that 225 no one had taken cold; the more that our friend, Mr. G., was in very delicate health, and wholly unused to sleeping on the ground. Our ablutions were made at the spring. Breakfast was over; the sleeping arrangements converted to sitting ones; the dishes cleaned and packed; Messrs. Dombey, Toots, and the ham bestowed in their respective quarters; watches pulled from under our saddles (which, for the untraveled I relate it, had been our pillows), wound and compared, and still, as the fog hung along the coast, we waited a little, and fell back upon the immortal Chronicles again for an hour or so; when, the mist clearing, there came to us from the blue sky, the dry air and the fleecy clouds it bore gaily inland from the

still-shrouded main, an irrepressible desire for movement. We were off from Oatnook unanimously and swiftly.

The horses were as impatient as ourselves, and when we had reached the sandy tract over the hills and descended to the beach about a mile from our camp, they literally flew along the hard sand. The delicious breeze, the great surf rolling in and dashing its spray among 226 their feet, seemed to inspire them, as it did us, with overflowing life. We scarcely broke a gallop for five miles, except in crossing the clear streams that fall over the cliffs, and run their short course of a few rods through the sand into the sea. One could not fail there to understand the anguish of that exquisite song, “Where is the sea, I languish here! Where is my own blue sea, With all its barks in fleet career, And flags and breezes free?”

The hills rise abruptly from the beach by a rocky wall, varying from forty to one hundred feet in height; the face of which presents a variety of strata piled upon each other as perfectly as if done by the art of man. The hard slate, near the base, is worn in places into caves of considerable depth and dimensions. Occasionally great fissures open an escape for streams falling from the tops of the hills.

Leaving the beach, we rise by an inconsiderable ascent to an open country, where the coast-range sweeps abruptly back some two or three miles from the spur we had passed. This 227 was the most beautiful region we had seen since leaving Santa Cruz, and, indeed, very like it. Gentle hills were divided here, as there, by gulches running seaward from the mountains, but so open and luxuriant as frequently to deserve the name of vallies. In the distance we saw the low sandy point, in the neighborhood of which were the strawberry-beds, and, nearer, a hut, upon one of the swells, which indicated that we were upon one of the large grazing ranches into which the whole of this portion of the coast region is divided.

I omitted to mention that while encamped in Oatnook, we received several calls from Spaniards homeward bound, from these ranches, who all told us that there were no *madusas*;^{*} and one young *Caballero*, who had been at La Libertad twice, with beef to sell, assured us, with friendly earnestness, that there was *no nadita*.^{*} These men had been up to mark the year's addition to the

great herds that range those untenanted plains and hills. Every year 228 this is done. Three, or four, or five men go up, driving before them as many horses, which they ride and drive alternately on the way, and use while there in herding the cattle. The herds are gathered to the corrals, which sometimes are complete yards, and at others, have only two sides—a deep gulch answering for a third, and two or three horsemen for the fourth. They are near water, close to which the *hombres* camp—that is, build a fire to roast their beef by—and there they live till the *roder* is over.

Californian for strawberry.
Not one.

Near the hut we were approaching, was also a large corral, where this process had been going on, and many of the fat-shining cattle were yet lingering on the plain around. At the sound of our horses' hoofs, they raised their heads, snuffed the air a moment, looked wildly at us, and took to their heels. Their timidity helped to remind us that we were away from the habitations of men, and gave further zest to the sense of freedom with which we flew over the plain, scattering them to the right and left.

The Captain had dashed out a few yards 229 ahead, when suddenly he pulled up, with the cry of “here they are, and plenty of them,” and the next moment was half knee deep in a sand knoll covered with strawberry vines. We all alighted, and several handfuls were gathered, some of which were ripe, and large enough to give us a correct notion of their quality, which is unlike any I have seen at home, but very like the garden strawberry of Chili. The fruit is firmer, and more deliciously flavored than those we have in the old states; and, when full grown, three or four times larger than the largest there. These beds, however, were small, and had been pretty thoroughly plundered; so we mounted, after an impatient inspection of them, to push on to a more fruitful spot, and one, also, that would furnish a camp

Mr. K. and I stepped out in advance, to select a camp; and, as the country before us was dotted with lines of timber growing upon brooks or rivulets, we were confident of not having to go further than we chose. Coming upon a height, we saw a corral across a large gulch, through which ran a lively little stream. 230 We were descending to it, with eyes open for any advantageous location, when

suddenly four or five buzzards rose from beneath a clump of trees on its bank. Here we saw the brands and bones of a camp which the Spaniards had left the night before.

“Why, there is beef,” said Mr. K., “hanging under those trees—the best kind—that those fellows have left to the buzzards; and a new coffee-pot, too. We must take some of this along,” and the next moment he had his knife deep in the choicest part of the choicest of *five* nearly entire quarters of young animals that were hanging upon the boughs. “This will make us a splendid dinner,” said he, “and I shall cook it in a way you have never tried. You will see how nice it is. I must *cache* this coffee-pot till we return. And then we will push on and have something cooking before those lagging folks come up.” They were still out of sight when we had reached a beautiful valley, some two miles further on, near which were acres of strawberries. We had unpacked, unsaddled, and were just about starting to the beach for muscles, when they came up.

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We found the shell-fish too small to take, but there were exciting prizes in the shape of numerous shells, and curious forms of animal life, which the advancing tide disputed with us at that time, and we submitted the more readily, for remembering the experience of the ancient Dane, and the fine steaks that would soon be awaiting us. To these we repaired, after innumerable solicitations from the Captain, who assured us that a more propitious time for beach-ranging would come when the tide was out, and our dinner disposed of. While it was cooking, we received a call from the female population of a neighboring rancho, six miles away. They were seven in number: an elderly woman, a middle-aged one, a young girl, and four children, one an infant.

The mother was a fat, happy, careless person, even for a Californian. The sight of her face would have been a blessing to the distracted mothers among our care-taking countrywomen. We asked if these were all her children. To which she replied that she had many more.

How many?—and she held up all her fingers, and then snapped them, as if she would defy 232 twice that number to disturb the calm contentment of her life. They had been gathering strawberries, which they offered us, in civil exchange for which we gave them nuts.

They assured us it would rain, and hospitably invited us to their *casa*, where we could get milk in plenty, if nothing else. They departed just as dinner was ready—a meal which we enjoyed exceedingly, not only because of the sharpness of our appetites after a long fast and ride, but of the exquisite flavor of the beef, which was simply roasted upon a stick before the fire. How it shamed the elaborate arts of French cookery! It is the trapper dish. I recommend it to the attention of epicures.

The evening was very threatening, and as we had been housed the last night, it was not to be thought of that we should pass this unroofed. So when the dinner things were out of hand, the erection of another house was commenced, and as there was plenty of drift-wood, spars and yards, that had, perhaps, once, floated in frozen Russian seas, or on the blue Egean, and been thrown, at last, into this little cove, whose frolicsome waters now lock in wintry 233 imprisonment the hardy navigators of the north, and again bathe the flowery shores of the fragrant “summer isles,” our architecture lacked not honorable and fitting material, and went swiftly forward to completion. It was christened Strawberry cottage, on the strength of our expectations, which we had not yet sought to realize. Its perpendicular capacity was greater than that of Oatnook; otherwise it showed very similar proportions. Before dark, a store of wood was gathered, and I was again appointed to conduct the entertainment of the evening, which was to consist of that noble sermon of Channing, on “the Church.” The reading, and running comments, occupied us until ten o'clock, when we retired, agreeing upon an early stroll in the morning, on the beach. There were no seals that night, or if there were, my sleep was too deep to be interrupted by them

In the morning, there was a long discussion on the expediency of rising early or late, first, between Geordie and me, but, finally, extending to the lodgers outside the blankets. It was ended by reference to the *Noctes Ambrosianæ* 234 wherein I found a speech of the beloved old shepherd, so triumphant in the affirmative, that my hearers were afoot before I had fairly done with it.

But we found none of the poetry, beauty, and freshness, so vividly described in it; for the morning was damp, above and below, gray, thick, and uninviting. When the fire was replenished and the breakfast put in the first stage of preparation, Geordie and I walked quietly to the beach, with our

coarse bathing-towels, and having doubled a jutting ledge of rock, about thirty rods north of the lodge, we tried the *matutin*, so much to our satisfaction and refreshment, that the steak à la trapper cooled while we *ploutered*, and the Captain, when we returned laden with magnificent shells, expressed his entire disapprobation of going sea- *fairing* so early in the day.

The morning began to be rosy before we had finished some selected passages from the *Noctes*, and laughed at some special pleading from Mr. G., and then we betook ourselves to the strawberry beds, with a deep, precious sense of the rare freedom of coming and going 235 at will, of lounging, sitting, reading, eating, riding or walking, at the bidding purely of our pleasure, for another whole day. By the afternoon, with intervals of rest on the cliffs, or in the lodge, as fatigue or caprice prompted, we had gathered several quarts of fruit, and a number of beautiful shells. A ride up among the hills, or to the *rancho* was talked of, but finally abandoned, and a quiet, grateful mood settling down upon us, I drew Sterling from the book-satchel, and passed it to Geordie, who opened at the Sexton's Daughter, and read on in her appreciative and varying tones. We listened, at whiles, with glistening eyes, and a keener sympathy, with all the variety of hopeful, anxious, tender, and religious emotion, than we should have felt elsewhere, and were silent after its close.

“I wish,” at last, said the reader, “that some one would tell me what I or this poem lacks, that, loving it as I do, it yet never quite satisfies me. There is always left, after reading it, a painful impression which I cannot explain.”

“It may be,” said I, “that the human excellence so beautifully portrayed, and fervently 236 enjoined in it, partakes of the long-received theory of constraint and self-denial, which you reject. It is the virtue of the old life, some-what, but not altogether, freed and irradiated by the light of the new philosophy!”

“I do not know,” she replied, “that that is the origin of my difficulty, though one could certainly have rejoiced in further revelations of the freedom which such a spirit as Henry's might be supposed to have a foretaste of on the threshold of the spirit-world. I think, however, this does not give rise to the feeling I speak of, and I am unable to suggest what may, as well as to describe its exact

character; but that comes from indolence, or a careless kind of distraction in which I suffer my mind to remain on some subjects. But I like to be free to do just that if I please—free as we have been these three days, to be still or move, to stand or walk, to sit or lie, to speak or be silent, to think or muse, without constraint or a sense of being inharmonious. That only is freedom to me which is so to my inner sense.”

“But, happily,” I said, “all persons do not feel the want of such freedom at this time, or we 237 should be a world of abject slaves. To most natures, freedom from outward constraint is the largest liberty they desire; and even that, is so much more than is wholesome for the masses, high as well as low, that the most radical of us must rejoice that the idea of a truer freedom does not take hold of the popular mind.”

“There is use in error. Much error and some truth have brought the world to its present condition, which could, at any moment, be made worse by the sudden spread of truth, for which mankind is not prepared.”

“Yes,” said Mr. G., “the very fact that we have arrived at our present condition by experimental wisdom, proves a use in error, or in partially-developed truth, which seems to the age looking back upon it, to have been gross error; for, if unmixed truth had been our greatest good, it would have been our destiny, and we could not have gone astray in seeking it, I think. But all this does not help to answer your question about the poem you have read.”

“No; but I think some supper would help 238 us out of several other difficulties,” said Mr. K.; “and I move that the cook and his assistants proceed at once to their duty.”

Some indistinct word was heard of its being our last supper out; but it was at once unanimously agreed, that any person who should allude, directly or indirectly, to that fact, should be subject to a heavy penalty. The wind freshened as the evening darkened; but there were rosy tints in the sunset region, which encouraged us to hope that the night would at least not be worse than the previous one had been.

“There must be a studding sail set below here, on the weather side,” said the Captain, “or this wind will sweep the smoke and ashes into the *casa* directly.”

Some poles were accordingly procured, and set in the ground, and a blanket stretched upon them, which broke the wind off the fire and the lodge, and left us quite at peace for the evening. We were not gay; for the happiness we had anticipated was now a memory, and we discoursed as people always do who are secretly unwilling to confess that there is less to be expected than has already been enjoyed.

“It is not easy,” said Mr. G., “to bear in mind, through such a season as this, that the world really wears to others its work-a-day garb, and will so soon again put it on for us.”

“No,” responded Geordie, “and its work-a-day garb is very hateful to me, because of the false conditions and relations that make the life of the millions a period of slavery, filled with occupations distasteful and disgusting; and which, being so, cripple the growth of character, deform its proportions, and press it through life, shorn, at every stage, of much of the grace and joyousness that, in a freer and truer condition, would make it delightful to possess as our own, and beautiful to contemplate in another. One chafes and frets at finding one's-self hemmed in on every side—forced to this, forced to that—taking up a wearisome occupation this year, to get bread and a roof; and next year, obtaining the summit of possible freedom, when one is permitted to engage in something whereby one remotely or feebly approaches the accomplishment of some good, to which, if it were possible, the whole of life could be so happily devoted. There is no greatness in slavery, and there can be no labor but by attraction without it. In the world, those only are free whose power is sufficient to enable them to be true to their affections.”

“It is an idle use of words,” I said, “to assent to the ultimate truth of such statements; and yet, if we consider that, in the sense in which you name slavery, it has, with few exceptions, been the lot of all who have lived and died as we shall, it, perhaps, behoves us to endeavor to seek out the good it has wrought for us. One thing, it must greatly profit us, in our times of discontent, to remember: that no lot is unmixed of evil or good. The worst is, doubtless, a little better to those whose it is, than

it appears to us, who, from a higher plane, look down upon it. The deepest moral night is not total absence of blessed impulses; and I believe, in natures most darkened by sin—most impoverished by debasing necessities—most blighted by indulgences, there are 241 occasional flashes of true light, faint though they be—occasional gleams of glory, let in by love, by hope, by faith—by some of the ministering spirits, which, while life is embodied, never utterly forsake it. The grandeur of a conscious integrity may not be felt; but there is certainly somewhat of its deathlessness—somewhat of its beauty revealed in these moments.”

“Yes,” she replied, “it is true; and none know that, dear, better than we who have followed the spirit through all stages of degradation and suffering, and seen it in every form of slavery to which sin and untruth could reduce it; but one so longs to see men becoming strong and good in a freed state, that one forgets the little things that might be worse in the opposite condition.”

“Is it not true, however,” said Mr. G., “that we cannot be free alike? Is it not improbable that we ever shall be in this life? Not merely because of our different capacities, but because of the relations which constitute the very soul of life. Our affections fasten inseparably in so many directions, they 242 furnish so many objects of hope and doubt, so many incentives to toils, which, but for them, would never be undertaken, or would be most enslaving and injurious to our whole nature, that, while they remain a part of our constitution, I think the very conditions of the freedom you name, impossible to us as a race—and I confess I see not how organization of labor or of social systems, unless they first strike out the affections of the soul, can render men wholly and permanently free.”

“You take an extreme view of the state proposed,” replied my friend; “but I do not know that even that necessitates the admission of your doubt; for, in a natural and true condition of the race, or of a portion of it, each individual would be so situated, that his relation to another should be a source of happiness, and of calm certainty of blessing in it. His wants could not bring upon the individual the necessity of slavish toil; for they would be supplied by his free labor in what attracted him; or, if weak and incapacitated himself, by that of the social body. His propensities would lack temptation to call them 243 into excessive action; his selfishness, the mean stimulus of fear, that nurses its hateful growth.”

“I quite agree,” said I, “that if the individual were harmonious in his own nature, and truly related in his community, the affections would cease to be, to those who are in them selves capable of freedom, the bond they now are. But I fear we are far, very far, from such a state; and this favorite theory of yours, I think, we shall have to wait several generations to see the realization of. In our time we do not find the community to whose actual condition it seems suited. But it is very late, and we have to ride home to-morrow.”

In the morning, our fruit and shells were packed as judiciously as possible, and, after breakfast, it was announced to us that we had only radishes and butter left for our refreshment on the road. This was rather a startling announcement, but our reliance was on the excellent Captain, whose resources seemed inexhaustible, and who assured us we should find beef at the place where we had left it, that would serve for our dinners.

We mounted and set off about ten o'clock, 244 the horses in high spirits for home. Randolph and I were renewing our acquaintance in sundry little passages of agreement and difference as to the best path up the hill we had immediately to ascend, when, just as we reached the top, the Dutchman, who also felt his pack some-what of a stranger, ran across us behind, taking his leading-rope over Randolph's back. I was a little behind the party which the Dutchman circumnavigated (in the ten or fifteen seconds that my horse's heels were flying in the air), and having gained the front, he commenced a dance, the like of which was never seen on circus-boards or elsewhere. My chief means of appreciating his performance, were the peals of laughter from my friends, for it seemed as if Randolph would never again consent to the use of all his feet upon the ground, and while he remained in that state of mind, it seemed necessary for me to attend to him rather than the entertainment. At length the rope slipped from his back, and with half a dozen tremendous snorts of warning, he let himself down into a kind of dance, half of defiance, half of fear, and joined the company.

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We were not long in reaching the beach, over which we had another gallop, not tamer but less joyous than that which had so exhilarated us going up. We alighted at Oatnook though our frame

had been demolished, partly to look for a brooch which Geordie, in the scattering frame of mind common to her, had left there. We did not find it, however, and mounting, rode briskly on till two o'clock, when a halt for dinner was called, about twelve miles from home. It was at one of those great gateways by which the streams from the mountains pour themselves into the ocean. On either side were towering rocks in detached masses, and immense walls, whose masonry was as perfect as if they had been laid by the hand of man—at the foot of which spread the broad, white beach, clean as the most notable housewife's floor. Geordie and I strolled for shells or other curiosities, but, finding only some vertebræ of a whale, and being tempted by the flashing water as it rolled over the sands, we resolved upon another bath, which was only well over, when we heard shout after shout of dinner! dinner! to which we responded by 246 presenting ourselves in person as hastily as possible, and partaking freely of the delicious beef, which was sated with butter and garnished with radishes.

We reached La Libertad a little after sunset, and I felt thankful, as the fresh evening breeze rustled the rich foliage of the hillside under which our path lay, that the home we returned to was more beautiful than any spot we had seen.

Charlie came out to meet us on Bill, and, in the excitement of showing off his horsemanship, which then, for the third time, perhaps, allowed him to indulge in a gallop, forgot, till we were fairly in-doors, to tell us the great event of our absence—the most wonderful one in the history of the rancho. The old shanty was burned, and all the powder had been blown up, and Tom's clothes were all gone, and Joe's boots—“and the shafts of the wagon, too, mother,” said little Eddie, holding my hand tight in his till he could tell me his news. “And, mother, Susan Nipper is hanged in the oak-tree, and Miss Tox has weaned my little chickens, and she went in the tree last night with Major Bagstock.”

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Indeed, there had been calamities little and great, but we had a joyous evening notwithstanding, and could not have lamented our misfortunes less under any circumstances.

Tom gave a very favorable account of the state of things, and it seeming to us that we had been gone long enough for the potatoes to have got three months growth, he averred that they had.

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CHAPTER XXVII.

NOTWITHSTANDING the dryness of the season, the late rains, which had fallen more profusely in the coast counties than the inland regions, brought the crops forward very vigorously. It is proper to remark here, that the coast lands of Upper California have great advantages over the arable lands which lie interior to them. The climate, during the dry season, is much more humid than in the inland vallies, and, at some points, if not throughout the entire length of the coast, more water falls during the rainy season than off the seaboard. Hence, in part, its greater fertility. Santa Cruz is especially favored in this respect. The clouds, that are never an unwelcome sight to the farmer, scarcely ever pass us without pouring out liberally of their treasures, and during the summer, heavy fogs often set in toward nightfall, 249 which rarely disperse before eight or nine, A.M., and sometimes give us their friendly shelter till near noon.

Approaching the coast from the interior, at any time during the dry season, the greater life and freshness of the vegetable world are very obvious and grateful to the sense that longs for the old revivification which summer showers used to send upon the earth, in the days when the poplar leaves glistened and danced in them before the door of the country school-house; what time the sweet-briar gave its perfume to the wind, wandering lazily in at open doors and windows; and the flowers in the garden, that had been dim, brightened their colors; and the birds rejoiced aloud on the dripping boughs; and the foot, languid and weary before, trod the freshened sward as if the fertilizing drops had impregnated the earth with somewhat of a divine life, and drawn it nearer to the Source of all true joy. O, summer showers! how often have the wearisome months of dust and drouth revived in my mind the poetry with which ye invest forest, field, garden, and lawn, in the more sprightly and varying clime 250 where ye were wont to visit my paths by day and by night.

One must feel here if never before, the earnestness with which a poet—a pastoral one—would exclaim: “O heaven and earth! O God and man! What had I, a simple shepherd, felt in a spring shower?”

The utility and beauty peculiar to such a climate scarcely compensate for what is lost in these smiles of God upon our native lands. The satisfaction of uninterrupted haymaking and harvesting—the entire security of journeying and sleeping, if need be, for months together, under a sky that never weeps, ought, certainly, to pass for something in the account; and, at this stage of our history, when the practical alone is considered, do pass for much, too much, perhaps, since they are counted upon as serving the grand end of all action here. The mercenary spirit is a more despotic tyrant in this land of freemen than czar or sultan could be in a land of slaves.

If we commend any feature of the earth or climate it is less that it animates the spirit with a sense of beauty—that it inspires us with ²⁵¹ gratitude and love to God as its author—that it kindles in the soul a ray of that heavenly love which clothes the noblest being we look upon with something akin to divinity, and the meanest with somewhat to command our sympathy and nerve our hearts and hands to helpful thoughts and deeds—less for any such reason, or for any less noble of the same character, than that it would enable us to put money in our purse.

Our lotos is the gold which has to be obtained by laborious diligence or hazardous scheming; but once tasted, like the fabled leaf, it causes forgetfulness of old ties, purposes, motives, restraints, with this essential difference, which, also, is almost a fatal one, that while it buries old brotherhoods, it does not create new ones.

The isolation of the country has not in all respects favored its moral character. For if a noble, unselfish plan or idea, cherished and pursued under difficulties, perhaps, at cost of long accustomed comforts, and of habits that have converted uses into necessities, can ennoble the nature—and who will doubt it?—then ²⁵² as certainly and equally, will purposes of an opposite character, pursued in like manner, exercise an influence, quite the reverse of good and noble, and exalting, and the more readily, that minds of a common order will more freely entertain and be affected by the latter, than

the former. Emigration to California has, up to this time, been no small event in the life of the man or woman who has proposed it to him or herself, and although of the mass, there undoubtedly is a proportion who have had ultimate purposes altogether worthy of humanity, and others who have come for adventure, it is as little to be doubted, that the great body have come as gold-hunters, and have never thought of qualifying their motive by any less selfish.

The gold-hunter has deliberated upon his purpose before leaving his former home; gradually it has grown into such magnitude that, like a mountain suddenly upheaved before him, it has shut out from his view the objects which before filled his world; it has hidden friends and relations; interposed its ungenial self to sever the ties of consanguinity, affection, duty, perhaps of honor; and, swelling with every triumph, finally launched him upon his momentous undertaking. He has either a long voyage or a wearisome journey, which may be one of great hardening as well as hardship, to enter upon at once; but every day of either the one or the other, contributes to the growth and strengthening of those influences which concentrate his thoughts on himself and help him to forget that he has ever lived for any other. The influences of the land-journey have generally been most unhappy, often shocking; hardships of every sort, coarse and scanty food, exacting toil, naked want; which in common natures, especially in men, rouses the deepest selfishness, irritating necessities, suffering, that if cared for, would put too far off the attainment of the grand object, which, by this time, has grown too pressing to admit of postponement—all unite in this detestable transit, to make anything like generosity or unselfishness, that may remain in some hidden corner of the heart, seem weakness.

The emigrant must be every day renewing in his mind, if it lack fortifying in that direction, deliberate purposes to be selfish and firm ²⁵⁴ to a degree that, a few months before, he would have thought criminal, almost diabolical; so that, when at length the land of hope is reached, he is prepared, if he have a family, to place them, for the sake of getting gold, in situations of exposure, that it would before have shocked him to think of; or, if he be alone, to enter into schemes and occupations, which, a year before, he would have considered it infamous for any man to engage in. Be it understood that in speaking of the condition of thousands one does not include all. In a hundred families there may be ten or twenty to whom these remarks do not apply. Some have made

their journey honorably, humanely, and have not required the efforts of missionaries to Christianize them after their arrival. These were persons whose goodness was too pure and strong to suffer overturning from bad influences.

I have not yet spoken of what has always seemed to me the most shocking feature in this emigration—its effect on women and children. These are questions of far more importance than any influence it could exercise on men. A demoralized husband and father is certainly a 255 deplorable object; but a demoralized family—the wife and mother profane, the children entitled to that holy name only by their stature, not in anywise by their innocence or ignorance of the vices which are only less shocking in older lives—these are objects which the partisans for identical rights and occupations might grow wiser and cooler in contemplating.

In all that one sees of this phase of life, in this multifaced land, how clearly is evidenced the superior moral position of woman! Man may be never so coarse, gross, or selfish, yet, if his fireside be presided over by purity, uprightness, and integrity in his wife, there is an everflowing fountain of good to his children. Defile that, and there is no hope for the elevation of those who surround it. In her home, and fitted by virtue, intelligence, and energy, for its presiding spirit, woman has a power far surpassing any which man possesses, and which he cannot divide with her. Why should she seek to divide with him that which is as peculiarly his own?

The lamentable consequences of the deterioration which women suffer in the journey 256 across the plains are painfully manifest in all the mining towns; but this is not the place or time to dwell at length upon them. I shall elsewhere have occasion to refer to this subject. Meantime, I wish earnestly to do injustice to no class, and, therefore, say that much of what I write I *know* to be true, and state it not in censure, but in sorrow; because the results come almost unconsciously upon those who have little choice in incurring them. They seem to be almost inseparable from the enterprise we are considering—at least from this type of it—and come most surely and broadly upon those who are least prepared to resist their approach.

On the other hand, the emigration by sea is only less deplorable in its direct results, because, chiefly, it requires less endurance and active exertion, which *may* be borne only to the injury of the character. In both, the mind broods over the same purposes—the same ultimate object occupies it, to the exclusion of all others. The universal topic of conversation on all vessels bound to California, is gold. Digging, the size of lumps, the operation of quartz 257 machinery, amalgamators, coarse gold, fine gold, northern mines, southern mines, Yuba, American, North Fork, South Fork, dry diggings, thousands, months, years, pile, these words and phrases are a pretty fair synopsis of the first chapter. The weary months so spent, which happily are shortening with each voyage, produce a sufficient stultification of the better powers to permit the individual, by the time it is over, to apply himself unreservedly to the grand pursuit.

Then the national and individual characteristics come out in *alto-relievo*. The California Yankee is the New England Yankee, with all his peculiar power centupled. All his sharpness is sharpened; all his 'cuteness is more 'cute. If he belonged to the wooden nutmeg genus in New England, he will manufacture gold beads here; if he could blow a fife on training days, he will be a professor of music here; if he have built a pig-sty or kennel at home, he will be a master-builder in California. If he have been six months at a public school, and lumbering the rest of his life, he would become a candidate for the throne, if there were an 258 elective one in the country to be filled; and, if successful, would whittle out a tolerably smart coronation speech, or, failing, he would go to hear his competitor's, and guess pretty shrewdly how he would *get along*. In the choice of his occupation, he considers its lucrativeness, first, and the *chances* apart from that. These he is always looking out for. He has a wide range of pursuits, places, and employments to choose from. The professions are open to him, if he can read and write; and every office in his county, if its population is pretty fairly mixed of eastern people. He may keep a monte table, sell strong drink, be treasurer of moneyed associations, or quartz companies, in short, he may be anything that he has the power or the wish to be, but he is always the Yankee. Always under the legitimate occupation is covered something else—some '*spec*'—from which great results are hoped; some scheme, or schemes, that will scarcely bear examination by daylight, to fill up the intervals of attending to his regular business, or bear him company to and from his restaurant and drinking saloon.

Maturing 259 these, he thrusts his hands deeper into his pockets, is more vigorously attentive to his tobacco, and quite energetic in his enjoyment of the national recreation with the knife. When these symptoms are observable, it behoves Mr. Smith, Mr. Brown, or Mr. White, if they are trading with him, to consider well what they are doing, while they, perhaps, are working their way, with equal industry, into somebody else's pocket.

No land ever lay beneath the sun which so favored the natural speculator, and I have no doubt the genuine Yankee has often astonished himself in it. The world around him he certainly has. But these, which are the chief advantages of the country to him, seem to be thrown away, or to prove embarrassments to other nations.

The Englishman cannot often accommodate himself readily enough to the sinuosities of trade, and to the chances attendant upon it, to insure himself the success which it is reckoned disgraceful not to attain to somehow. If he make a fortune here, it is because he works on a larger scale, or realizes larger regular profits 260 than at home; rarely, I believe, by trying any of the hazards by which fortunes so often change hands in a few days, or months, among the Americans.

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CHAPTER XXVIII.

WE recognize in California but two types of the republican character, that which I have described and the Missourian. The latter term was first used to represent the entire population of the West; the characteristics of the Hoosier, Sucker, Wolverene, Buckeye, etc., being very generally merged, and the Missourian elected as the type of all. But there appears to have been a prominent class of emigrants, from a region that has become famous throughout our country—Pike county, to wit. It would seem that the people of this celebrated region could not, in their tramontane condition, have mixed very largely with the world; for they were so little smoothed down in the great human mangle, and shortly became so marked, that Pike county superseded the name of its state, and soon of the whole 262 West. To be catalogued as from Pike county, seems to express to all that large class of Americans who are neither Yankees nor Missourians; a little more churlishness, a little

more rudeness, a greater reserve when courtesy or hospitality are called for, than I ever found in the western character at home. Pike county, in short, is not likely to derive from the settlement of California a reputation as the cradle of the graces, the amenities, or the liberalities of life. Nor, indeed, considering the swift degeneracy of more cultivated people, could it be expected. From its log cabin, to the mines of California, would not, at first thought, appear to be any great falling off in material refinement. But, if the journey of which I have before spoken be taken into account, with the manner of life after it is completed, perhaps we shall be inclined to somewhat more of leniency in our judgment of this much-condemned emigrant.

Arrived in California, he sits down for the first year chiefly in the mines. Here he purposes to get gold. At home, like all other men, he had the same object, and he pursued it by raising corn, potatoes, wheat, cattle—which he took to the nearest market-town for sale. There his business brought him in contact with half a dozen, or at least two or three men of better manners than himself—respectful, courteous, suave, from whom he, at the least, would not learn to be more rude, uncivil, and stiff, than he was before. There, also, he would see women better dressed and more refined than those at home. In short, he would measure himself and his with those who were better acquainted with life and its social demands upon the individual. Thus, the toil and business of successive years, it might be supposed, would improve him a little.

But here he sits down upon the unreclaimed earth to transfer her treasures directly to his own pocket. There is exchange neither of commodity nor courtesy with any. If we consider this, and that he takes the reward of his labor without so much as thank you, or by your leave, we shall, perhaps, be prepared to forgive, in the unfortunate emigrant from that famed locality, the lack, which else it were not easy to pardon, of many of the graces and refinements and *some* of the virtues.

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In the whole active life of the country there is now ample space to permit all classes of characters to walk in the most erect attitude of which they are capable, could we but be content therewith—certain conditions that favor the best manifestations of them. The Jew, I think, does honor to his name here. The pressure which elsewhere bows him to the earth is removed. He eschews old

clothes, and rarely if ever, so far as my own observation entitles me to speak, attempts to get a greater advantage in trade than his neighbors. There are freedom and prosperity enough in the country to permit men to be honorable, if they will, and enjoy comfort:—if they are not so it is because they choose to be otherwise, and, alas, how great is the number!

Mixed as is the population, the country receives its chief traits from the American mind and energy, which are so speculative, so strongly tinctured with love of risk for the chance of great gain, that one does not wonder that the first tide of gold, flowing down from the mountains, turned every town into a continuous gaming-house. The American is not a working 265 animal like the Swiss, the German, the Irishman, or the Englishman. He will not sit down for months together like any of these—content with their four or five dollars per day, in return for ten hours' hard labor. It is not the habit of the nation, and the individuals who do it never regard it as a settled business, but are always, while so engaged, looking about for some better chance—a bakery, or a slaughter-house, or a few mules for packing, a wagon and team to drive; a small stock of goods, some groceries and liquors—anything that will enable him, by laboring a portion of his time, to divert the gold, which others dig, to his own pockets. It would be very calamitous to my ease-loving republican brethren to have the emigration from the laboring nations checked.

The population of the agricultural districts is, of course, less marked by the characteristics I have hinted at, than that of the mining regions. The only *operations*, that distinguish our farming neighborhoods broadly from similar communities in the new states east of the Rocky Mountains, are the jumping of lands, which title and possession both are often too 266 feeble to secure to the owner. I have observed that the Western men no longer use the old term to designate this enterprise, but one more in keeping with the swift spirit of the country. A man does not *jump* land in California. He *loaps* it, and then, for the most part, he intends to coin his potatoes, and onions, and barley, and allow himself but three or, at most, five years to make what he would think a very fair result of the labor of a lifetime at home—what, indeed, in many portions of the country, he could not realize by the same labor, so applied, from his twentieth to his sixtieth birthday. If he fails in his expectations, it does not often occur to him that they were unreasonable. He is more likely to guess,

calculate, or reckon that he had better try something else, or add something to that—a mill may be, or a share in some trading-house in the next town.

In their native states, the Americans are practically a versatile people. There must be some new word found to express how inexhaustible their resources become in California. As counterpoise, however, to these facilities toward descent, which are more the result of external 267 circumstances than of deep interior capacity for wrong, let us strengthen ourselves by remembering the good gifts and powers that are conjoined with them—the unfaltering energy—the self control—the personal courage, untainted except in certain sections by brutality—the quick sympathy that responds to the appeal of suffering—the resolute, steady, pressing forward toward cultivation and development which is a distinguishing purpose of the American and especially of the Yankee character, and the sublime patriotism which makes the American, whether humble or exalted—wise or ignorant—gentle or rude—under whatsoever skies he may sleep or wake—always and inalienably American.

A national character that embodies these vital attributes, is capable of self redemption any day, and California life, bowing under its load of humiliations and sins, may be likened to the bended shrub upon the summer margin of its streams, which we see borne down by their swollen and muddy winter currents. When the floods shall subside, they will recover their erect position and stand fair in the 268 beauty and strength of health. So will our moral life, when these years of wintry disorder and lawless indulgence shall have passed over us, rise in beauty and harmony from their pressure.

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CHAPTER XXIX.

THE history of the rise, growth, destruction, and resuscitation, of the principal towns in California, would, without amplification, fill a larger volume than this is intended to be altogether. I have not reliable means of getting facts of much interest or value relative to any of these, except the metropolis, but it is known that flood or flame or both, have visited them all repeatedly with terrible destruction, and it is characteristic of the wonderful energy and elasticity of the country, that it has sometimes happened, that the ashes of the ruined tenement were not cold under the feet of the

trader or artisan, before he had its successor erected of cotton, canvas, or board, and was driving his business again with whatever he had rescued from the destruction. In a few days or weeks the whole burnt region was alive again with the stir of the various callings that had been suspended, and a stranger visiting the city, or 270 an absentee returning after a short absence, would search in vain for any visible evidences of the late calamity. San Francisco, which has in all respects, except for its commercial interests, the most undesirable site in all California, has been six times destroyed by fire, and yet, its growth from the discovery of the gold, up to the present day, has been more like fable than reality. Its total losses by fire are estimated to have been \$20,000,000, yet it is now the fourth if not the third city on the continent. Its arrivals and departures, as shown by the marine lists, have increased, since 1847, to thirty, sometimes to fifty, a day; and the number of persons arriving by sea, exceeds that of all the other ports of the United States together, except New York and Boston.

It has two Baptist, two Episcopal, two Presbyterian, three Methodist, and two Roman churches, a San Francisco Bethel, a Chinese Temple without the characteristic architecture,^{*} and two Jewish synagogues. It has 271 five public schools, attended by 791 pupils, with a corps of 11 teachers. There are three theatres, two of large size, capable of seating 2,000 persons, and one of lesser dimensions. The larger are very creditable edifices, quite tasteful in their interior finish, and very respectable in their management, except that they compete with the churches on Sunday evenings, which the gaming-houses no longer do openly.

There has since been erected a Temple to Buddha, with all the accompanying interior splendors of that Oriental worship.

There is no feature in which the city is so surprisingly changed, as in the reduced number and splendor of these last-named establishments. In '49 and '50, it was no figure of speech to say that the Plaza was illuminated by the glare which shone from its surrounding hells. On two sides of it, they presented an almost continuous front, and the clang of music, generally from good bands, was heard in them without ceasing. I could never before understand that music might really become a diabolical sound.

Those were curious places to look in at of an evening. In the popular ones, the crowd was so dense that you had to thread your way ²⁷² through a mass of people constantly moving and pressing on each other. Every variety of face, clothed with every possible expression, from the most stolid indifference to the keenest excitement, surrounded one in the unceasing hum of those glaring rooms. Every garb, from fine broadcloth and snowy linen, to the dirtiest and coarsest habiliments worn by miners and wagoners, was there intermixed.

In one corner, a coarse-looking female might preside over a roulette-table, and, perhaps, in the central and crowded part of the room a Spanish or Mexican woman would be sitting at monte, with a cigarita in her lips, which she replaced every few moments by a fresh one. In a very few fortunate houses, neat, delicate, and sometimes beautiful French women were every evening to be seen in the orchestra. These houses, to the honor of the coarse crowd be it said, were always filled!

Curious and striking scenes were at times enacted in these places. A rough-looking, bearded man, with slouched hat, from the mines, might enter with one, or may be two, considerable leathern sacks filled with gold. ²⁷³ He would walk up to the heaviest laden table, and throwing down his burden, boldly say, "I'll tap your bank." This was explained to be equivalent to saying, "I will stake the whole of my treasure against your money." And in five minutes thousands of dollars changed hands. I am told that California gaming is distinguished from the same vice in any other part of the world, by the calmness of its votaries. I never witnessed such an incident as I have related; but have frequently been told by those who have, that they were astonished at nothing so much as the perfect coolness with which both the winning and the losing party took his fate. Certainly I never saw cooler faces than were many of those who, at the instant I was studying their features, were receiving or paying over hundreds or thousands of dollars, lost or won in as little time as it would take to count it; and this is very quickly done by measuring the piles of coin instead of counting each one.

It was not merely the gaming that gave character to these pestilent places. In each ²⁷⁴ there was, of course, a bar; and, if one may judge from the appearance of the crowd that haunted them by day as well as by night, their vices were not altogether nocturnal. Many of them were the most productive

property in the country; worth more than a placer mine, however rich; and, belonging to the “first men”—members of the City Council and of the honorable professions—were not easily closed when even the popular nerve began to be painfully touched by them. The Hon. Mr. Smith, of the board of Aldermen, had a host of friends, who would protect his right to put his property to the most productive use to himself, let the press, the pulpit, or individuals say what they might of it.

But relief came, despite the selfishness and covetousness that, in all times and communities, would enrich themselves on souls if they could be coined, as greedily as on gold dust: came from that source which never fails to mitigate, if it does not root out popular evils—its own excess. A single soul may now and then be found, wholly lost to the shame and weariness of such scenes; but a people, 275 with Saxon blood in their veins, never. The gaming-houses of San Francisco are now less in number by one-half, if not two-thirds, than they were at the time I speak of; and the crowds who then thronged them are now scattered among the theatres, the churches, and those institutions which I am almost ready to call more sacred—the houses that have since grown up in their midst.

There is no inviolate fireside in California that is not an altar; no honorable woman but is a missionary of virtue, morality, happiness, and peace, to a circle of careworn, troubled, and often, alas, demoralized men. At the opposite end of the scale, in every sense, from the places I have attempted to describe, are the public schools of the metropolis. Public instruction was first commenced in San Francisco early in the year 1850, by a Mr. John C. Pelton, of Massachusetts, and sustained some two months by private exertions, before it was taken in charge by the city. The numbers increased rapidly, till the school became so large that Mr. P. and his wife were unable to give anything like the requisite attention to the 276 pupils, who represented every continent and the islands of the sea, and spoke nearly all the languages of Christendom.

Meantime, a system of Public Instruction was organized by the Legislature of '50-'51, under which state public schools were first opened in 1851. They now number five, varying in their attendance from 600 to 800.* It would be superfluous to dwell on the importance of this branch of the public service, were it not that, from the immense variety of conditions gathered under its influence, it becomes, to those engaged in carrying it on here, not only more complicated and laborious than it

is elsewhere, but of the last importance to the state. California will always be the nucleus and home 277 of the extreme of democratic tendencies. If America (for with our late accessions of wealth, territory, and power, we may now, without assumption, put ourselves for the whole continent) is republican elsewhere, here she will be democratic. If she be that in her other states, she will something as far beyond it here as the latter condition now is from the former; and one can almost imagine that the day will dawn upon these magnificent shores, when the people shall be choosing, not between a constitutional and absolute government, but whether liberty shall be constitutional or absolute.

This was the number in 1852; there are now (August, 1856) eight public schools, most of them taught in expensive and commodious buildings, erected in '53 and '54. The construction and furnishing of these buildings would do credit to any city in the Union. They are well-lighted, mostly well-ventilated, and well-arranged. There are, at the present time, 2,300 children attending the public schools under the City Board of Education, and 1,200 under the County Superintendent and Commissioners. Over forty teachers are employed in their instruction, which in thoroughness and variety will compare favorably with that of most of our Eastern cities.

The moral and political elements of this state will almost surely make it the theatre of first test for the most radical questions, at the same time that it must, of necessity, embrace in its code of laws many relics of ancient tyranny: witness its recent legislation in reference to the property rights of women, and its death penalty for theft.

If we consider, then, that the first generations to grow up under these institutions come from every state and empire in Christendom, and from many out of it, and embrace every variety of 278 mental condition, of hereditary prejudice, of traditional influence, and every extreme of social and religious bigotry; and that here, for the first time, all these elements are brought upon a common platform, it will be easy to see how arduous, if faithfully and wisely performed, is the duty of the first teachers. One wishes them better sustained than the same class generally is where their function is less difficult.

The press of San Francisco has, in many of its features, been subject to the usual fluctuations of new places. Papers full of life, spirit, and promise to themselves and the country, have been born, and have matured and died, in a few days, or weeks, or months, as the capital—in brains or money—of their projectors could sustain them. The number of these failures has not, I think, been greater

than it would have been reasonable to look for; and it is creditable to be able to say of these prints, as of those yet living and flourishing, that if they have sometimes been weak, they have rarely been mean, and never scurrilous.

The character of the whole California press, so far as I have become acquainted with it, has 279 been generally such as to do credit to the state, and honor to the men who have conducted it. There are now (in summer of '53^{*}) sixteen 280 secular papers issued in San Francisco, beside three of a religious character. The latter are respectable in ability, and have thus far been as fair and just as most religious prints elsewhere.

The following is a list of all the papers printed in the state near the close of the year 1853:

1. Yreka Herald, Yreka.
2. Shasta Courier, Shasta.
3. Mountain Echo, Downieville.
4. Express, Marysville.
5. Herald, do.
6. Nevada Journal, Nevada.
7. Young America, do.
8. Grass Valley Telegraph, Grass Valley.
9. Placerville Herald, Auburn.
10. El Dorado Republican.
11. Miners' Advocate, Diamond Springs.

12. Calaveras Chronicle, Mokelumne Hill.
13. Sacramento Union, Sacramento.
14. “ “ State Journal, do.
15. “ “ Banner (Weekly, Religious, Baptist), do.
16. Benicia Vidette, Benicia.
17. Stockton Journal, Stockton.
18. San Joaquin Republican, do.
19. Columbia Gazette, Columbia.
20. Sonora Herald.
21. Santa Clara Register, San José.
22. Los Angeles Star, Los Angeles.
23. San Diego Herald, San Diego.
24. San Francisco Evening Journal, San Francisco.
25. “ “ Weekly Journal,
26. “ “ Commercial Advertiser,
27. “ “ Weekly do. do.
28. “ “ Herald,

29. Times and Transcript, San Francisco.
30. Sun, do.
31. Ledger, do.
32. Alta California, do.
33. Golden Era (Sunday paper, literary), do.
34. Pacific (weekly, religious), do.
35. Christian Advocate (do., do., Methodist), do.
36. Price Current (weekly, commercial), do.
37. Cal. Temperance Organ (weekly), do.
38. Catholic Standard (religious, do.), do.
39. Echo du Pacifique (Fr. and Span., daily), do.
40. Messenger (French), do.
41. Staats Zeitung (German), do.
42. Democrat (German), do.

The secular press of San Francisco has been generally fearless, in times of public commotion, in defense of the rights and interests of the country, while its tone has, for the most part, been temperate, firm, and respectful, to the powers and individuals against whom it has arrayed itself.

On the other hand, it must be acknowledged, that a higher position might have been taken by most of the prints, and honor, integrity, and self-respect in business affairs—and greater regard for

decency, restraint, and the claims of society upon individual virtue been enjoined, where a very great lack of all has been painfully manifest. Public corruptions and abuses rarely go unwhipped of a free (and unbought) press. There is abundant fault-finding generally with those who are in power, to expose any crookedness of policy, any obliquity of purpose, or official shortcoming or over-reaching that can be held up to condemnation; but it is rare to find newspaper commendation of personal virtues, of social purity, of self-denial for the good of society; of integrity in the tradesman, merchant, lawyer, physician; of undefiled piety added to all these, in the clergyman and professing Christian. Yet if there were ever a land within the limits of Christendom, where “line upon line, and precept upon precept” were called for, surely it is here.

In such a land, the press has the power to stand far in advance of the pulpit in the ministration of morality, for tens of thousands, throughout its length and breadth, will devour every line in a newspaper, who will not set foot upon the threshold of a church. An earnest, pure-hearted, courageous man, conducting a newspaper in the midst of such a society as California at her best points presents, has a broad and most important field around him, wherein, by a thousand indirect, as well as direct means, he may proclaim the law of life and temporal salvation to bewildered hundreds and thousands.

But of this law, duelling is not an exemplification; neither are gaming, nor licentiousness, nor gigantic speculations, nor stupendous swindlings; and if he practice any of these, the teacher of morality, either in the press or pulpit, must needs be a vigilant hypocrite not to fail altogether in his higher calling.

The population of San Francisco has been more liberally provided with dramatic and musical entertainments than that of any other city of its size in America. Notwithstanding its remoteness from the old states, and its isolation from any thickly-peopled country, it has had, since the city was a year old, from one to three theatres open continually, and however their performances may be marred by the occasional appearance of a stick where a living man or woman should be, there are generally clever persons enough on the boards to keep the entertainments, at the worst, up to decent mediocrity. But the city is rarely destitute of one or two stars who generally play to full, if

not the most appreciative audiences. The abundance of money, and the lack of other entertainments, must cause it for a long time to be a harvestfield to those who have any worth or power on the stage.*

In the two years between the date of the text, and the present writing, the drama has been nobly served in California, and I am proud to say it, most nobly by one of my own sex. The principal theatre of the state has been under the management of Mrs. Sinclair since its opening in December, 1853. This lady has served the public in her managerial capacity with a generosity and industry rarely equaled. With a just faith in the value of the drama, she has spared no pains or expense to give it, in her theatre, its noblest power. The best boards of our Atlantic cities do not surpass in excellence and variety the entertainments she has provided for the patrons of the Metropolitan.

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CHAPTER XXX.

THE chief recreation of our state is the equestrian exercise which we take from our Spanish predecessors. It is much practiced by the citizens of San Francisco. The Mission or Plank Road representing, perhaps, Third Avenue, and the Mission itself, Harlem, or some nearer place of resort. On Sundays, the latter place is thronged in patronage of the bull and bear fights to be witnessed there every Sabbath, and on most other days, its drinking-shops present a lively appearance of business which ought to be very gratifying to their proprietors, since it is painfully the reverse of this to sober travelers and persons who love to see industry, order, and thrift characterize a community. Yet there is a thriving and industrious population scattered thickly over the arable lands in its vicinity, which are now converted into beautiful gardens where growth is perpetual, and where 285 “seed-time and harvest” are every day in the year. These gardens are the principal productive lands in the neighborhood of San Francisco.

Passing them, the country for ten or twelve miles is a succession of barren sand hills interspersed with fertile vallies. The site of the city is of the same character, but worse, and the absence of soil, the harsh winds, and the long dry season, discourage hope that its present unsightliness will very soon be replaced by cultivation or beauty of any kind unless it should be architectural. Up to this time, the San Franciscans have not shown much appreciation or love of beauty in this way. Some massive and very expensive buildings have been erected since the fires of last spring (1852);

but they are destitute of beauty, sullen, heavy, strong-looking structures—suspicious, chill, and unfriendly in their aspect, as is the life of many who live within and around them.*

Since the writing of the above, this feature is also much changed. There is beginning to prevail an elegant, as well as costly style of building, and already a few sections of the business streets are nearly built up with edifices of the China stone, and bricks tastefully stuccoed.

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There is scarcely anything deserving the name of society in San Francisco. In a permanent population of over 40,000, there is not moral cohesion enough to rescue our generous and complete circle from the mass. This is partly owing to the constant changing of so large a proportion of the whole as arrive and depart every week or month, but more, I think, to other causes which it is more painful to reflect upon: to the want of confidence; to the sacrifice of character which is being incessantly made by persons once respected; to the mixed character of the population and to the *parvenuism* which starts its gigantic pretensions at every turn.

This is a wearisome, disgusting and most prominent feature of the whole country—one of the unhappy phases which new Democracy (and old too, perhaps) presents always, but which becomes especially marked in this country of abundant wealth and sudden fortunes. Speaking one day of a pretty row of dwellings that had been erected, the most ornamental and tasteful at that time in the town, an acquaintance asked me “if I knew any of the 287 occupants?” On my replying that I did not, he said one of the mistresses is Mrs. M—. Before she married her present husband, she stopped awhile in a house where I was boarding. One day at dinner, I was late at table, and found her sitting with a lady-friend and one or two others. She was telling her friend that she had been “*dreadfully disappointed*” within a few days. She had heard from an acquaintance at home whom she had been expecting out here, and he was going to England instead. “You see,” she said, “he's an Englishman and has been the Queen's best friend afore he come to Meriky, but when the *Ingins* drove her off her throne, she advised him to come to Missouri; and now the *Ingins* has been beat, and she's got back, so she wrote for him and he's gone.”

“My gracious,” said the astonished auditor, “I didn't know as there was any *Ingins* where the Queen is.”

“Yes, indeed,” replied she who is now mistress of that mansion, “there's plenty on 'em, but they're beat clear out now, and never'll fight agin, I reckon.

I was waiting an hour, one day, in a fine house 288 in San Francisco, which an Irishman, who had made a large fortune in the country, had built, and was occupying. I asked for a glass of water, and his wife, a sturdy, strong-armed Irish-woman, brought me one as clear as crystal, and very palatable. “Is this delicious water soft?” I asked.

“What do you mean, Ma'am?” she said.

“Is it soft,” I asked—“good to wash with?”

“Oh, sure, I think it is thin,” was the reply, “but I'm not much of a judge. I don't do any washing.”

One could have affirmed that the muscular hand that took my glass at the same moment, had earned many a score of honest dollars in that same despised vocation.

A lady was one day paying me a visit, and in the course of her talk accused me of going too little into society. I replied in my blunt, foolish way, that there was none to go into.

“O, I beg your pardon,” said my visitor. “If you have not been out here for some time, you'll find things is greatly *metramorphosist*; there's a circle of the *real elite* that meets every 289 fortnight at Mrs. So-and-So's and Mrs. So-and-So's, and we have delightful times. You really ought to go. You'd enjoy yourself very much. It's so refreshing to be in *coessecee* with your neighbors in a strange land!”

But pretension is not confined to females. I loaned Combe's Physiology to a gentleman who requested the perusal of it, and he returned it in due time, with the remark, that he didn't consider the *treaty* to be as deep as *Layvayter* was on the same subject; and lighter writings coming under remark in the course of the visit, he replied to a question by Geordie, if he had read the Last of the Mohicans, that he had not, but he had been very much pleased with the First.

It is not easy to dispose of such pretension in so chaotic a social state, and when you find it coupled with a tolerable degree of uprightness, and an obliging disposition, you soon get accustomed to overlook the most ridiculous blunders, you even forget to laugh at them, and look grave and commonplace enough, while people are making themselves absurd to an extent that, under other circumstances, it would 290 be impossible to endure with any show of decorum.

I recollect being introduced to a New-England man, at a sick neighbor's, one evening. The conversation presently turned on the character of the school near by, which did not altogether meet his approbation; but he excused its imperfections on the ground that the settlers were chiefly “western people, and could not be expected to sense the advantages of larnin as much as we, who had been eddicated in the East!”

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CHAPTER XXXI.

THERE is very little valuable addition brought to the mental life, by any trait or influence of California at this time. It is rare to meet with a man or woman, who seems at all stirred by any but the money phase of the country; and it is almost literally true, that there is no conversation except upon that subject, and, among females, upon the adventures of emigration; the different routes and their hardships, and the oppressive sense they suffer from lack of confidence and mutual respect in the communities that surround them. This feature of California life is very painful to large numbers of both sexes, but is especially so to the sensitive and self-respecting of our own, who reside in the towns and cities. I have been struck with it, in the conversations I have had with good women in every walk of life here, except the 292 favored few, whose lots were cast in homes protected from the approach of suspicion and slander.

There is a universal sense of discomfort, amounting, in many cases, to wretchedness, from distrust and reserve in their own sex, and insulting suspicions in the other. Females, alone, can appreciate the anguish arising from these sources, and to such of them as have here enjoyed the

protection, confidence, and respect, which the deserving are seldom denied in older states, they are inconceivable without experience.

A modest young Irish girl, who had been but a few weeks in the country, and had spent those at service in a respectable hotel, in a small town, told me that the conversations she could not avoid hearing through the muslin walls and ceilings of the house, frightened and tormented her. The common expressions when women were spoken of, were that there was not an honest one in the country—that those who professed to be so, were only greater hypocrites or more successful pretenders than the others—that none were entitled to respect, and that among men, only fools and dupes believed in them. The poor girl, who had been religiously educated, was really good, and had grown to womanhood chiefly under the enlightening and refining influence of the sentiment shown toward females in New England, was terrified at finding herself in such a land, so surrounded, and knew not how to be thankful enough, when a way was opened for her to go into a private family with a mistress, of whose justice and purity she felt no doubt. It is not difficult to see how scores of weaker and worse trained young females might have traveled from such a position in quite an opposite direction, and so justified, in their own lives, the assertions which had at first caused them so much pain.

Such, I doubt not, has been the first cause which has led astray, in California, many innocent feet. It is so hard to natures, that have not more than common strength, to live uprightly and purely, when they feel that there is no sympathy with their life, in those who surround them—and, still worse, no faith. To be always doubted is, to the integrity of common minds, to be as the stone under the fountain that never ceases dropping.

The beautiful proportions of the moral nature will be gradually broken down, as the surface of the stone is hollowed, and its original form in part destroyed by the unceasing friction. And magnificent as is nature here, grand as is the scale of her operations, and lavish as she is of all that can furnish material comfort, or external consolations, there will, I fear, be little in the social and moral life of the country for many years, to invite those whose natures expose them to suffering from these causes. And yet only in the presence of women is to be found the efficient remedy for these great

evils. The martyr women of California will one day have an honorable place assigned them, when history shall fill her noblest office and truthfully interpret the motives that lead to noble actions. For they come regardless of the trials and dangers that await them; every steamer sends its precious freight throughout the length and breadth of our borders. The home, holiest and purest nursery of what is good in the heart, springs up everywhere before 295 woman. In town and country, cañon and ravine, on mountain and in valley, the sacred temple rises at the bidding of this true missionary of love and purity. Her presence is the guarantee for the best manifestation of his nature of which man is capable, amid the influences which here surround him; and bad as it often is, we may rest assured that without her it would be inconceivably worse.

There is no country in the world where the highest attributes of the female character are more indispensable to the social weal than in California; for nowhere else have the indomitable energies, the quick desires, and the wide-reaching purposes of the Saxon nature been submitted to so severe a test of their self-regulating power. And it is the pride of American women to feel that their countrymen stand first among the nations of men, in their susceptibility to all that is noble and holy in the character of woman. The loyalty that other nations pay to kings and queens, to old institutions, and to superiority of caste, is paid by them to woman—to the wife, mother, sister, 296 daughter, friend, or stranger, who is in a position to claim it.

Hence the inestimable value of good and true women in California, whatever be their rank in life; and the mourning that all such must feel over the defection of those whose presence among them is converted to a curse, and whose influence in the chaotic periods of our history followed them as a blight, almost to their very firesides. Yet were those fire-sides, whether they shone in our dissipated towns, or in the gulches and ravines of the wild upper country, the very centres and nurseries of those better feelings in men, the exercise of which could alone be immediately productive of an improved condition. The woman who presided virtuously over a home in the earlier periods of the gold emigration, is entitled, I think, to look back from the remainder of her life, upon a good work well done; and if, to integrity, she added the charms of gentleness, kindness, and self-restraint,

under the exposure and toils which were generally shared by the sex in those days, the greater her self-gratulation may be.

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It was the fact that the hard trials and rough experience borne by the women of the west, in crossing the plains, took from their characters and manners much of these qualities, that made it so much to be deprecated. No portion of the republic was, I believe, better represented, in all that concerns the integrity and chastity of women; none worse in the minor morals and graces that give to home its light and charm. A woman in whom you felt an honor as unapproachable as the clouds above her, might suddenly shock you by letting a huge oath escape her lips, or by speaking to her children as an ungentle hostler would to his cattle; and, perhaps, listening undisturbedly to the same style of address in reply.

In that journey, boys and girls took on themselves the cares and toils of men and women, and assumed, unchecked—perhaps unperceived—the manners, consequence, and language of mature years. There were some beautiful exceptions to these remarks, in families where the mother, richly endowed by nature with womanly gentleness, had preserved 298 it unsullied in herself and children on these great plains and rough mountain ranges. Two or three such have fallen within my notice; one, our nearest neighbor at the mill—a meek, pious woman, surrounded by a family of beautiful and childlike children—little girls, with young hearts in their bosoms, and boys, whose spirits were, like their bodies, elastic, simple, pure, as childhood should be.

And there is an exquisite and touching story to be told some day of the unwearied devotion and faithfulness of another woman, whose name I am not at liberty to use, though it ought to be held in honor by all true hearts; who, setting out an invalid from her home in Iowa, became—as her strong husband's will and energies failed under the tremendous sufferings of that terrible journey—the efficient care-taker of him and their three sons; yoked and unyoked the oxen, gathered fuel, cooked their food, and divided her scanty share, when their supplies were short, with those whose very veins she would have exhausted her own to fill, had it been necessary or possible.

She drove the teams, hunted wood and 299 water in men's boots and tattered clothing, and for months performed all the coarser offices that properly belong to the other sex, and reached her journey's end a gentle, soft-spoken woman, with manners as unsoiled by her hard experience, as truly feminine and sweet, as if the refinements and ease of the drawing-room had surrounded her, instead of the dreary horrors and coarse tasks of those dreadful months. One must love such a woman. When I think of her, I can appreciate the feelings which, in early times, exalted characters of such rare beauty to a place in the calendar. Reverence, love, and gratitude ought to flow from the hearts of her family toward her, as richly and freely as odor from the rose, or light from the sun.

The truest devotion is not that which is most heard of; and the deeds of heroism and love—known only to the recipient and doer—that have been silently performed by women on those dreadful journeys, would fill a volume of which our sex might be justly proud. To every field are appointed its appropriate and necessary laborers. Let us be thankful that, 300 in the silent desert as well as in the corrupt marts of the world, the heart of woman never fails to respond to the appeals of suffering—never refuses healing and consolation to the wounded in spirit or body.

One is not astonished that great numbers of women show extreme reluctance toward emigration, notwithstanding that those who are dearest to them are already in the country; and, were I able to portray, faithfully, those features of its life from which the best among us have suffered most, the picture would, perhaps, turn back even some willing feet. But this is not the generous view of the subject—not the woman's, in short. Her life is sacrifice, and her foot must never shrink from the path wherein duty to her husband and child call her to walk. And where toil, exposure to suffering, and moral contamination in California are the lot of these which she, by her presence, might alleviate or avert, her place is not the seat of luxury by the fireside of an eastern home—nor the resorts of the gay, but here beside them—sympathizing with their successes, soothing their disappointments, 301 lightening their burdens, and concealing the material discomforts of their lot, by all those little acts which the housewife has at her control, and which, in her higher character as woman, she is prompted to exercise for the well-being and happiness of those she loves.

I would not invite or encourage any of my sex to emigration, without having previously advised them of the pains and perils attendant upon it; but, having done this, I must in faithfulness say to those who leave families here, and who possess sufficient courage, devotion, and firmness to make their presence a blessing instead of a curse to them, that they cannot know how greatly remiss they are in continuing the separation, which may already have worked lasting mischief to some of those who have suffered it. Come to the country which is the home of those you are bound to adhere to and save, when they are ready to receive you. Come strong in the resolution to be true to yourselves and to them, under all trials; to put away pining and discontent, and face your hardest fortune bravely, so that they share it with you; so that you find your presence is 302 not without that saving influence which men everywhere more or less need, but which scarcely the strongest and best among them may be safely deprived of here.

Be thankful if your husband, the father of your children, desires your presence after having passed a year or two amid the wild and lawless excitements of this land. Could those, who are vainly urged and entreated to come, know of the scores, nay, hundreds, who have no word of such invitation addressed to them, whose claims upon the absent seem to be utterly forgotten, they would conceal their reluctance, however they might be unable to quench it, and hasten to their duty, trusting, as they safely might, to find their reward in the performance. There are hundreds of men in the country, whose efforts have been moderately successful, who have urged, entreated, prayed, perhaps scolded, to get those to join them whom they had first, in prudent consideration, or tenderness, left behind them, and finding all in vain have learned to consider themselves alone again, the family ties permanently broken, the marital and paternal obligations dissolved, and 303 themselves free. Such facts become, in many instances, the lamentable cause of effects equally deplorable.

Discouraged, hardened, made reckless of the most sacred duties, a man so situated can only be preserved by the rarest purity, self-respect, and firmness from giving himself up to the lawless habits and vile allurements that surround him. If he do not become openly debauched, he finds his former integrity and fidelity to himself and his family superseded by an indifference to all

consideration of them, and a readiness to wink at habits and indulgences in others, which, till he felt himself forsaken, he would have regarded and, perhaps, reprov'd as criminal. I cannot forbear saying, then, to my country-women, that if they have the natures which can pass unscathed through the furnace seven times heated, every unselfish consideration, every sentiment of duty binds them to follow here, as they would cleave elsewhere, to those who have the first claim on them. And come not with the expectation of being surrounded by luxury and nursed in the comforts and indulgences of an older social condition. Many 304 of these, very many of them, you will lack for a long period, some for your whole life, should it be spent here. But this consideration does not absolve you, nor will it heal your wounded hearts and consciences, when you find those whose earthly salvation you were bound to conserve, quite separated from your ways and influence, quite regardless of their own and your best good.

To be true to conscience in such a case, requires in many natures self-sacrifice which only the noblest motives can sustain. Considerations of the ultimate good that is to be attained are helpful. One suffers with so much more firmness when one feels that good flows from it—though it be to the antipodes. Gold-harvesting has been always a hazardous and heart-breaking venture. Fairly engaged in, it so absorbs the other and better purposes, that disappointment in it is more painful than the loss of real good would be when nobler motives ruled. But from such a harvest as California has afforded, good in many forms flows out to the world. Forget not this in your afflictions. If it cost you the peace, happiness and 305 outward dignity of your life, forget not that it is carrying to others, elsewhere, the same blessings it has robbed you of. While it is to be found, men will devote themselves to the search for it, and you cannot justly withhold yourselves from sharing the life it brings them to, however repugnant to your nature it may be.

Nor will the page of your history be the first that records such sacrifices. Time has witnessed many such, and will continue to, while human affairs go on under the laws which thus far have governed them. For it rarely happens that the good which our human desire craves, flows to the first laborers in any new field. Our own age is always less kind and encouraging than the past ones. We see the fruits of the martyrdoms that have been. We feel the pains only of our own.

CHAPTER XXXII.

THE decline in personal, social and civil morality, which has always been a painfully attendant upon the successful search for the precious metals, has not been a less prominent feature of this first ordeal of the Saxon spirit. The respect one feels for the noblest race on earth, does not mitigate the pain of witnessing its degradation in the same fields where inferior peoples have fallen. One hopes, indeed, for the swift redemption of the noblest; but with the swiftest, it will, I fear, be the work of many years, to toil up to the elevation whence we have descended in a few.

Nor is it to be wondered at if the American, Saxon though he be, with his naturally speculating mind, and moderate relish for labor, has, with this experience, become less a laborer and more a speculator. Realities both of success 307 and failure, exceeding the wildest imagination, have been abundant in the history of California. Life in it has been as emphatically a game as any that could be played at the gaming-table; and that reckless spirit, which is engendered by a constant sense of risk as to all the great interests of life, steels the moral sensibilities so that all conditions and conduct might *a priori* be looked for under it.

Accordingly in the first years of the gold emigration, it seemed as if our people were not the metal for the trial. The furnace threatened to consume them. Scheming, gaming, profanity, licentiousness, and intemperance, reared themselves to such frightful stature that one could not easily see how they were to be laid low again.

I have spoken of numerous gaming-houses of San Francisco. It was a fair representation of the extent to which the same vice prevailed throughout the country. The inland towns were equally infested; and every little group of miners had its den of gamblers. Then the profanity, one heard on every hand, was shocking. It seemed really wonderful, how many 308 oaths could be crowded into the commonest conversation without excluding the words that expressed ideas. Men meeting and accosting each other in perfect good-will, exchanging inquiries on subjects to which both were

equally indifferent, swore as if unconquerable passion prompted every word. It appalled one to be in hearing, and there was no escape.

For the partition-walls of the best buildings were then only of calico, or paper upon this; and though one could retire from sight, one could not from sound. In the public-houses you went to sleep with terrible oaths haunting your ears, and in the morning they were the first signs of human neighborhood.

Then, too, the drinking of strong liquors was universal, not merely as a courtesy, but as an aid to the nature worn upon daily and hourly by the intense excitement in which men lived. Every place of resort had its bar, which was always thronged. Almost every building proclaimed upon its walls that liquors were sold within; and at every one, groups of idle men were to be seen at all hours; not broken-down ruins in the garb of paupers, such as we should chiefly see in other countries at such places, but vigorous, hale persons, many elegantly, and all comfortably clad, with abounding life and energy in their countenances and movements, and the flush of first dissipation on their features.

“What will become of us if we go on so?” was the question constantly asked by the sober and more thoughtful. We shall become a nation of drunkards! But there was too much excitement of other kinds for this fear to be realized. Drunkenness can scarcely become the general vice of a people who are incited by as wild hopes and unimaginable successes as were the Californians of those days. Men do not degenerate to so beastly a condition under such sharpening excitements. There is far more likelihood that they will become unscrupulous in business, and forget their consciences in other things than in this. And the history of the country, thus far, proves this as truth. Intemperance has certainly greatly diminished among us, and though drinking-houses are still far too numerous for the respectability or welfare of the people, the resort to them is greatly fallen off in number and quality—a most cheering indication of the progress of the country.

At the period to which I refer in these remarks, the trade—the whole commercial business—of the country seemed to be little else than a game of chance. There was no scale of profits, no regulation

of sale by cost. The price demanded was whatever the vendor thought he could get; and it was not uncommon to hear two persons, who had purchased the same article, on the same day, state the most enormous difference in the price paid.

One small incident in my own experience will serve to show how insecure an amusement shopping was at that time. I wished to purchase that small household utensil called a spring-balance. At home, a single one would have cost seventy-five cents, or at most a dollar. After many inquiries, I was directed to the only place in the city where it was believed they were to be had; and, on going in, was shown several that were such as I wanted. Having selected one, I drew out my purse, which was just then better filled with gold 311 coins than it has often been since. The shopman looked at it, as he was wrapping my purchase in a bit of paper; and when I asked the price, he coolly told me it was forty dollars!

I was so astounded, that I went speechless into the street, huddling the two or three coins I had poured into my hand back to their place of security. An hour brought me round to the same house again, in search of something else. When I entered, the individual who had attempted the gross imposition presented himself, with unabashed smile, and after answering my other inquiries, told me, that if I really wanted the balance, I should have it for thirty dollars. I, of course, declined.

It is scarcely likely that so gross an outrage would have been attempted in the case of a man, unless he had been a very tempting subject; but there was continual practice of a like kind in every branch of trade. And I have heard numerous anecdotes, illustrating a kindred spirit in the different departments of the public service.

Public functionaries, in those days, seemed as far from immaculate as private 312 fortune-hunters were; and if the secrets of their proceedings, in many instances, could be printed, it is quite probable that we should find in them the most incredible page of our unparalleled history. One fact, which was related to me by an eye-witness, is so illustrative of the spirit of the time in which it occurred (1849), that I must relate it, even at the possible risk of affronting some of the actors in it. As they are all, however, wholly unknown to me, I trust they will receive kindly the assurance I offer them,

that it is from no personal motive that I speak of this little circumstance in their history, but only to show, as faithfully as I may, how large was the liberty enjoyed then, and how shrewdly some profited by it.

A judicial functionary in a responsible station, was believed to look rather too sharply after the effects of men dying within his jurisdiction. It was known that several persons had died possessed of considerable amounts of gold; but it could never be heard of afterward. An order was generally sent to the persons having charge of the sick man, by which his effects were sealed up and placed in official custody, to be kept until his heirs should call for them, when it generally happened that the sum accounted for was a mere trifle, or that the whole had quite disappeared. In one instance, when several thousand dollars' worth of gold were called for by the heirs of a deceased miner, the demand was answered by the statement that the judge had removed twice since he had taken charge of the treasure, and the trunk containing it must have been lost!

These facts coming to the knowledge of the public, stirred the indignation of a small number of men, who made themselves so troublesome in their scrutiny, that his honor determined to dispose of them by silencing their leader. An anonymous complaint was lodged in his office against this individual, praying his arrest, and an anonymous warrant issued thereon; but, as no officer would proceed to execute it under such questionable circumstances, a party of his honor's friends and partisans, of the tribe called Hounds, volunteered for that service, and brought the unoffending citizen into court.

Here he was informed that his judge and the complainant were one and the same person; for that officer frankly informed him that he had complained against him, as a private citizen, and should proceed to try him as a magistrate.

The affair got wind, and a crowd collected in and about the office where the trial was in progress, which attracted the attention of a gigantic Missourian, who was passing. He inquired what was going on in there, and got, in a dozen energetic words, from some indignant member of the crowd, the gist of the whole matter. Whereupon, coolly elbowing his way in, he advanced near to the

prisoner. He listened a few moments, and, becoming satisfied that he had not been misinformed, he laid his broad hand on the shoulder of the astonished man, and said: "Hyur, you come away with me."

The court and audience were astounded and silenced for a moment by such audacity, but the judge, re-collecting his shivered dignity, and settling his spectacles afresh upon his nose, said, with awful sternness: "Sir, by what authority do you interrupt the proceedings of this court?"

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The giant administrator of practical justice turned his eye coolly upon his honor for a moment, and then advancing close to him, goodnatureedly swung his clenched fist under the sacred nose, and, with fearful brevity, replied, "by the authority of that." The next moment rescuer and rescued walked quietly out of court, leaving it to vindicate its wounded dignity in the way that might seem to itself best.

Such were some of the scenes enacted in the early history of the country. In this instance, courage and power came to the aid of justice. It is to be feared they were often arrayed against it. It is a fact, however, in which we may feel a reasonable pride, that there was very little crime against the laws of the state until after our population received its unwholesome accessions from the British colonies. Town and country alike enjoyed exemption from the presence of gross offenders against the human laws.

In the mines, treasure, to any amount, was constantly left accessible, within and without the tents and shanties of the owners. Theft was almost unknown throughout the country; 316 a fact which goes far to vindicate human nature from the charge of spontaneous proneness to low crimes; and though it may with truth be said, that the population at that time was, almost unmixed, of persons who had not before been criminal, yet, I believe the same exposure of property could not safely be made even among a more virtuous population in a poorer country. After the colonial immigration commenced, all this rapidly changed. The securities demanded elsewhere became necessary; and, as usual, these did not prevent crime; did not deter from the commission of even a frightful amount

of it. There came first occasional administrations of Lynch law in the mines, and after the reign—truly, one of terror to rogues—of the Vigilance Committees in the towns, it appeared, from the manner in which those fearful scenes were conducted, that the excitement in which men daily lived, gave them calmness and cool self-control in those emergencies, when people, whose every-day life is quiet, lose them. Scenes of this kind have taken place in the mining regions, and been scarcely heard of beyond the little 317 community that enacted them, which, had they occurred in London, or New York, would have roused the people through the length and breadth of the land.

A gentleman told me that news was one day accidentally brought to the locality where he was mining, that a man who had committed a robbery in a neighboring camp, or diggings, some two miles away, had been arrested, and was to be hanged. It created no excitement; drew nobody from their employment; but, being himself somewhat curious in such things, he walked over to the spot, and found several miners gathered near some trees, talking very quietly in little groups. Not knowing any one, and wishing to have the criminal pointed out to him, he inquired of a person who was standing a little apart, which was the man they were about to hang; to which he replied, without the slightest change of countenance: “I believe it's me, sir!” Half an hour after, he was suspended from a bough of a tree, and the little community dispersed to their respective suppers, without the smallest demonstration.

There have been a great many such 318 administrations of popular justice (?), and I believe that their righteousness has rarely been questioned. These people's courts have, at least, been far more efficient and prompt in the desperate conditions of society than the duly authorized judiciary of the state. Juries have been empaneled on the spot; witnesses examined; and proof made, in almost all cases, stronger than would be required in the legal tribunals; and, if the accused were found guilty, his doom was pronounced, and swiftly executed, in a cool, altogether unique manner; and the people, in an hour or two, fell quietly back upon their picks, pans, and toms, as if nothing had happened out of the daily routine of their lives.*

It is fearful to think how many persons meet death in this country by accident or design, of whom nothing is ever known here, or in the far-off land, where their return is awaited. With what indifference we read those little paragraphs which appear almost daily in our prints, setting forth that the body of an unknown man was found

yesterday, on the road to some mining settlement, or in the suburbs of some of the cities or towns; or, that the coroner held an inquest on a body found in the water, or concealed in the bushes, with a stab in the breast, or a bullet mark in the head. It would not exceed the truth, I think, to say that throughout our state there are, at least, three such deaths for every two days in the year, and we, in time, get some intimation of the anguish they cause, from the numerous advertisements, calling for information of persons, that appear in the prints of the state; a father or mother resorting to that last hope of the afflicted; a wife pining for tidings that will never reach her; a sister grieving for the companion of her childhood, and the friend of her later years. Alas, alas! how many houses are saddened with such sorrow; how many lives, that were otherwise sunny and bright, are darkened by the shadows that fall upon them from this land of gold?

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The administrations of Lynch law were generally regarded by the people with much greater favor than the proceedings of the courts in criminal matters. In many of them rogues were so seldom convicted, that trial seemed to be rather a protection than an exposure. Especially was this the case after the active inauguration of the Vigilance Committee of 1851—a measure purely self-defensive on the part of the people. These committees consisted of the best part of the population of the towns where they were organized; men of substance and character, who, disgusted with the farcical and corrupt administration of legal justice, and, trembling for their possessions, 320 their families, and their lives, saw no safety but in the vigorous system of self-defense which they adopted.

It is not impossible but they may have erred in some of the many cases which they acted upon; but do not the proper tribunals the same, even when their action is purest and soundest? Their measures were characterized neither by passion nor fear, but cool determination to protect the dearest interests of society, and put an end to the shocking villainies that rendered California, for the time, the most insecure country for life and property in Christendom. And to their promptness and resolution is it indebted for the purifying it received in '51 and '52. The exodus of rogues in those years has made our beautiful country habitable and comparatively safe again, for a period, at least.

San Francisco, especially, was made a place of terror to them at that time. They fled in all directions, seaward and landward, from her limits. And since that time Australia has invited back to her own gold-fields many of the children of her unwilling adoption; so that 321 there now seems

little reason to apprehend that we or our children shall ever witness the return of such days. There are also more cheering evidences of positive good to us.

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CHAPTER XXXIII.

IN the accessions the state is constantly receiving to its female population, and better classes of its male inhabitants, in the multiplication of its homes, its churches, its schools, its temperance and other benevolent organizations; in its more settled basis of trade; in its institutions, tender and protracted though their infancy may be, for the cultivation of science and literature; in its more respectable judicature; in its less shameful legislation, may be seen the dawn of hope over its hitherto darkened history.

For it is idle to talk of our rapid growth in population and wealth; our phoenix-like cities, and numerous lesser towns, wherein enterprise and intelligence have so often demonstrated their indestructible elasticity, as evidences of the greatness to which a Christian and refined 323 people ought to aspire. It is not wealth, it is not numerous and large cities, not harbors crowded with shipping from every mart on the globe, not grand agricultural operations, nor mining, by which the nations are to be enriched, that will constitute a truly great state.

We demand that a man, or a people, claiming greatness in these days, should present some other evidence of their right to do so than is to be found in well-filled coffers, in mere intelligence, or power to execute its conceptions. Some recognition more or less clear there is now among most men, that these do not well support such a claim; that there belongs to genuine greatness a moral quality, which conceives of truer purposes in human existence than the accumulation of wealth, the increase of power, or the investing our external life with material splendors. And this lesson, it seems to me, the grand and kindly aspects of the natural world in California are powerfully calculated to second in the progressive, unpolluted mind.

Previous to the gold-emigration, California was the home of peace and rest. Where was ever a people so steeped in contentment, as that 324 which was found here? The labors of the devoted

Jesuit missionaries had planted the cross beneath these lovely skies, long years before they came hither. The Indians were already converted, to their hands, from lawless enemies to useful and perfectly manageable servants. A magnificent country, with variety of soils and a climate uniformly salubrious, lay open to their choice; and well did they repay the lavish kindness with which nature invited them to be happy.

How they luxuriated in the ease of their abundance! How they reposed on the generous soil whose redundant energies sprang to their coarse husbandry with a profusion scarcely equaled in any other clime habitable by the white race! With what a pleasing, but unlaborious joy we may imagine them hailing the rare arrivals of the trading-vessels that visited their coast! Their herds multiplied without care, and their frijoles and grains, once sown, required no diurnal renewing. Crops sufficient for their plentiful subsistence—and what wanted they more?—came spontaneously the first, second, and sometimes the third year, after the seed had been sown. Their horses were fleet, and so numerous, that it was no extravagance to destroy them whenever caprice, pleasure, or convenience (and they rarely knew more earnest motives) dictated. Their greatest luxury was ease: ambition was unknown to them as a people. They were born, they matured, and died, in an undisturbed round of animal enjoyments.

Their quarrels were not mercenary, for they were surrounded by plenty, and a hospitable table awaited them in every house, from one end of the land to the other.

But now, how are all these aspects of their life changed! Nature still is fair and liberal, as she was wont to be; but her broad acres, instead of reposing in the peace of past ages, are vexed with all the toil of modern husbandry. The solitude of the plains, where only the low and tramp of herds broke the silence, is replaced by the noise of vehicles and of groups of footmen and horsemen, moving in various directions so earnestly, that we feel, in looking upon them, that gain is the object, and hope the spur of their movements.

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It is no longer the flying zarapa that we see, the huge, dull spurs, made of enormous diameter, that no effort need be made to prick the steed; the great, easy stirrup, in which the foot rested as upon a cushion; no longer the untrimmed mane and flowing tail, indicating the sinecureship enjoyed by the groom; but smart riders, trimmed to press forward against wind and weather; horses carrying no superfluous graces to impede their motions, and showing, by their shining coats and sleek condition, that labor has been expended on them.

On the long, silent rivers are heard the rushing of steamers, and the shout of commercial transit. The recesses of the stern mountains, where, three years ago, a human foot had never left its trace, now resound to the clang of machinery, the stroke of the miner's pick and shovel, and the incessant click from hundreds of busy hands.

Armies of men labor in them, sustained through successive disappointments and fearful sufferings, by the hope which first drew them together. Among those incongruous battalia, are represented the homes and hopes of the 327 world. Benighted Africa, despotic Asia, restless Europe, complacent America, sit down side by side in these treasure-houses of nature.

Will they gather nothing but our gold there? Will they ever return to those distant homes, the men that left them one, two, or three years ago? Will the shackles they have thrown off be ever permanently resumed?

Not so. California is the world's nursery of freedom. The centuries that have brooded over her since the treasure was first poured into her bosom, have witnessed no event so significant to the nations as its development under a free government. It marks an era to which, in future years, the new men of nations grown hoary in despotism, will point as the time when the masses began to gather the earth's treasures and make them their own.

The lessons in political and religious freedom learned here, will be remembered and repeated beneath the palm-trees of India—in the tea-fields of China—among the frozen snows of Russia—in the saloons of the 328 proudest cities of Europe, where dotard monarchy yet hugs his shivering

members together—in the cloudless islands of the ocean. They will travel to remote hamlets, and to rural firesides; and the wondrous beauty of the clime whence they were carried, and its boundless wealth, shall clothe the narrator's tongue with magic power to stir the hearts of his listeners. He shall tell of the grandeur and bounty of the land of gold, and his auditors shall then first feel that the wealth which a people develops and commands, benefits and blesses it, and not alone its rich, its noble, or its rulers.

What hopes are awakening in these years! What noble alliances of purpose and circumstance! What generous disclosures of nature! What persistency, on the whole, in man toward a high destiny!

He prints, he reads, he communicates by lightning; he traverses the broadest ocean in a few days, and the globe in a few weeks. He executes his labor, not by hands, but endows metal and steam with intelligence to clothe as well as transport him; and, having thus far undertaken the deliverance of his brother—the 329 “born thrall” of want and ignorance—he demands that he shall no longer suffer the one nor the other.

The islands and continents of the Pacific—latest conquests of man's knowledge and enterprise—last redeemed from the midnight abyss of time—shall bring their treasures to redeem the millions, and their light shall spread abroad, and the millions shall receive both the treasure and the light. The march will be onward with triumph into the ages.

How spotless should be the banner borne in advance of it. It should bear no narrower motto than universal brotherhood. So does nature teach her lessons on these golden shores. In her smiles, in her bounty, is nothing stinted—nothing exclusive. Broad, genial, maternal, she nurses man to the noblest ends of self-development and fraternal helpfulness. Should we exclude the oppressed and meaner races from her bounty? Perish the selfish heart that cannot more truly interpret her.

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CHAPTER XXXIV.

CALIFORNIA will not always be the theatre of unrest, of reckless hazard, and unscrupulous speculation, that it has been since 1848. There is too much genuineness in the American character, too much true enlightenment of the people, to permit a final failure in the balance, however it may go to the beam in the first years of our experiment. The redeeming influences of our toil and its rewards, neither we nor our children may see; but they will come not the less certainly because of the delay. Time alone can develop the true character of events and movements, that send vigor and strength to the lowest roots of the gigantic forest tree. The fertilizing agent must spread broad and strike deep before its effects will prove its excellence in the finer flower and nobler fruit. In the first days, they may 331 even droop and suffer; but the very disturbance of the soil in which the roots have begun to slumber, will renew their vigor. America is young and strong; and, though her rapid growth may have swelled her proper pride into something akin to self-conceit, she has moral health to bring her to a giant maturity among the nations. Her civilization, springing from Saxon energy, Protestant Christianity, and social, political, and religious liberty, has in it elements of durability never before combined. It may be trusted to resist the currents that have strewn the centuries with the wrecked hopes of humanity.

The eagerness of her people, and their consequent superficialness—their offensive irreverence and gross defiance of right, in adhering to the institution of slavery, whose very existence among them up to this day, is a terrible evidence, either of their incapacity to understand the ultimate principles of freedom, or of selfish determination to trample on them when it suits themselves to do so—are the discouraging features of the national aspect. They will be obliterated. One, and that the worst, is 332 destined to swift decay. The very violence of its struggles declares its wounds to be mortal.

The California phase of America has been, in many respects, its most forbidding one. But it must be remembered that the mother nation is not responsible for the character of the suitors to her daughter.

“The reason,” said a clear-headed, honest man to me, one day, “why California is the worst country in the world, is, that here you have all types of rascality. The villainies of one people may be studied and fenced off in part, but not those of scores in an admixture like ours.”

Inestimable to California is the blessing of the later discovery of gold in Australia. The foul population from those regions, which had rushed like carrion birds to our shores, and in a few months made its pestilent presence felt throughout the land, is now again drawn homeward, and we may trust that the greater security they will feel under social and civil institutions with which they are familiar, than they could enjoy under ours, will conduce, with the mineral wealth of their country, to 333 keep them there. At the same time, let us, in all honor and self-respect, hope that our own countrymen going thither, will not avail themselves of the bad reputation of the country they are in, to disgrace their own.

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CHAPTER XXXV.

HOWEVER willing readers might be, that a book on California should be silent on the mines, it is impossible for a writer to feel that his work can be dismissed without an attempt at least to examine, in some of their multifarious phases, these great distinctive features of the land. It would be impracticable for a lady to become possessed of statistical knowledge respecting these wonderful regions that would be accurate and reliable enough to possess any great value; but the visits I have paid to the mining regions have sufficed to inform me, pretty correctly, of the character of life in them; of the features of the mining country, and of the different methods of obtaining the gold.

I must give them a few pages, which, if they do not edify, shall at least not weary a reasonable patience.

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It is now, I believe, generally supposed that the mountain ranges and the regions visited by streams coming from them are auriferous throughout California. Gold-bearing quartz has been found from the Sierra Nevada to the Golden Gate. And I think I shall not exaggerate in saying, that free gold or some of its concomitants has been taken from every water-course, ravine, gulch, and cañon, that has been examined in the state.

But the country, which is properly the mining region up to this date, lies, for the most part, east of the second range of mountains from the seaboard, and extends from north to south, over a space of some six hundred miles, reaching to Oregon, and probably embracing the entire latitude of our state.

This immense tract embraces every variety of scenery. Mountains crowned with a perpetual diadem of frost; vast plains; fertile vallies; enormous ravines, which the sunlight only penetrates a few hours each day; streams which dwindle to a mere belt in the long summer drought, and, in the rainy months, swell to raging, deadly floods; prairies clad with 336 indigenous grains and grasses, and flushed, during the season of verdure, with innumerable flowers, and giant forests, which the floods of ages have matured—dark, solemn, grand—may all be seen in a single day's travel. There are vast regions yet unexplored, but already curious and wonderful spectacles have been found here, which bid fair to rival the world's older shows.

Natural bridges spanning chasms of fearful depth, and giant waterfalls leaping into them, are the legible language in which nature declares the power she has exercised in past ages on this wonderful theatre. The wealth which has slumbered in these sublime solitudes, now at last set free, will in a few years bring the Pacific coast of the continent into successful rivalry with the oldest empires of commerce; but to the nobler faculties that push scientific inquiry, that urge the keener pursuit of secrets which have hitherto baffled the acutest, that continually say to the phenomena of nature “why and wherefore,” there is also abundant stimulus and bountiful food.

The naturalist finds spread out here, larger and more varied fields than have ever before been opened to him on the Western continent. Geology, Mineralogy, Botany, Conchology, Ichthyology,^{*} Zoölogy, are each magnificently illustrated in the seas and shores, mountains and vallies of California, and when their light shall have been shed upon her various products, and shall have illuminated her secret places, California will be found to have contributed equally to the higher as well as the baser wealth of the nations.

The Bay of San Francisco, has furnished the first viviparous fish ever seen. It was discovered and reported by Dr. W. H. Gibbons in 1854.

CHAPTER XXXVI.

IN entering the mining country, one of the first features of it that arrested my attention was, that there appeared to have been a vast deal of labor wasted in turning over ground that had yielded nothing. I was often, for the first several miles, as we rode along beneath the summer sun, saying mentally, poor fellows, how many a weary day has been spent here, without reward, and I enjoyed afterwards not a little amusement (which was also mental) at my own simplicity, when I was reminded that these very diggings had, perhaps, abounded in gold, which might at that moment be circulating in Wall street, at the Royal Exchange or on the Bourse.

I did not remember that the earth would not resume her original aspect, after the loss of her treasure, and that my grandchildren might ³³⁹ walk over the ground I was then upon, before it should cease to be vexed with the gold-hunters' implements. In some parts, immense banks of earth were thrown up awaiting the fall of rain, when the miners would throng their respective claims, and pans, rockers, etc., be put in requisition to complete the labor they had begun.

The different methods of obtaining the gold, are not, perhaps, so familiar to persons who have never visited the country, that a brief description of them will be wearisome. It is found in a great variety of combinations and juxtapositions. The commonly-received theory, I believe, is, that it was originally locked up in the quartz rock, but that earthquakes, volcanoes, and other such jail deliveries, have, from time to time, while they prevailed, set portions of it free, which have been borne during the lapse of countless ages, by floods and streams, to the various positions in which the men of the nineteenth century find them.

By far the greater part of it still remains imprisoned, and the most imposing feature of the mining operations is the freeing this by machinery. The ponderous engines for ³⁴⁰ crushing quartz, with the clang of their huge stampers resounding night and day among the stately forests and towering mountains, where, but three years before, the silence had scarcely been broken, since their tremendous upheaving, struck me as one of the most impressive and significant sights of this age.

Those stern fortresses in which nature seemed to have secured forever her great treasure from the knowledge and power of man, are daily surrendering their wealth, and the hot besiegers press eagerly up from every quarter of the globe, for a share in the spoils of this bloodless but effective war. Ages must elapse before it is suspended—as many, perhaps, as have preceded its beginning.

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CHAPTER XXXVII.

THE implements used in river mining were originally the pan and rocker.* These have now been superseded by the tom, the long tom, and sluice—the last being the most effective instrument now in use. The tom is a sort of box, eighteen to twenty-four inches wide; varying in length from twelve to twenty feet, and employing, according to the nature of the earth, four or six men. It is open at the top, terminating in a sort of shallow basin, lined with perforated tin, zinc, or sheet-iron, under which is placed a second trough or box, which receives the gold and fine dirt upon a bottom, crossed by many ledges, over which the water 342 carries the dirt and gravel, while the heavier gold is deposited against them.

Since this writing, the large hose has been introduced, by which heavy columns of water are discharged with immense force into the localities where gold is found. It is an immense improvement upon any former method of washing earth. This is called the hydraulic process.

The sluice, which is now leveling hills and exalting vallies, is a box or trough, from one and a half to two feet wide, and sixty to seventy long, crossed in its entire length by ledges rising three quarters of an inch, or an inch above the bottom. The fine gravel and sand in the river beds are thrown into this, and a sufficient portion of the stream kept running through it, by means of spouts or hose-pipes, to carry off the coarser stuff, and leave the gold free to sink to the bottom, where the ledges arrest it. Fifteen or twenty men may be employed at one, according to its size.

This plan is now adopted, also, for washing rich earth. Water is conducted by canals or flumes through large tracts of country, remote from its natural channels and hills, gulches, ravines, and cañons are sluiced for their precious deposits. At Nevada, one of the richest mining regions in the state, a whole mountain of decomposed quartz is thus being washed down.

In some localities the auriferous vein 343 descends, to a great depth as at Nevada, where shafts are sunk on the respective claims, to depths varying from fifty to more than a hundred feet. These are called coyote diggings, from their resemblance to the manner in which that animal burrows. When they had reached a considerable depth, they were mostly abandoned, though the yield often continued the same, because of the expense of raising and washing the dirt. Since the introduction of sluicing, however, the working of the hill has recommenced, and at the present day, there is every probability that much of it will be ultimately run through the sluice.

It is curious to see, in these regions, how nature is forced out of her lawful ways. Some of the largest mountain streams of California are now lifted from their beds for miles, and the earth, over which they have rolled since the edict “Thus far and no farther” was spoken to them, is being searched and researched, washed and rewashed, one year after another.

As you approach them, the noise of the toms and of the swift current rushing through the 344 narrow artificial channels into which it is forced, the hum of voices and the clink of spades among the gravel, rise up from the deep chasms to the very tops of the mountains that almost overhang them. The great height and steepness of these border-hills on many of the streams, make one of the grandest features of California scenery. Some of them are two, three, and four miles high, and they rise at angles varying from 45° to 60°. You scramble down them, in the best way you can. Sometimes you feel as if your horse were about to turn a summerset, but you push back as forcibly as possible, by way of helping him to preserve the centre of gravity, and, with an occasional halt and then a rush—a detour to the right and another to the left—a fearful looking forward, and an anxious glance backward, you finally reach the bottom, and, drawing a free breath, once more look about you, and ascertain that, deep down as you are, there have been plenty before you; that Mary Avery keeps a boarding-house for miners on your right, and that Patrick Doyle has the best of liquors and wines for your refreshment in his 345 shanty or tent, on your left; that John Smith, honest man, is a carpenter and no swindler, as he has so often been represented to be in the wicked world you have left up yonder; that he is ready to furnish the busy community about him, indiscriminately with “rockers, long toms, or coffins,”* as their condition or convenience may

require; that the National, or the United States, or the American hotel is kept in that rough one-story hut, which, as you pass, discloses dismal rents in its cotton walls and ceilings, and allures the thirsty wayfarer by a display of a bar, bristling with bottles—and that at the El Dorado or Pavilion are billiards and bowling, and, also, of course, the more spicy and earnest games in which men are wont to try their chances for fortune or ruin.

A literal copy of a carpenter's sign in one of the mining towns.

Twice, or may be thrice, as your horse loiters through the dusty street, you see a little garden spot, wherein a few cabbages, laden with dust, plead silently for water, and half a dozen rows of choked potatoes remonstrate against their hard lot. At the door of this 346 shanty, you, perhaps, see a child, which looks much like the plants; for its mother cannot keep it clean, and she, perhaps, sits within, or may be by her husband's rocker in the bared bed of the river, working it while he shovels the earth. If it be at midday, the sun pours his light and heat into this gorge so fiercely that you scorch beneath his rays, and envy the men working in the cool stream or upon the damp gravel.

The heat will soon drive them to the shade for a couple of hours and then all will be still for the time, save the gurgling of water and the hum of voices occasionally raised above the drowsy noontide tone. Between two and three o'clock the miners straggle out again, the shoveling recommences, lazily at first, by two or three, who are soon joined by a score or two, and the familiar sounds return. The traders and publicans stand at their doors or lounge upon a bench just within; your horse is brought round looking sleepy and tired, you mount, ride through the stream, and push him up the opposite hill with a deal of toil and dust, and when you have gained the dry and sunny plain, wish 347 you could again feel around you, if only for a moment, the dampness and coolness of the “Bar.”

But you turn around to look back while your horse breathes; the warm atmosphere about you moves gently, as if some languid giant had expired a square mile of it from a monster pair of lungs—the motion is very grateful though the heat is little relieved by it, and when you again face the plain, you gallop off lazily, wondering calmly whether Mary Avery, Patrick Doyle, John Smith & Co.,

realize their condition, or pass all their days in the dreamy mood which seems to you to steep their “location,” and everybody in it.

For the first few miles, the country is smooth about you, and you would think nothing more hopeless than the search for gold anywhere on those dry red plains. Presently you see, ahead, banks of it freshly thrown up, and approaching, you find a specimen of the dry diggings, awaiting the fall of rain, perhaps, or being prepared for that auspicious season.

By the roadside is a “hotel,” where, if you stop for an hour to rest, or see what is doing, 348 you will find a landlady bustling about the kitchen in an atmosphere that shames the feats of Mons. Chabert. In the dining-room a table is laid, which, with everything upon it, seems to be a fixture—plates of pickles, saucers of oil, which were butter at Cape Horn, dishes of dried fruits, pies of the same, bread, sugar, salt, cheese, and castors, lie scattered along over fifteen or twenty feet of table-cloth, and seem utterly to forbid the idea that you could ever taste food unless it came from an ice-house. The walls of the room are lined four deep with sleeping shelves, before which depends, from ceiling to floor, a scarlet, blue, or print curtain. You drop upon the first chair, and having declined dinner begin your observations, first by noting that the landlady is a young woman, quick, tidy, and self-respecting, with a reserve in her countenance which shows that she has lived among people whom she has been obliged to repel.

Presently her husband steps in from the bar-room to confer privately with her, and you observe, as they stand near each other, that his face is inferior to hers, if not in the quantity of 349 character then in the quality of it. He, perhaps, partakes a little too freely of his own wares, or, if not, he is so accustomed to serve those who do and to look with indifference upon the consequences, that he has a hard, don't-talk-to-me sort of look, which holds your eye till he returns to his post. This is a room which is at once a bar-room and a store, perhaps, also, a post-office and a gambling-saloon. You place yourself in a position to command a view of this apartment, which is occupied for the moment by a group of Kanakas, who purchase a few pounds of meat, a little soap, a paper of a brown mixture called coffee, a small sack of flour, and a gallon of liquor, and depart. They are succeeded by one, or perhaps three thin featured Yankees, who, looking coolly about them,

inquire first the price of an article they have as little intention of buying as if it were the Urim and Thummim of Aaron himself. The question answered, they try the flour by touch, taste the sugar, examine the butter, drink, renew their tobacco-quids, purchase two or three parcels and move off.

Casting your eyes out of a window, looking 350 in the opposite direction, you see a pair of sad-eyed Chinamen approaching. Their first quest is the rice barrel, and their wants are soon supplied, for their English is limited to bits, dollars, pounds, and shoes. After them comes a sturdy, square-built Englishman, with a short pipe, for which he desires a supply of tobacco, a few pounds of hard bread, some cheese, bacon, and beer, or in default of the last article, some brandy or gin. He is succeeded by a German, and he by three or four chattering Frenchmen, and they by Sonorians, Chileans, Spaniards, Missourians, and Irishmen, "sure;" and so on, until, in the course of your hour's rest, you have seen representatives from a dozen different nations, and each of the four quarters of the globe—a succession which the wilds of no country but California can present, and what is even more wonderful, each of your parties is equally at home.

It is as if they had been born within an hour's walk of the spot on which you see them.

They are not foreigners—strangers living on the land and extracting its treasure for a small 351 per cent. left them by the lord thereof. They are citizens, if they so choose—all but the proscribed Asiatics—themselves part and parcel of the ruling power, and, strangers though they may be to the American character, a few weeks' residence gives them a confidence in the people and its institutions, which quite frees them from any apprehension or timidity which they could not fail to feel under a less liberal government.

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CHAPTER XXXVIII.

IN these dry diggings, a shovel, pick and pan are the implements required. The pans are of common tin, and are now chiefly used in prospecting the earth. A panful is taken to the water, and washed, and from the amount it yields, the richness of the earth is estimated. The yield varies from one cent to ten dollars, and, sometimes, even more, per pan. Happy are they who find the latter residuum. On

every return to camp, which is, if possible, near some water-course, a panful is tested, and thus, the miner keeps himself advised of the quality of his diggings.

My own experience in mining is confined to this variety. I washed one panful of earth, under a burning noon-day sun, in a cloth riding-habit, and must frankly confess, that the small particle of gold, which lies this day safely 353 folded in a bit of tissue paper, though it is visible to the naked eye, did not in the least excite the desire to continue the search.

A large portion of the gold which has so far been taken out of the earth in California, has been gathered in these dry diggings. To extract their treasures, no capital is required but perseverance and industry; and the thousands of men who have singly applied themselves to it since 1848, have aided throughout the world, more powerfully than any cotemporary laboring class, the growth of that republican sentiment whose rugged justice threatens the throne and smiles upon the hovel. Success to them, not only in their gold quest, but may true manhood, with all its honor, purity, and faithfulness, be among them, and abide with them, whether success or failure await them in it.

How inadequate to their results seem often the events of life! When the apple fell before the meditative gaze of Newton, and the chandelier of the Roman cathedral, vibrating from its lofty ceiling, suggested the discovery of the immortal Florentine, how little even those sagacious and far-reaching minds could foresee of 354 the extended results which should flow to man from their notice of these common facts.

So, when in June, in the year 1848, in a narrow valley, between huge mountains, in the wilds of California, a country then known only by name to the civilized world, a laboring man picked from the bank of a river, wherein he was digging a mill-race, a piece of yellow, shining metal; and, after turning it many times over in his hand, “guessed” it was gold, and showed it to his companions, who united in his opinion, and turned from their labor to search for more, how little could they—or wiser, had they been there—prophecy of the results of their discovery?

As facts, they almost stagger the cool judgment which witnesses their existence: the wildest imagination could not have foretold them.

Standing by that swift, rushing stream, whose power they were then first about to render subservient to man, amid the deep solitude of the great mountains, whose summits propped the cloudless lift that smiled upon them, how calm were their days! The constancy of the natural world took from their lives every 355 feature of hazard, every tint of excitement. We may imagine that, for an hour, this event seemed as unimportant as any that had preceded it in their lives; but, searching for more of this “stuff,” they soon found it so plentiful in the bed of the stream and its banks, that it seemed altogether the most desirable question they could then have answered, whether this was, indeed, gold, or only something that resembled it.

There was a man in the country whose dictum they could trust, and it was thought advisable to start a messenger to him with some specimens. Behold him, then, the first California gold-carrier, mounted on flying, ungroomed horse, zarapa floating on the wind, huge stirrups jingling, cigar-smoke trailing in his dusty wake, dashing off to Sutter's Fort. He arrives, seeks his oracle, takes him aside (for the Fort is populous with Indians, laborers, trappers, travelers, tradesmen, and others, either serving its proprietor or recipients of his bountiful hospitality), and, showing his “specimens,” awaits the momentous answer. It is soon given.

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“This is gold. Is there more where you found these lumps?”

“Plenty, sir, I reckon.”

Next day a party set out for the mill. The search was commenced in earnest. In the immediate locality of the first discoveries more was found. News was sent to the Bay. Men roused themselves from their sleepy trading, mounted horses, or took such small boats as had been in use on the rivers before, and set out for the mines. The first excited adventurers came down with laden pockets and crazed brains; sailors left their vessels; lazy Spaniards their ranchos; merchants their stores; clerks

their desks. The news flew over the country, and went to sea in vessels that could fortunately get away; and thus commenced that gathering which has since revolutionized—physically as well as politically—one of the most beautiful and attractive lands on which the sun shines, and opened an era in history which, considered in all its tendencies, inspires the progressive mind with more rational hope for man, than any that has preceded it.

This is the pleasant side of the picture, and 357 I have got far away from the starting point, to which I return, to say a few words more on the mines—on one, especially, of their saddest features. I mean the condition of children and youth, growing up in them. Surely, nothing in the worst conditions of the young, in our large cities, could be more deplorable than much of what I saw in the mining towns. In the lesser ones, there are not, generally, churches; and religious meetings are held, if at all, once or twice a month, by appointment.

The Sabbath is a day of revelry and dissipation. A majority of the miners repair to the towns to make purchases for the ensuing week. Then those who are disposed to indulgence take full license. Drunkenness, carousing, profanity, are frightfully prevalent. The children participate in all the vices of their elders. I saw boys, from six upward, swaggering through the streets, begirt with scarlet sash, in exuberant collar and bosom, segar in mouth, uttering huge oaths, and occasionally treating men and boys at the bars. A mother with whom I was talking, saw from 358 my window her son, a young hopeful of ten, walk into a rum-shop opposite, and call up two or three men and large boys to drink. I called her attention to the fact, not knowing that she had a son.

“Yes,” she said, sadly, “that is my boy.”

“And is it possible that you cannot prevent him?”

“No; he washes his own gold, and gets from three to five dollars a week; and he will spend that for what he pleases.”

“But, can you not put him in child's clothes, and keep him from that dreadful, premature mannishness?”

“No,” said the poor soul, “I cannot. There are so many boys in town that do what you see him do, that it is impossible to stop one; and the fact is, that up here our boys grow old very fast, anyhow.

There is no school^{*} to send them 359 to, and no church, and it's useless trying to make good boys of them, when they see men behave so badly, and hear so much swearing and bad language.”

Since the time here referred to, schools have been established in every county in the state, and, although many small communities are yet without them, the great mass of the population is as well provided in this respect as that of any other state or nation of people. The common-schools of California are established upon a basis calculated to insure in them the greatest efficiency and perfection attainable.

It is lamentable, indeed, to witness the exposure to the worst influences and examples that children suffer throughout the country, but nowhere so generally and inescapably as in the mines. Doubtless, remedies will be rapidly provided, as the settlements grow older; but it requires a great stretch of vision to foresee a time when one could willingly sit down in a California mining town to rear a family. For it is not so much considerations of moral welfare that engage these communities as fluming, canalling, sluicing, damming, washing, etc.

There are now in the state numerous water-companies, with heavy capitals, whose purpose is to convey water from rivers, springs, etc., by artificial means, through regions that are naturally destitute. In a very few years, there will, no doubt, be an immense capital invested in works of this sort—in tunnels and other means of approaching and taking possession of the 360 locked-up treasure. The amount of labor which these works have already absorbed, is greater than has been expended, since their first discovery, in opening half the mines of South America. The mechanic arts, generally, have kept pace with the improved methods of mining. Flour and lumber mills of the best description have been erected in or near the cities and towns, and many of the latter in the forest regions; the best agricultural implements are now to be had, and all the more common and necessary descriptions of mechanical labor can be procured in the cities and older towns. Artisans of all nations may be found in San Francisco, from the Chinese tailor to the Parisian artiste—from the sturdy blacksmith to the Swiss watchmaker.

The country abounds in the best kinds of timber, in many parts, in good stone, and coal is believed to be abundant, though as yet it has not been actually found, in any quantity, south of Oregon.*

Coal, it is said, has been since discovered at no great distance from Marysville. The vein has been examined at different points through a distance of some eighteen miles, and found to be very excellent in quality and abundant in quantity.

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The climate and soil admit the growth of many tropical productions, and bring to fullest perfection the fruits of the temperate zones. For cereals California is unequalled. It is the opinion of many intelligent Chinese, that tea would do well in some of the inland, hilly regions, and it is confidently expected that California will in time grow at least her own cotton. Flax is spontaneous in some parts, and wool, of the coarse sort, may be very abundantly produced, almost without expense.

For the rest, we need have little fear for the growth and prosperity of a state which, before the close of its third year, had exported between two and three hundred millions of gold.*

The export, in 1850, is estimated to have been about \$26,500,000; in 1851, about \$68,000,000; in 1852, about \$90,000,000; in 1853, about \$108,000,000; in 1854, about \$102,000,000; in 1855, about \$106,000,000.

A country which can sustain such a drain upon its wealth, and in the same years build and rebuild towns and cities, construct public works, and enlarge its mechanical, agricultural, and 362 commercial interests, as California has, can never be allowed to plead inability for any of her short-comings. She *can* do anything a state is called upon to do for the welfare of all classes of her citizens. And she has done much. A public-school system has been organized, and partially put in operation; a state prison commenced, a lunatic asylum, a state hospital; the people have built churches, organized charitable associations, supported private schools, founded libraries, and other institutions for the general improvement, and are moving vigorously on in similar efforts. In what they have done, they have shown what they can do. God speed them!

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CHAPTER XXXIX.

CALIFORNIA is well represented, in many of its features, by its metropolis. The rapid growth, the incongruous character, the extremes of condition, the inextinguishable energy, the material luxury, and the spiritual coarseness—the pretension and the ignorance which are observable in San Francisco, characterize the state. The city is an epitome of the state. But it has also its individual features, unlike those of any other city on the continent, if not on the globe.

As a maritime city, it has no peer. In her sixth year, her merchant navy includes, on almost any day, more magnificent vessels than are to be found in any other harbor on the continent, New York excepted. No American ship can be considered as fairly entered on the commercial race-ground, that has not tried her 364 speed to San Francisco, nor any builder's triumph complete until she has awarded him her verdict. And no harbor affords a finer picture than ours on a beautiful morning—the tall clipper masts piercing the radiant blue skies; the huge, sullen steamers lying in black silence at the wharves; half a dozen vessels dropping down to the Golden Gate, their white sails bearing them slowly on, as do the half-folded wings of a great sea-bird about to rise from his liquid bed.

Small boats are glancing about the still waters in all directions, in which every variety of color, countenance, and costume are to be seen—the half-wild, picturesque-looking Malay, the long-tailed Chinaman, the compact, shaven Swede, the sturdy Briton, and the nonchalant Yankee, lord and host of all, whose imperturbable face, as he looks about on his numerous guests, says to them, “This California is a great ‘location,’ and, I calculate, about the smartest people in the world have got hold of it.”

Great store-houses border the water's edge, which is now more than a mile further out than it was in '49. A Bethel church lies 365 beside one of the wharves; innumerable hotels, cafés, restaurants, and indispensable drinking shops, rise on either hand; then succeed clothing-shops, presided over by those much-abused but elastic and persistent tradesmen, the Jews; then commission and heavy-looking wholesale establishments, offices, retail stores, fruit and candy stands, newspaper offices, the Plaza Chinese California, the churches, and you are in town, near the foot of the sand-hills,

which, in a year or two, will be removed into the bay, not by the exercise of faith, but of men, horses, and the steam paddy.

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CHAPTER XL.

THUS, I have endeavored to give a sketch, which, with more ability, might have been a picture of the wonderful country to which, for the last five years, the eyes of the civilized world have been turned with new hope, and in which, during that short period, there have been ages of suffering.

I have not designed to conceal any inviting or repulsive feature; and, if on one page I have related a history of success that has nearly turned the brain, or described some of the advantages or charms which nature has lavished on this favored land; and, on the next have presented some of the obstacles and fearful trials that have been encountered in the settlement of it, let not the reader fancy that the author has contradicted herself. It is rather the country, and the life of it, which are 367 full of contradictions. To-day is black, tomorrow white. In January you are enabled to play your game so prosperously, that you would scarcely thank one who should offer to insure to you, gratis, its successful issue; in April every chance is against you, and you feel impatient of the folly or ignorance of the man who talks to you of success. In June your hopes revive; in August they decline. In October you scarcely know where or how to start; and, by the setting in of the new year, you have, perhaps, laid broad the foundation of life-long prosperity.

Thus, life wears on, constant in nothing but its fluctuations; * and, although every year 368 diminishes, in a measure, the force of these destructive influences, they yet have strength enough to cause a feeling of insecurity that haunts most persons by night and by day; banishing freedom from their gaieties; earnestness from their devotion; and single-heartedness from every act not directed to the accomplishment of the grand scheme of fortune. For if, according to the great analyzer, the modern hell of the world is "not to succeed," it is the concentrated, intensified hell of California.

One of the most painful results of this excitement, is a frightful amount of insanity, and of desperation, so closely bordering upon it, that the jurist ought often to be replaced in function by the expert. The incessant strain upon the mental powers; the constant torture of the affections, either through the absence of their objects, or, what

is far keener, their unworthy conduct when present; the disappointment of hopes; the prostration of plans, conceived and partially executed, with infinite labor; the absence of repose, and of those restoring influences of home and society, which elsewhere soothe the irritability, and mitigate the weariness, of the commercial and speculating life; all these influences, one foresees, must inevitably result in the frequent dethronement of reason. Only the benignity of nature; only the miraculous climate, restoring, in the sleep of every night, the energies that, exhausted during the day, could save such a country, inhabited by such a people, from becoming a vast mad-house.

Failure here seems to cut off hope. To return to old homes and friends with a story of failure, passes mortal courage; for, it is one of the influences of the country to destroy confidence in friendship; in natural affection; in human sympathy. They enter so little into our daily experience, that we forget their existence, or finally disbelieve it altogether.

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I erred in saying that our life was constant in nothing but its fluctuations. There is one other painful feature of it, which remains to this day, but little mitigated by the increase of population, and the other changes that have taken place in it; I mean the lack of social confidence and friendly intercourse. It is the one first and last complaint from all conditions and classes. What was truly said respecting this in 1851, required little modification in 1854, and is only less generally true in 1856. The want of mutual confidence and respect keeps people apart. Acquaintance often fails to obliterate the lines which self-respect, or suspicion have laid down, and people meet each other with a reserve, which continually hardens them, till their sympathies perish, and they are only talking-machines to each other.

But I have, perhaps, said enough on this subject; more than hundreds, who live butterfly lives among us, will admit as true, and sufficient to give those who may think of coming, a just idea of the condition they are proposing to themselves. A more generous social life would soften many of the sterner features of our lot; 370 check the fearful destruction of character that is going on at all times among us; and tend to the preservation, not of business honor only, but of faithfulness to the ties of affection, and the obligations of duty, now so often and shame-lessly forgotten.

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CHAPTER XLI.

THE gigantic enterprise which has brought California, before the completion of its sixth year, to its present growth, will stand long unparalleled in the history of the world. But the admiration it challenges is frozen, at the contemplation of the moral turpitude which has walked hand in hand with it, in many of its most brilliant achievements. The enormous frauds, forgeries, and briberies, that have been charged, attempted, and perpetrated, would startle one familiar with the criminal records of the world. Never were such tremendous schemes conceived. Never did perpetration so little tarnish the character. Never were failures so generally and broadly rebuked, as evidence of weakness or stupidity. Never were such damning accusations made with so little injury, either to accused or accuser. The active life of the country opens a frightfully easy descent from integrity. There is first, decline in the minor moralities. Against this, many very good natures may be quite unguarded. Trifling infringements of the commandment, "Thou shalt not covet," are easy in a country where to get is the law and the gospel of every man who would thrive, and where little unlawful acquisitions, that one would shrink from in another country, seem quite in the natural way.

The old restraints are too stiff to fit easily or gracefully, where so great adaptation is exhibited. Natures not intimately penetrated with the sacredness of the law of right, take short steps over its limits, feeling that the sentiment of the community will not thereby be outraged. The more eager and ambitious reach a little further, feeling all the while the presence of a spirit that insures to them toleration. And finally, those who are capable of operating upon a grand scale, take the large territory that lies between open disgrace and strict integrity, ready at any moment to flee to the latter, when the stake shall become sufficiently heavy.

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We may suppose that Messrs. Meiggs, Woods and many others, lingered long on this debatable ground before going over. They did not become swindlers on the day of failure. The strife of speculation—the haste to be rich, which winks at any, and all exposure of the rights and possessions of others, whereby you propose great gain to yourself—would first encourage them to equivocal dishonesty, and a short apprenticeship there, under the wild chaotic conditions of the country,

would suffice to prepare them for a career. The soul sickens at the criminal catalogue of these short five years.

I go back less than one from this day, and recall three cases so notorious, that I shall injure no party by referring to them. The famous case in the Senate of 1853-4, is the oldest of them. A charge of bribery was made by one of its own members, against a distinguished banker; was tried at a cost of some two or three weeks' time of the entire body—supported and refuted by a great deal of testimony, and finally disposed of, by acquitting the accused, and *passing a complimentary vote to the accuser!*

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On the eve of an election, a city paper charges an alderman with offering one of his colleagues a bribe of five thousand dollars, for his influence in securing the election of a certain firm to a lucrative office in the gift of the council. There is a very little ambiguity in fixing the charge; but the accused does not see fit to avail himself of it. He comes out in a card, literally flaming with virtuous indignation. His horror at such an accusation knows no bounds. He blusters, rails, and flatly and solemnly denies that it has a shadow of truth in it. Whereupon, Mr. Editor goes to the incorruptible and says, in effect: “Sir, this charge, which was made indirectly upon your authority, is denied; are you prepared to sustain it?” There are some difficulties in the way, perhaps a little delicacy due to the freedom of intercourse between official brethren; but whatever their nature, they are removed, and next morning the charge is directly made in the accuser's own name, and supported by such detail of occasion and circumstance as insure credence.

Now the accused, if wronged, had ample 375 ground for demanding redress, and an antagonist more substantial than a newspaper. Did he do what an innocent man would have done? Judge ye who are such. He sat quietly down under his implied guilt. His indignation evaporated in silence.

What penalties were visited upon him for so foul an act? He, indeed, lost his re-election, (which was quite as likely to have happened if his villainy had not been disclosed) but not his position in

the business or social life he had before shared, and there are not wanting numbers of respectable persons who scout the weakness of the man who refused the bribe.

The moral tone of our communities is “balm and healing” to such wounds as this gentleman received.

If Mr. Meiggs, after two or three years of gentlemanly travel, should feel a preference for this country, he might return if with sufficient fortune to support a princely style, and find himself the hero of envious crowds. It is mournful to consider how we ignore all distinctions in worthiness, and receive and sustain rogues and villains with a welcome regulated solely by their wealth and lavishness. Wealth secures to its possessors one reception, whether worthy or unworthy, while poverty, whatever its worth and intelligence, stands perpetually rebuked and repelled. Hence the game of life is played more hazardously with us than elsewhere. The imp who sits opposed to the absorbed player, has no aspect of sympathetic seriousness; no tender compassion lurks in his features, for he recognizes there before him no elevated purpose. No far-off noble end is in view for which willing sacrifice is offered of present gains and enjoyments.

Eagerness, the grand American characteristic, is here developed to a fourfold power. Life is robbed of the calm majestic dignity in which it rests upon issues appointed of God—in which it abides results that are hoped for or dreaded, not with the consuming terror that awaits the last heave of the earthquake, or the final blast of the destroying tornado, but with the spirit that could rejoice in rewards, or bear up patiently and nobly against undeserved calamities. Present good is the desire, present attainment the determination that rules the thought and action. It need scarcely be suggested, how rapidly nobility and aspiration die out of characters thus controlled.

Yet, let us trust, that despite these and all other untoward influences, California will finally prove to have been good, and not evil, unto us. Surely, the nation, which is in so many respects the nurse and exemplar of what is noble in the race, will not fail, through lack of faithfulness to itself, to convert to true blessings the gifts which nature has so unsparingly bestowed upon it.

Let us encourage ourselves by anticipating the better period of our history, when our beloved state shall no longer be the huntingground of the striving nations—when the chances of fortune, and consequently of ruin, are less numerous—when business life takes on a more settled aspect, when our population shall have lost somewhat of the emigrant mixed character, and when, in the eloquent language Bushnell, society shall have struck its roots into Californian soil.

Then the benign summer heavens will smile upon hearts tranquil enough to expand beneath
378 them into charity and love—free enough to be penetrated by the exquisite harmony of the material world—then the glorious hills and teeming vales will be dotted with homes wherein plenty reigns, with her younger sister content. A country so clothed with majesty, so bathed in perpetual sunshine, so fanned by heaven's own breath of health, so munificently endowed with mineral wealth and productive energies, so grandly stretched along the border of that continent whose physical greatness and civil stature are beheld even now in her youth with awe—the gateway—the one point of egress and ingress, through which the tottering civilization of the Old World and the vigorous, curbless genius of the New, must clasp unequal hands, must have a hopeful destiny before her. Surely there is not lacking stimulus to the noblest ambition of her citizens; to their loftiest aspirations for the commonwealth.

But let them remember that the foundations of a state are not best laid on the moral ruin of its citizens; that decayed integrity and broken credit, however brilliant the achievements that have led to them, are at best but indifferent 379 pillars to the republican edifice; and that venality cannot better consist with true civil and political greatness, than can organic disease with perfect animal development. It is the gangrene ever surely eating its way to the sources of vitality. “What constitutes a state? Not high-raised battlement or labored mound, Thick wall or moated gate; Not cities proud with spires and turrets crown'd, Not bays and broad-armed ports, Whereon, laughing at the storm, rich navies ride; Not starr'd and spangled courts, Where low-born baseness wafts perfume to pride. No! men, high-minded men, With powers as far above dull brutes endued In forest, brake, or den, As beasts excel cold rocks and brambles rude— Men, who their duties know, But know their rights, And knowing, dare maintain. These constitute a state.”

APPENDIX.

NARRATIVE OF THE EMIGRATION OF THE DONNER PARTY TO CALIFORNIA, IN 1846.

I HAVE spoken but briefly within these pages of woman in California, and have, withal, been less direct and fearless on this topic than is my wont, on a subject I have so near at heart. The effort made by myself in '49, to facilitate the emigration of females, failed through an illness which disabled me from seeing or corresponding with those who wished to join me, until within a very few weeks of my departure—a period quite too short to admit of preparations for so momentous a movement.

I have elsewhere expressed the thankfulness of heart, and the cause of it, with which I have often since reflected upon that failure; but I wish not to be understood as thereby admitting what I do not believe—that the defection of 381 my own sex here is more deplorably general than that of the other. Except as women are more nearly allied to the sources of good than men are, and that, therefore, any general dereliction from moral purity in them is more disastrous to the weal of the community, there is nothing from which we need shrink, in the comparison of our sex in California, with the sterner and more boastful one.

The disgusting skepticism, one everywhere hears among men on this subject, is, doubtless, evidence of a moral condition of those condemned, which all good persons must lament; but it proves, also, that those who bear that testimony, make themselves familiar with the worst side of our social life rather than the best. And in testifying to a result which no true man or woman can think upon without anguish of heart, they ignore, with a sublime assurance, any instrumentality of their own in producing it. Ask Judge A—, or Hon. Mr. B—, or Dr. C—, or any untitled gentleman of the same school, what is the cause of the laxity they assert among women, and they will coolly answer, perhaps, by enumerating 382 many, among which their own bad conduct is entirely omitted. They do not see that phase of the phenomenon in which they are themselves a feature. Here it is:

“I am going home on the next steamer,” said a lady one day to a friend. “The Judge bought my ticket to-day.”

“Dear me!” was the reply, “and you have been here but four months. Why do you return so soon?”

“Because, to speak frankly, it is of no use for me to remain. I have been long enough here to be convinced that I can do no good by staying; and I only make myself miserable by being away from my children.”

“But your husband; he has some claim on you, surely.”

“I would not deny his claim,” said the poor wife, with tearful eyes, “if he ever asserted it. But I contribute nothing to his happiness. All day he is engaged in court. I do not complain of that; but I scarcely ever see him till one or two o'clock in the morning—sometimes not at all for three or four days. I do nothing for him but take care of his 383 wardrobe; and the expense of my support here for three months is equal to that of a year at home, where I can have the care of my children, and at least enjoy the happiness of serving them.”

This lady was beautiful, amiable, accomplished. Had she been a gayer woman, and less devoted mother, doubtless some of the numerous persons who admired her, would have succeeded, in some degree, in gaining her confidence; and then, had she erred, whether gravely or not, she alone would have stood condemned—the part her depraved husband had in preparing the way for her unhappiness being quite forgotten or overlooked.

The true worth and real integrity of men and women was never more severely tried, on a broad scale, than it has been in California; and it might be expected that those who sink with greatest facility themselves, would make the loudest outcry about the general downfall, forgetful of the tremendous tests to which many of those who had sunk with them have been submitted. All good women here have felt the keenest chagrin and anguish at conduct in their sisters, which would justify, in 384 some measure, the generally light respect entertained for the sex; but, while women are reckoned only human, and, by many of their judges, something less than that, one finds it

difficult to discern the justice of the general condemnation and distrust with which the sex is visited for the defection of a portion only of its members.

Grant that woman is superior to man in those attributes of humanity that assimilate it to its Father; that her fall is consequently a more painful moral phenomenon; that a false life, derelict from noble self-respect and divine purity, is more monstrous in her than in him, as doing greater violence to her loftier nature, and we have the basis of a severer judgment for her offenses. Such a judgment, humanity, in all conditions and ages, has visited upon fallen woman—curiously and absurdly enough denying, at the same time, the only ground upon which it could, with any justice, be pronounced. Human weakness has never, in any thing beside, been guilty of so cruel and universal a wrong as that it has practiced toward women in this respect—of the two offenders, 385 savagely condemning the one, it pronounced inferior and subordinate, to the keenest punishment, to be remitted only when the sufferer passed beyond its reach—while the superior should escape even censure. One is encouraged by the growing indications of truer perceptions in this momentous question. A just estimate of the noblest moral life and function, apart from physical, intellectual, and money power, and a corresponding award of freedom of action, will, I am convinced, insure to woman her full rights, and an ample stage for the exercise of them; which, I equally believe, will be found to be quite other than the bar, the forum, or the caucus chamber. But systems of great magnitude, gone widely astray through ages, require ages for return and adjustment; and my friends who would become lawyers, senators, governors, or presidents, may have ample time to try themselves in these capacities, and, perhaps, to fit their granddaughters for the same, before woman will be fully acknowledged (and respected and employed accordingly), as standing nearer to God than her lordly brother does. 386

I confess myself unable to see why the many defections among the reputable of my sex in this state (and be it understood that I do not speak in these pages of that destroying army of another class who have invaded every portion of it) should be considered so fatally derogate of the dignity and worth of the whole. Thousands of men have not only forfeited character, but abandoned all pretension to it; and tens of thousands have stained themselves by deeds, at the contemplation of which they would have shuddered before coming here; yet no reputable man, emigrating, would consent that he

should be adjudged as thereby compromising himself. He would very rationally demand that only his own acts and life should be taken in evidence against him. And have not we an equal claim to the same justice?

I would appeal to the firmness and self-respect of every pure woman in our state, to struggle against the shrinking and humiliation that oppress her when she moves in public, and to assert, by the calm, confident, modest bearing which she would have preserved in 387 the land she came from, her consciousness of fully deserving here all the respect she ever enjoyed there. Whatever opinion is expressed by men, be sure that there are good and true women about you, who, if you have trials, will perceive them, and feel a joy and triumph in seeing you come unscathed through them. Do not believe for a moment, when temptation comes, that there is no sympathizing soul near to rejoice in the firmness with which you deafen your ears to its seductive tones—in the grand respect for your nature, inviolate, undimmed by corrupt purpose or deed, which lifts you to the region where no cloud can follow you, and “no less high desire” than the noblest you are capable of, can come. If you are unhappily deprived of the expressed sympathy of good women, forget not still, how admirable in all eyes is true womanly purity: forget not, that after the hour of temptation you have to meet your own heart in judgment, and, more fearful still, His Spirit who, by the very laws of your being, declares the high position in His creation which he has made you to fill. 388

The self-sacrifice to which women, in all conditions, are called, presupposes the better nature which would prompt them to make it; and California is an exemplification of this on a scale to which the history of ages offers no parallel. There was no salvation for the country but from her presence in it, and the necessity to come was in very, very many instances, the cruelest she could be called on to obey. Thousands have reached the land through incredible hardships and scenes shocking to every sensibility; and thousands more, without these trials, have landed on our shores, unconscious that in doing so they were literally laying themselves upon a rack.

And if the weakness which has been cultivated and nurtured at home, failed to become strength and self-reliance in the new and fearful trials that awaited them, who should exercise harsh and unrelenting judgment toward them? Shame and ruin have been not only the precursors, but the

consequents of anguish to many a wretched woman among us; but truth, which compels this acknowledgment, glories also in placing side by side with it the 389 noblest proofs of all that we claim for our sex—illustrations of sublime self-sacrifice, of heroic fortitude, of calm endurance such as may have been equaled but never surpassed in its history. The annals of the overland emigration are especially rich in these histories, kindling, despite the detestable demonstrations about us, a love and reverence for humanity, which refreshes and strengthens the soul.

One of these is related in the following pages. I have gathered its material from several individuals of both sexes, who were members of the unfortunate party; and I believe that in almost every particular it is deserving of entire credit. This party emigrated before the discovery of the gold, and consisted chiefly of persons led by the love of adventure and confidence in the charms of the clime they sought.

They set out from St. Joseph's, Missouri, in May of the year 1846.

California was then in a state bordering on revolution; and among the male members of this party were several persons who, 390 doubtless, believed that among its half-civilized population, positions and advantages might be won, which they could never hope to enjoy at home. In any case, they were destined to a land unequaled in beauty, and in its magnificent generosity of soil and climate. And, though a long journey lay before them, they were confident, at the worst they could foresee, of a result that would satisfy, in a large measure, the hopes they entertained, and they were fearless of dangers by the way. They numbered from eighty to ninety, and comprised many families, with children of all ages, from a few months upward. They set out in spirits corresponding with the sunshine and breezes which accompanied them. The men were earnest—the young people gay—the mothers only, a little doubtful, when they considered the precious lives they had in charge, and the possible dangers that might have to be encountered before they should see them all safely housed in the distant land of their destination. Their journey was uninterrupted by any but the occurrences common to such travel—the delays to rest weary cattle 391 or recover lost ones—the necessity to repair a broken wagon, or adjust some of the many affairs that on such a journey constantly lack adjustment.

There was then no thoroughfare on the great plains that lay stretched between them and the setting sun. Their solitude was rarely broken by the passage of a trading or trapping party, or a band of Indian hunters, moving to and fro, in search of game, or bearing homeward the trophies of the chase already past. But the emigrant fires burned at evening, and their light shone cheerfully into the silent darkness that walled them in. When supper was over, the young people gathered around one of the fires, and there were music and dancing, or social, cheerful chats, after the adventures of the day.

There was a family consisting of twelve members: a father, mother, nine children, and a son-in-law, husband of the eldest daughter. The father was a man in middle life; healthy, hopeful, adventurous; with strong affections, that were generous enough to receive a powerful stimulus from the 392 presence of his large, active, and promising family. They had been born in one of the most beautiful regions of Illinois. The youngest, at the time of starting, was a babe, of four or six months. The eldest unmarried, a daughter of eighteen. The young women rode on horseback, or in the wagons, as suited their convenience or fancy. They were excited by the novel features of the country over which they passed, and the anticipations with which they looked forward to that region which had, in their minds, but a vague, half-real existence; and seemed, to the more imaginative of them, more like the happy hunting-ground, of which the Indian dreams in his untutored reveries, than a part of the commonplace, work-a-day world.

They crossed the Missouri on the 20th of May, and, on the 3rd of July, reached Fort Laramie. Here they found a party of Sioux Indians; warriors going out to give battle to their old enemies, the Snakes. The Sioux were then the most powerful race of the great prairies; and our emigrants, partly, I suppose, from a desire to conciliate them, partly, 393 because of their abundance, gave them a dinner at the Fort, on the 4th. They were grand-looking men, the warriors, well-made, powerful, and lithe, grave and courteous, dignified, solemn, and majestic. The hospitalities over, they parted, with friendly remembrances on one side, and wishes on the other. The emigrants moved on, and were overtaken by the same party on the afternoon of the 6th. The recollection of bread and salt did not restrain the commoner sort from attempting to steal various articles that seemed desirable to them.

They heeded no remonstrance from the whites, nor even from their chief, till the latter personage, with a majestic determination to rule, shot down two of the robber's horses. They wished to buy one of the young ladies, who was riding a little in rear of the company, with her brother, and made two or three handsome offers for her, which, being declined by the brother, one laid hold of her horse's bridle, and attempted to lead her off a prize, but he dropped the rein when her protector leveled his gun, and rejoined his company. Such little incidents, happening rarely, served to enliven their 394 travel, which now began to grow a little tedious.

They reached Fort Bridger in the latter part of August, and there heard much commendation bestowed upon the new route, via Salt Lake, by which Mr. Hastings had preceded them a few weeks. It was said to be shorter than the old one, by Fort Hall, and quite practicable. They debated, and delayed, and finally divided. A small company had proceeded, on the new route, from the fort, a few days before them, whom they overtook, and joined on the sixth day. Their whole number was now eighty-three, or, as some say, eighty-five; and this was the company fated to those appalling trials, under which so many perished, and so many more failed in all human senses. Terrors and sufferings, so great and protracted, seldom try the nature of men and women; but, rarely as they come, they find few among those whom they visit furnished to the occasion. In the trials of this kind, of which we have narratives, women have rarely been participators. Here the numbers were nearly equal; and the result is one of which every 395 woman who reverences her sex may be justly proud.

At the time when they joined the advance company, it was lying still, awaiting the return of a small party that had been sent out to improve the road, and, if possible, overtake Hastings, who was supposed to be but a few days before them. They hoped to secure his guidance into the valley of Bear river. They were disappointed in this, and, after the loss of many days, finally journeyed on. Could the fearful consequences of this delay have been apprehended, it would not have been submitted to. But the disposition of common characters to be controlled by anything but their own intelligent determination, prevailed over the dread of the women, and the impatience of the men. Days went by, till they amounted to weeks. The fair summer had drawn to a close, and autumn had tinted with matchless pencil the herbage and foliage of the great mountain barrier that divided them

from their land of promise, before their feet, now growing weary and slow, touched its eastern base. I extract from a narrative furnished me by the 396 kindness of Mr. John Breen, who was of the party, and, at that time, about fourteen.

He says: "We traveled several days, without much difficulty, till we left Weaver river. Here our work commenced, for we had a new road to make through a heavily-timbered country, with no other guide than the sun. One day's travel from the river, the road became so bad that it was necessary to let the wagons lie still for two or three days at a time to prepare a way for them. Over much of the ground it was impossible to pass with the wagons till a great deal of labor had been done. In one place all the men in the company worked hard for two weeks, and only advanced thirty miles. We, at last, came within one mile of Salt Lake Valley, when we were compelled to pass over a hill so steep that from ten to twelve yoke of oxen were necessary to draw each wagon to the summit. From this height we beheld the Great Salt Lake, and the extensive plains by which it is surrounded. It gave us great courage; for we thought we were going to have good roads through a fertile country; but the saline atmosphere, and the long drives, 397 without water, rendered our route through that valley particularly harassing. When we reached what was called the desert, we had a drive of seventy or eighty miles, without grass, or water, over a plain covered with salt. Here our real hardships commenced; cattle giving out, or straying away, mad with thirst. One man (Mr. R.) lost all his oxen but one yoke, and was, consequently, compelled to leave all his wagons but one; into which he put a large family and their provisions, which, of course, made traveling very tedious. Several people came very near perishing on this desert for water; but, it was very remarkable that the women stood it better than the men. After we got across, we laid by one or two days to recruit; but, when we were ready to start, Mr. R.'s last yoke of cattle were missing; so, all hands turned out, and made a general search for six days, but we found no trace of them. In fact, it was impossible to find cattle on those plains, as the mirage, when the sun shone, would make every object the size of a man's hat look as large as an ox, at the distance of a mile or more; so one could ramble 398 all day from one of these delusions to another, till he became almost heart-broken from disappointment, and famished from thirst. While we laid here, two men were sent on, on horseback, to California, to get provisions, and return to meet us on the Humboldt."

Thus their provisions were getting low. This, the loss of their cattle, and the reduced condition of those that were left, weighed upon their spirits, and impeded their progress. There had been no death in the party until they reached Salt Lake Valley. They had a consumptive invalid, who had been steadily declining through all their rough experience, and one afternoon, the wagon in which he was carried was observed to fall behind the others. Inquiry was made. He was not much worse, it was said, but after the party had encamped at evening the wagon came up bringing his corpse. He had neither wife, nor child, nor near friend. He had set out an invalid in search of health, and happily had expired before the terrible days came that were now drawing fast on. Next morning a rude coffin was constructed of boards taken from one of the wagons, and the 399 body committed to the earth, according to the rites and ceremonies of that mysterious, and world-wide brotherhood to which he belonged.

Those who had before been comparatively indifferent to their delays, began, by this time, to be earnest. “The more so,” Mr. Breen says, “that on the morning of their leaving the long encampment at the desert, there appeared a considerable fall of snow on the neighboring hills. The apprehension of delay from this cause, and of scarcity, made the mothers tremble. But they knew that to give way was to make unavoidable that which they dreaded, and they put the best possible face on to meet their discouragements. The men were irritable and impatient. A dispute arose one day after dinner, between two of them, respecting the driving of a wagon up a very difficult hill. Hot words were followed, almost instantly, by blows—one with a knife, or dagger, which proved fatal in about twenty minutes. The man was buried next morning. Feeling respecting the affair ran high, and the survivor very soon left the company, alone, his family being constrained to remain in it, by the 400 previous loss of their cattle, on the desert. How keen must have been that parting—from a wife and four or five children!

“They reached Truckee river without any incident of an extraordinary character except the disappearance of a German, whose immediate party lagged behind awhile, and when they at length came up, could, or would give, but a vague account of him. It was said that he had strayed away in search of cattle and they supposed he might have been killed or lost. The press of care had now

become too great, from the necessity to get forward, to permit the loss of any time, or even the manifestation of any interest in the fate of one who was a stranger, by blood and tongue, to most of his fellow travelers. At the last encampment on Truckee river, another life was lost, by the accidental discharge of a pistol. Two men, brothers-in-law, had been handling their arms by the camp fire in the morning. Wood to replenish it was called for, when one said to the other, 'hold my pistol while I go for some.' In the transfer, by some means it went off, and the contents lodged in the body of the unfortunate 401 man, who lived only two hours. Death did not startle them now. They were too much engrossed by their own necessities to heed his presence, further than naked decency required. They had buried their first dead in a coffin and shroud, with masonic ceremonies, their second with only a shroud and a board beneath and above him. The last man was buried literally dust to dust, nothing to separate his clay from that of the great parent who opened her bosom to receive him."

They journeyed on, hoping that at the worst they should be met by relief, but as the mothers have told me, with inexpressible anxieties at heart already. "On Truckee river," says Mr. Breen, "the weather was already very cold, and the heavy clouds hanging over the mountains to the west were strong indications of an approaching winter. This of course alarmed several people, while others paid no attention to it. My father's family, among the former, used every effort to cross the mountains if possible before the snow should become too deep. We traveled up the river a few days, when we met the excellent Stanton, returning with five 402 or six mules, packed with flour and meat. Capt. John A. Sutter had given him the mules and provisions, for the mere promise of compensation, an act for which he deserves the love of every soul of that suffering company. He will always be remembered by me, with gratitude and reverence, for that generous act. And Mr. Stanton, who sacrificed his life to assist his companions—for he had no family or relations in the company—should be held in honored remembrance by every one who can appreciate a noble act. The clouds on the mountains looked very threatening, but he naturally looked at the bright side of things, and assured us there was no danger, little thinking that the the next summer's sun would bleach his unburied bones, not far from that spot."

It had snowed at the last burial on this river, and they traveled up its banks amid wintry desolation, made a hundredfold more desolate by the frowning presence of the stern gigantic mountains, by the feeble condition of their cattle, which the snow deprived of sustenance, by their scanty stores and already overtaken powers of endurance. They reached Truckee Lake 403 on the fourth of November. It was cold, and on its banks the snow already lay to the depth of a few inches. They encamped for the night, availing themselves of a couple of huts which had been erected there the winter previous by a few belated emigrants or trappers. They hoped to push on in the morning. Their exhausted and starving animals were offered some boughs. By this time their wagons were nearly empty of their burdens, but they were, even thus light, an overmatch for the feeble cattle.

Mr. Breen says of this day's work and that which followed it: "In the morning it was very cold, with about an inch of snow on the ground. This made us hurry our cattle still more, if possible, than before. We traveled on, and, at last, the clouds cleared, leaving the towering peaks in full view, covered as far as the eye could reach with snow. This sight made us almost despair of ever entering the long-sought valley of the Sacramento; but we pushed on as fast as our failing cattle could haul our almost empty wagons. At last we reached the foot of the main ridge, near Truckee Lake. It was sundown. 404 The weather was clear in the early part of the night; but a large circle around the moon indicated, as we rightly supposed, an approaching storm. Daylight came only to confirm our worst fears. The snow was falling fast on that terrible summit over which we yet had to make our way. Notwithstanding, we set out early to make an effort to cross. We traveled one or two miles—the snow increasing in depth all the way. At last, it was up to the axle of the wagons. We now concluded to leave them, pack some blankets on the oxen, and push forward; but by the time we got the oxen packed, it was impossible to advance; first, because of the depth of the snow, and next, because we could not find the road; so we hitched to the wagons and returned to the valley again, where we found it raining in torrents. We took possession of a cabin and built a fire in it, but the pine-boughs were a poor shelter from the rain, so we turned our cattle at large, and laid down under our wagon-covers to pass the night. It cleared off in the night, and this gave us hopes; we were so little acquainted with the country as to believe that the rain in the valley was rain on the 405 mountain also, and that it would beat down the snow so that we might possibly go over. In this we

were fatally mistaken. We set out next morning to make a last struggle, but did not advance more than two miles before the road became so completely blocked that we were compelled to retrace our steps in despair. When we reached the valley, we commenced repairing the house; we killed our cattle and covered it with their hides.’

The courage to make such great exertion was not evinced by the whole party. Many remained in the valley awaiting almost with indifference its result. One of the leading spirits in these efforts was the mother of our narrator, who had, indeed, a world to struggle for—a sick husband and seven children, the youngest a nursing babe, the oldest but fourteen years.

They were an Irish family, who had been well-to-do before leaving their last home in Iowa, and they had still a large number of cattle, and as many other resources as any other in the company. The father, in these terrible days, was nearly or quite disabled, from an attack of a distressing ailment which he had 406 suffered for several days before reaching their encampment, so that the responsibility of saving the family devolved chiefly on the mother. And the unshrinking firmness, resolution and self-devotion with which she served them, in that fearful season, deserve commemoration beside the noblest deeds of humanity. Conceive with what palpitating anxiety she watched every struggle of the faithful beasts; with what heart-sinking she saw them utterly fail, thus dooming her tender babe, and young children, and feeble husband to trials of which human fear could not depict the appalling character and duration.

They sat down at the huts helpless—compelled to abide the issues that might await them. Their stores were nearly exhausted. Bread had quite disappeared—a little tea, coffee, and sugar were all they had left, except the flesh of their miserable beasts. The relief stores were very soon consumed by a community of seventy or seventy-five cold and hungry people, and as removal was impossible to any but the ablest, it was soon decided that the most hardy and capable should at once set off 407 on foot, to complete their journey, taking with them only enough to support life for six days, by the end of which period, if ever, they thought they should reach Bear Valley. They set out, reached the tops of the mountain with infinite difficulty, and then, finding it impossible to ascertain what precise direction to take, waited on the snow two days and nights, for the man Stanton who had

come out with the stores, and was to go in with them. His mules had strayed away, and he was reluctant to set off to go to their owner without them. So the foot party was obliged to return to camp, where, for the time, they might all be considered as settled. Trees had been felled for the walls of cabins, which were covered with the hides of their oxen and horses. There were three camps in the space of about three quarters of a mile, and another seven miles away further down the shores of the lake. In these the whole party were in some manner sheltered from the rigor and storms of that unfriendly region, and they had need be well sheltered, for on the night after the return of the party lastly poken of from the summit, a snow-storm set in which 408 continued almost without intermission for ten days.

Whose hand will ever adequately record the discouragements of those days? the sickening apprehensions, the yearnings over the helpless and unconscious ones, the destroying fluctuations between hopes that only dawned upon the crushed spirit to be succeeded by fears of palpable midnight blackness! At length the storm was over. The dreary gray clouds, which had lowered so mercilessly upon the devoted party, trooped away, and the blue sky smiled coldly and finely down upon them, as a haughty spirit triumphant does upon its subdued victim. The adventurers made ready and started again on snow-shoes, it being impossible now to move in any other manner.

Every day of the storm had reduced the provisions fearfully, and now no relief could be relied on till fresh tidings of their dreadful situation were taken into the settlements. They set out on the 16th of December. They had been forty-two days at the cabins—an age of terror, anxiety, and dread—but up to the time of their departure, actual starvation had not 409 taken place. They numbered fifteen—ten males and five females. The faithful Stanton, and the two Indians who had been sent with him by Gen. Sutter, were of the party. Under their guidance, hope was entertained that they might reach Bear Valley in five or six days, and they took with them enough of the poor dried beef to allow each person, thrice a day, a bit of the size of two fingers. There was the father, before spoken of, and his two eldest daughters—the married one accompanied by her husband;—an unfortunate young mother, who had been obliged to leave an infant behind her, and two other females. A Mexican, who had joined the emigrants at Fort Laramie, was of the number; the remainder were all men who had come through from the states. They took each upon his or her

own person all on which the preservation of life depended in the fearful journey before them— coffee, a kettle to boil it in; beef, of their poor sort, barely enough to nourish their emaciated bodies sufficiently to support life; matches; a flint-gun; a small axe, and a blanket each. Their snow-shoes were made of their ox-bows and green hide interlaced. 410 They were about two feet in length, by one in breadth. Thus they were equipped. There were but two or three who did not leave behind them father, mother, wife or child, or brother or sister. The country before them was a dreary waste of cold white. Frequently, only the tops of the trees were visible above the snow, its depth varying from a few feet to sixty.

All the long day—and it was long to them though the sun was warming the southern tropic—they urged their fainting, wasted bodies onward, and, at nightfall, gathering a few boughs, they lighted a fire, boiled their morsel of coffee, and drank it with the little scrap of beef they could afford for the evening meal. They then wrapped their blankets about them and slept upon the snow till the morning light recalled them to their weary travel. On the morning of their fifth day out, poor Stanton sat late by the camp-fire. The party had set off, all but Miss G., and as she turned to follow her father and sister, she asked him if he would soon come. He replied that he should, and she left him smoking. He never left the 411 desolate fireside. His remains were found there by the next party who passed.

They pressed on. There was too little of life in them to wonder or fear at anything. They were alone with starvation, and would have been roused and even cheered by the sight of any living being ferocious or docile. Their helplessness and despair were fearfully increased by the loss of their guide. The Indians did not know the country when undisguised, and its chilling mantle would have deceived eyes the most familiar with it. They were now making the small allowance of one day serve for two; but even this could avail them nothing. Their whole store would not have satisfied the moderate appetite of one person for a meal. So, on the evening of the seventh day, when they had given up all expectation of seeing their guide, and would scarcely have lifted a hand or foot to escape from death, a violent rain set in. There was then no possibility of kindling a fire to warm their shivering frames. The pitiless flood drenched, in a short time, their tattered garments. They laid their aching bones upon the oozing snow, and wore away a 412 night which inflicted the

agonies of a hundred deaths upon them. The morning came, and still the flood fell. They roused themselves to move on a little, if it were possible, despite the storm; but they had lost their course, and the sun no longer befriended them. It was proposed to return to the cabins, following their own tracks, but the Indians would not consent, and Miss G. resolutely determined to follow them. There was nothing possible, there, but starvation. The fate before them could not be worse, and might be better. Miss G.'s resolution encouraged her companions. They went on all day without a morsel of food, the rain pouring continuously. At night it ceased. Some were confused in their perceptions, some delirious, some raving. Those who were still strong enough to realize their condition, might well now despair. The women bore up better than the men. One of them had about her a cape or mantle stuffed with raw cotton, and, upon a minute examination of it, she found, between the shoulders, about an inch square of the inner surface dry. The lining was cut, and enough taken out to catch the spark from 413 the flint. They had lost or left their axe, but were able to make a fire, after much difficulty, of a few gathered boughs. They sat down around it. There was nothing else to be done. Preparing, distributing, or eating even the wretched morsel that had kept them alive to this time, no longer occupied them. They had no speech but the ravings of their delirious companions, no hope but that of death.

Scarcely had they begun to feel the warmth which faintly revived their decaying sensibilities, when the angry clouds began to descend upon them in snow. It fell with a silent, blinding, merciless steadiness. It came as the messenger of that power whom they no longer dreaded—death. The father, whose two daughters were of the company, was the first released. The chilling rain had pierced his emaciated frame, and subdued the energy which had resisted courageously all that had gone before. He had much to struggle for. His wife and seven children were at the cabins, and he had pressed forward, feeling in that effort the only hope of saving them. But now, all power to serve them was gone, and, perfectly conscious 414 of their own and his condition, he laid down under the relentless storm to die. In that desolate hour of death, he called his youngest daughter to his side, and bade her cherish and husband every chance of life, in the fearful days which he knew awaited them. They were still far from habitation or help, except such as God gave them, and their own courageous hearts. She must revolt at nothing that would keep life in her till she could reach some

help for those whom they both loved. He clearly fore-shadowed the terrible necessity to which, within a few hours, he saw they must come, and died, leaving his injunction upon her, to yield to it as resolutely as she had done everything else that had been required of her, since their sufferings began.

His death scarcely moved those to whom it was most important. To the others, it, perhaps, furnished a hope—a fearful and terrible one certainly, yet still a hope. But another victim was fast preparing; and scarcely had the white mantle of the storm been softly and silently spread over the stiffening limbs that had just ceased to struggle, when another soul took its flight—the poor Mexican lad who had joined them at the fort. They had been forty-eight hours without tasting food. The storm increased. They were in imminent danger of perishing of cold, and the weight of the accumulating snow upon their persons. They wisely took the only measure of defense that was left them against the storm. They spread a blanket, and seating themselves upon it in a circle, stretched another over their heads, thus raising a community of warmth, which greatly assisted their slow vitality. Occasionally they had to raise the blanket, pushing up from beneath, to throw off the accumulating snow.

Under its shelter what horrors were endured and apprehended! Some, who raved, seized upon the persons of those near them—a hand or arm—mistaking it for food, which they were eager to devour. Others sat in the stupor of despair, the idiocy of inanition, or silent, sullen rebellion against the fate which clasped them as in arms of iron. During the night they ate of the flesh of those who had died. That first dreadful repast! The heavens frowning above; the earth glaring beneath; the night air moaning over the great waste, whose silence seemed to snap and rend the very chords of sensation and life in the lightened brains of those who partook. It roused them more effectually than anything had for days. It stirred their utmost remaining capacities for appreciating the horrors of their situation. But the voracious digestive function was more faithful to their need than the revolted will, which, though conquered, stood aloof. The sustenance they took assimilated rapidly and healthfully. They were better and stronger in a few hours.

The storm continued two days. At the end of that time they moved on. But two more died before they set out from this “camp of death.” While there, the Indians heard words which, though spoken in a language unknown to them, alarmed them. They left the party by stealth—ran away.

They now went forward without any guide but the setting sun. They took with them what they hoped would subsist them till they should reach human habitation; but when the last morsel was consumed, there was still the same white waste about them. Then the first 417 providential relief came. A skeleton deer came in their way and was shot—for they had clung to their gun when every other implement had been cast away in weariness or despair. The wretched animal was starved, like themselves, upon the desert of snow, and its slight carcass was consumed to the last inch of hide—every atom that could be eaten. They descended till they reached bare ground. Their snow-shoes were no longer necessary, and the strings and bits of hide were eaten. And yet there were no indications that they were approaching relief. Suddenly they came, one day, upon the two fugitive Indians, resting. Poor fellows! they had had nothing to eat since they had fled from the camp of death on that terrible night. They had traveled on, feeble and hungry, but hopeful; for they knew that abundance was before them, and that it was really not far off, could they but struggle forward.

They never saw their bountiful home again. The starving emigrants, who could not slay each other, thought with less scruple of the fate of these. They had left the wintry mountains so far behind, that it seemed quite certain 418 before the sustenance should be exhausted, which was thus providentially thrown in their way, relief would come from some source.

It was expected that parties would be out to meet them from the nearest settlement; and so, indeed, there were—but they did not fall in with the wanderers, and the first indication of human neighborhood to them was a rancherie, of Digger Indians, who gave them of their stores—acorns, seeds, etc. They sent them forward, when they had a little refreshed themselves, with a guide, to the next rancherie, whence another conducted them to the next, and so on, till they reached Bear Valley. In it an emigrant had settled the year previous, and there were shelter and food for them. Before they reached it, they were met by a party who had come out to them with mules and provisions. They were then within a day's travel of the rancho, where they arrived after night-fall. Miss G. and

one of her companions assured me that the cheer of a royal palace could never so satisfy them as did that of this rude home. The friendly light shining, not, as they 419 afterward observed, from a window, but through gaps in the walls, far into the dreary darkness that had walled them in so long, seemed to promise them, while yet afar off, princely comfort and abundance.

They entered it on the evening of the thirty-second day from the cabins! They had set out, fifteen in number; they were now seven—haggard, tattered, with naked feet, frozen and bleeding, emaciated, wild countenances, unnatural voices, and incoherent speech, they entered the hospitable dwelling where they had been expected and prepared for—two men and five women!!

No more starvation, no more horror before them! Did they consider it then? No; they sat down, housed and fed, and simply rejoiced in the blessed sense of warmth and plenty and repose. Few experiences can be richer in satisfaction than theirs of the first few hours, before memory began her painful work—before the stunned sensibilities revived to feel their own wounds—before the subdued intellect reasserted itself—before, indeed, the life which was not animal reclaimed its power. 420 How perfect the rest to the exhausted nature.

The party whose sufferings I have attempted to record, left at the cabins in the mountains about sixty souls. Nearly half of them were children, from a few months old, upward. When this party left, there were no provisions in their camps but the poor beef of the wasted cattle they had slaughtered, and this was so scarce that it was very sparingly used—the question with the thoughtful and faithful minds of that unfortunate community being, How little is it possible for me to support life on? The relief party had made them fully aware of the almost impossibility of transporting provision to them over the deep snow. Animal strength was out of the question, and men could bear but little beyond what was necessary for their own support in the journey to and fro. There could no others leave the cabins without a guide; the feeble and the young it was thought impossible to start with till the snow that lay in their way should have, at least partially, disappeared. Thus they were to husband every 421 atom of sustenance. A few inches of hide supported a family an entire day. Nursing mothers could no longer nourish their infants. Some were happily released before the days of sorest hunger came.

Their cabins were deep down in the snow after the heavy storms came, and it had to be shoveled from the roof, and cut in stairs from the doorways, to afford communication with the upper world. In each of the three cabins that were near each other, as, indeed, in all, there were women and children, and kindly offices and sympathies were exchanged, as their needs varied.

There was little visiting, except when death entered one or more of those memorable homes. He was never preceded by disease; gaunter and feebler grew his victims daily, the strongest and ablest first. Men who loved none that were near—who felt themselves doing battle alone with the terrible foes that hemmed them in, were the first to surrender. Some half-grown youths and children perished, but no women—especially no mothers—for a considerable period. These went, where the deepest misery was, ministers of mercy and tenderness to the suffering—too earnest to mitigate the pains of others to be altogether consumed by their own; “Love's divine self-abnegation” raised them above the naked animal necessities which destroyed those not thus supported. With the true instinct which such a tremendous situation would unclot of all conventional or false leanings, they were, in being always sought, acknowledged as the most merciful, the most tender, the most efficient. Starving men appealed to them. Women who had children perishing, called for help on women who also had children to suffer. In the middle cabin of the three I have described as being near together, lived the Irish family I have spoken of. They had reached that place with all their animals, and consequently were among those best prepared to meet the terrible emergencies before them. Their store of beef was piled in a corner of their little apartment, and upon the other side of a partition, which did not quite divide the house, there was a profane, coarse, blasphemous German, or Dutchman. His revolting language had terrified and shocked the good Catholic mother often, before they reached this spot, and now it made her tremble to hear his imprecations. He was entirely destitute, with a wife and two children, one of whom, fortunately, died early in the days of starvation. He had wisely established himself near the largest stores and liberal hearts—his unblushing selfishness having proved, before that time, that he would not lack what was essential to support life while his neighbors had it.

There the indefatigable, self-denying mother and wife watched over her family, nursed, tended, fed, clothed, and kept them alive from the sixth or seventh of November till about the middle of February. What a record would the history of those three months make! One feature of it, not to be forgotten, was the constant expectation of relief. They lived, as it were, a subterranean life. The people who came would first be heard above; and the silence that surrounded them, no living thing approaching, was seldom broken without. Those who were of their community, came 424 silently and went silently; and their ears had soon become so familiar to the accustomed noises, that they knew each one. But the painful tension of the organs, to catch a tone that should foretell release from their dreadful lot! A shifting of the wind, so that it brought from the angles of their snow embankment an unfamiliar tone, would make their hearts beat more quickly. They went to sleep with this hope, and woke with it. It attended them in the preparation and taking of every miserable meal, and in all the weary hours between those events; and though they talked many times as if it had utterly forsaken them, yet it never did for a moment. But for it few of those who survived to better days would have outlived those dreadful ones.

Mr. Breen says: "About this time an incident occurred which greatly surprised us all. One evening, as I was gazing around, I saw an Indian coming from the mountain. He came to the house and said something which we could not understand. He had a small pack on his back, consisting of a fur blanket, and about two dozen of what is called California 425 soap-root, which, by some means, could be made good to eat. He appeared very friendly, gave us two or three of the roots, and went on his way. Where he was going I could never imagine. He walked upon snow-shoes, the strings of which were made of bark. He went east; and as the snow was very deep for many miles on all sides, I do not know how he passed the nights." One can believe that he would do as well in this respect as the poor starved men and women who had left the cabins.

One day a man came down the snow-steps of Mrs. Breen's cabin, and fell at full length within the doorway. He was quickly raised, and some broth, made of beef and hide, without salt (that necessary article having been forgotten in the wagons at the top of the mountains, which were now entirely buried in snow), put into his lifeless lips. It revived him so that he spoke. He was a hired

driver. His life was of value to no one. Those who would have divided their morsel with him, were in a land of plenty. She said that when a new call was made upon her slender store, and she thought of her children, she felt she could not withhold what she had. God had given and preserved it to her, and she trusted firmly in Him to save them when all should be gone.

Thus she fed the fellow, her next neighbor, whose wickedness made her tremble lest it should provoke the judgment of God, and whose dreadful conduct afterwards showed a nature not human but altogether monstrous and fearful; and thus she shared with perishing women and children the store that had been spared to them. Her pious faith, her warm heart, and her energetic nature fitted her for her lot. In her the sublime promise, “As thy day, so shall thy strength be,” was literally fulfilled. Her husband had been ill on their arrival, and he had barely recovered strength to move; but, seconding her humane purposes, he dispensed their meat to those who had none; and the houseless and starving never went from them altogether unfed. Their hut became the resort of the utterly destitute—those who had no share either in heart or hearth. Eleven of the wretched ones expired in it, and more who fed there live to this day.

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“O! dear Mrs. Breen,” said one of her neighbors, coming quickly in one morning, “my dear boy is dying. Will you not give me some food for him?”

“Indeed then I will, dear,” was the ready answer. “Take some of the beef.”

The poor mother had often had some before. She took it, and, fast as her wasted limbs would carry her, hurried back to her cabin. She first tasted a few morsels raw, to give her *heart*; but this time her speed was vain. The poor emaciated boy, though he tasted what she brought, was too far gone to revive; and in a short time she sent a messenger up to ask her good neighbor to come down with one of her sons, and assist in burying him in the snow! What a burial was that! Performed by two starving women, and a lad scarcely more alive than the one he was assisting to bury!

The man who had fallen in their door, died with them. Children, whose parents were gone before them, either to the grave or on the journey, were taken in and fed, and tended. It was wonderful

how, with her nursing babe, 428 with the care that was necessary in preparing and dividing the little food she dared to give them each day, with the constant calls upon her humanity and strength to attend to those whose lot was more deplorable than her own, she bore up under all—encouraged everybody, and constantly gave out, as it were, life to the sinking, hope to the despairing, courage and faith to the doubting. They needed it all and more, for the long-hoped relief came not. Day after day went past, and they wasted, and death crept closer and closer to them.

Mr. Breen says: “About this time, Mrs. Reed put afoot, as brave an undertaking as was ever recorded of woman. It was to travel with a man and another woman across the mountains and send relief to her family (her husband was gone before, and she had four children in the camp). But her heroic undertaking failed. After traveling several days she was obliged to return, and the greatest wonder is how they were ever able to retrace their steps, as the snow fell several feet while they were gone. The man who accompanied her died a few days after their return, then another man, then a 429 child, and, in a few days, a woman, the mother of several children. Death had become so common an event, that it was looked upon as a matter of course, and we all expected to go soon.”

With what joy and hope a relief party was hailed that arrived about the last of January. It brought but slender supplies, and the individuals composing it were to return immediately with as many of the sufferers as could set out with them. This party had been sent out chiefly, or in part, through Mr. Reed's efforts, and his family were among twenty-one who left the cabins to travel over the snow, on the first of February. The children were to be assisted forward by the strong men; but after a mile or more up the mountain, the difficulty proved too great in the case of the two younger, and they were taken back to Mrs. Breen's cabin to await their further chances there. The rest of the party pressed on.

I know but little of that transit; some perished by the way, and all were reduced to the utmost extremity before they reached the settlements. Mr. Reed's wife and children 430 reached him after a separation of four months. What a meeting must that have been! The wasted persons, the haggard countenances, the tattered clothing, and, then, the painful thought of those who were yet behind. Could they also be saved? Two of Mrs. Breen's sons were in this party, the ablest and eldest. She

received the little ones who were returned to her, and fed and cared for them with her own, and she told me that in giving them their scanty meals, she could never divide a larger portion to her own than to the strangers. Their constant nourishment was the dry hide boiled without salt (she had a little pepper) and a very little beef with it. The hide was burned to remove the hair, scraped, and, when boiled, made a gelatinous broth, far more nutritious than the poor beef would have made without it. But this could not last them much longer. Already one cabin had been unroofed and thus rendered untenable.

Among those who perished was not the wretch who lived under the same roof with the Breen family. He yet lived to consume the sustenance that would have sustained a 431 worthier life. His wife and surviving child had come in with the last party, and there is a sort of satisfaction in knowing that base and brutal as the man-cannibal was, the wife was not altogether lacking in traits that allied her to him. For the only act told of a woman in this whole dreadful history, that was unworthy of her sex, was of this one. It is said that on their way in, after they were a day or two from the cabins, her child appeared to be dying, and she herself seemed unable to travel. She was advised to return. It was much easier traveling back than advancing, because the road was well beaten, and she was in no danger of encountering anything, for the waste of snow was an utter solitude.

She refused; and with the word, tossed her helpless, sinking babe from her, saying: “Why should she go back with a half dead child!” The development of her husband's atrocity, which afterwards took place, would have made it painful to think of her as linked to him had she been altogether so noble and self-sacrificing as those of her sex who shared her lot.

About the thirteenth of February, a relief 432 party arrived. Mr. Reed conducted it. They had *cached* provisions on the road, and reached the cabins with only a small quantity of wheaten meal, made at Sutter's Fort. They left a morsel at each of the camps, and went below to the solitary one where death had been busy, indeed, and hunger had driven humanity to its last resort—preying upon the dead.

They left at this camp only a mother and her three children. Everybody else had perished, and the distraught mother refused to leave her wretched habitation because of the treasure of money and goods it contained, insisting that government should find means of transporting her family and effects safely to the country whither she was bound.

There was no time to be lost. Every day imperiled lives. So the second day after the arrival of Mr. Reed's party, twenty-one souls set out; many of them were children, and two infants who had been nursing till the maternal fountain had been dried. The wheaten-meal had been baked into biscuit for the journey, and the provident Mrs. Breen had reserved through all, a few strips of their poor beef dried, four 433 pounds of coffee, and a small paper of tea. The latter article, with a lump of loaf sugar, weighing about a pound, she carried at her waist.

When they set out they left at the cabins a father near to death, a mother and three children; at the lone cabin two children, two and four years, and the grandmother of one of them, and the dreadful German at the upper cabins.

The man was alone in the hut, he occupied; the woman and the two children in a neighboring one.

The moving party camped the first night at the top of the mountain, a place bleak and cold enough to bodies well fed and clothed, but dreadfully chilling and wretched to the feeble starving creatures who had, with difficulty, reached it from the comparative shelter and warmth of their habitation below. Here a very scanty supper was made of the biscuit; a few spoonfuls of meal, thrown into some snow-water, made a little gruel for the infants, and after a night of aching wretchedness which can well be imagined, they rose early, and taking a 434 few morsels, each, of the bread, journeyed on Mrs. B. was not fortunate enough to taste her beef or coffee, which she had, at starting, committed to the keeping of one of the men. Sometimes, when she sat in the long nights watching her perishing family by the camp-fire, she saw those on the opposite side of the logs preparing and drinking the latter; but with that feeling which will be readily understood by many natures, and those not of the worst, she could not ask for a drop of it.

On the third day out, they met a party going to the cabins—the fathers of the two children, to bring them on. And I may as well state here, that when these men arrived, they found their two young children dead; also the grandmother who was with them, and the husband at the lower camp. Evidences of the most atrocious conduct on the part of the German were too palpable to be mistaken; and on entering his hut, the father of one of the murdered children seized an axe with the purpose of cleaving him to the earth; but in the act of upraising it, he said he suddenly remembered to what dreadful straits they had all been reduced, 435 and it fell at his side. They left this wretch,* who was well able to travel, and the insane mother, at the lower camp (taking with them the three children), the only living beings in those homes of desolation and death, and journeying as rapidly as possible, overtook the party they had passed, before they were far on the way.

Not to have to return to this monster again, I may as well state, that the next party who went out in the spring, found him still there alone, and in a box in his cabin, the body of the unfortunate woman who had been left in the camp below, chopped up! When accused of her murder, he denied it stoutly, and said she had died; but a pailful of blood, found beneath his bed, gave the lie to his words. He had murdered the woman, plundered her cabin, and was at last compelled, after reaching California, to give up a part of his stolen treasure.

On the afternoon of the day they joined them, a snow-storm set in very violently, and increased to blinding thickness before the evening was far advanced. They encamped early, and the men of the relief party gathered and set brush in the snow, and threw up a bank against it, to break the storm off the fire and those who surrounded it. Mrs. B. told me that she had her husband and five children together, lying 436 with their feet to the fire, and their heads under shelter of the snow breast-work; and she sat by them, with only moccasins on her feet, and a blanket drawn over her shoulders and head, within which, and a shawl she constantly wore, she nursed her poor baby on her knees. Her milk had been gone many days, and the child was so emaciated and lifeless, that she scarcely expected at any time, on opening the covering, to find it alive. The other lay with her babe and three or four older children, at the other side of the fire, where were, also, most of the rest of the party. The storm was very violent all night; and she watched through it, dozing occasionally for a few moments, and then rousing herself, to brush the snow and flying sparks from the covering of the sleepers.

Toward morning, she heard one of the young girls opposite call to her mother to cover her. The call was repeated several times impatiently, when she spoke to the child, reminding her of the exhaustion and fatigue her mother suffered in nursing and carrying the baby; and bidding her cover herself and let her mother rest. Presently she heard the mother ⁴³⁷ speak, in a quite unnatural tone, and she called to one of the men near her to go and speak to her. He arose after a few minutes, and found the poor sufferer almost past speaking. He took her infant; and after shaking the snow from her blanket, covered her as well as might be, and left her. Shortly after, Mrs. B. observed her to turn herself slightly, and throw one arm feebly up, as if to go asleep. She waited a little while, and seeing her remain quite still, she walked around to her. She was already cold in death. Her poor, starving child wailed and moaned piteously in the arms of its young sister; but the mother's heart could no more warm or nourish it.

This was the first death in this party. The storm continued through two days and great part of two nights, and the whole party were obliged to lie awaiting its close. As the third morning advanced, it abated; and the men, feeling how nearly impossible it would be for the young and feeble to move on over the deep fresh-fallen snow, and the certainty of death to all, if they remained waiting, proposed going on rapidly, taking Mr. Reed's two children, and ⁴³⁸ hurrying out help to those who were obliged to stay behind. The provisions that had been brought out to this point had been consumed; so that those who remained, remained to certain death, unless relief came speedily. They departed, promising, in this respect, everything that was possible, and leaving poor Mrs. B., the only active, responsible adult, beside her feeble husband, to care for those ten starving children. A higher trust sustained her, or she had sunk in that appalling hour. The sky was yet draped in sad-colored clouds, which hung over them most of the day. They had no food—nothing to eat, save a few seeds, tied in bits of cloth, that had been brought along by some one, and a part of the precious lump of sugar. There were also a very few spoonfuls of the tea remaining in the bottle. They sat and lay by the fire most of the day, with what heavy hearts who shall ever know? The husband, the wife, their five children—the three just left motherless, and two or three others—the remnants of families that had perished.

They were upon about thirty feet of snow, beside a fire made by falling several trees 439 together from opposite directions. The stark mother lay there before them—a ghastlier sight in the sunshine that succeeded the storm, than when the dark clouds overhung them. They had no words of cheer to speak to each other—no courage or hope to share, but those which pointed to a life where hunger and cold could never come, and their benumbed faculties were scarcely able to seize upon a consolation so remote from the thoughts and wants that absorbed their whole being.

A situation like this, will not awaken in common natures religious trust. Under such protracted suffering, the animal outgrows the spiritual in frightful disproportion; yet the mother's sublime faith, which had brought her thus far through her agonies with a heart still warm toward those who shared them, did not fail her now. She spoke gently to one and another—asked her husband to repeat the litany and the children to join her in the responses, and endeavored to fix their minds upon the time when relief would probably come. For nature taught her as unerringly and more simply than philosophy could have 440 done, that the only hope of sustaining them was to set before them a termination to their sufferings.

What days and nights were those which went by while they waited. Life waning visibly in those about her; not a morsel of food to offer them; her own infant, and that little one that had been cherished and saved through all by the mother now lying dead; wasting hourly into the more perfect image of death; her husband, worn to a skeleton, indifferent to his own fate or any one's else. It needed the fullest measure of exalted faith, of womanly tenderness and self-sacrifice, to sustain one through such a season. She watched by night as well as by day. She gathered wood to keep them warm. She boiled her handful of tea and dispensed it to them; and when she found one sunken and speechless, she broke with her teeth a morsel of the precious sugar and put it in his lips. She fed her babe freely on snow-water, and, scanty as was the wardrobe she had, she managed to get fresh clothing next its skin two or three times a week.

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Where, one asks in wonder and reverence, did she find strength and courage for all this? She sat all night by her family, her elbows on her knees, brooding the meek little victim that lay there;

watching those who slept, and occasionally dozing, with a fearful consciousness of their terrible condition always upon her. The sense of peril never slumbered. Many times during the night she went to the sleepers to ascertain if they all still breathed. She put her hand under their blankets and held it before the mouth. In this way she assured herself that they were yet alive; but once her blood curdled to find, on approaching her hand to the lips of one of her own children, there was no warm breath upon it. She tried to open the mouth, and found the jaws set. She roused her husband.

“O, Patrick, man, rise and help me; James is dying!”

“Let him die,” said the miserable father; “he will be better off than any of us.”

She was terribly shocked by this reply. In her own expressive language, her heart stood still when she heard it. She was bewildered, 442 and knew not where to set her weary hands to work; but she recovered in a few moments, and began to chafe the chest and hands of the perishing boy. She broke a bit of sugar, and with considerable effort forced it between his teeth with a few drops of snow-water. She saw him swallow; then a slight convulsive motion stirred his features; he stretched his limbs feebly, and in a moment more opened his eyes and looked upon her. How fervent were her thanks to the great Father, whom she forgot not, night nor day.

Thus she went on. The tea-leaves were eaten, the seeds were chewed, the sugar all dispensed. One child of the mother, who lay upon the snow, perished—not the youngest. An older sister had that in charge, and it still lived, though not a particle of anything but snow-water had passed its clammy lips for near a week.

The days were bright, and, compared with the nights, comfortable. Occasionally, when the sun shone, their voices were heard, though generally they sat or laid in a kind of stupor, from which she often found it alarmingly 443 difficult to rouse them; but when the gray evening twilight drew its deepening curtain over the cold, glittering heavens and the icy waste, and when the famishing bodies had been covered from the frost that pinched them with but little less keenness than the unrelenting hunger, the solitude seemed to rend her very brain. Her own powers faltered—her head seemed to distend enormously, and grow to a vast cavern, in which a thunderous silence

reverberated—ceasing at intervals, when it appeared to have gone out into the borders of that great ringing space.

But she said her prayers many times over in the darkness as well as the light, and always with renewed trust in Him who had not yet forsaken her, and thus sat out her weary watch. After the turning of the night, she always sat watching for the morning-star, which seemed, every time she saw it rise clear in the cold eastern sky, to renew to her the promise, “As thy day is, so shall thy strength be.”

Their fire had melted the snow to a considerable depth, and they were lying upon the 444 bank above it. Thus they had less of its heat than they needed, and found some difficulty in getting the fuel she gathered, placed so that it could burn. One morning, after she had hailed her messenger of promise, and the light had increased so as to render objects visible in the distance, she looked, as usual, over the white expanse that lay to the south-west, to see if any dark moving specks were visible upon its surface. Only the tree-tops, which she had scanned so often as to be quite familiar with their appearances, were to be seen, and with a heavy heart she brought herself back from that distant hope, to consider what was immediately about her.

The fire had sunk so far away, that they had felt but little of its warmth the last two nights, and casting her eyes down into the snow-pit, where it sent forth only a dull glow, she thought she saw the welcome face of beloved mother earth. It was such a reviving sight, after their long freezing separation from it! She immediately roused her eldest son, and with a great deal of difficulty, and repeated words of cheering and encouragement, brought 445 him to understand, that she wished him to descend by one of the tree-tops which had fallen in, so as to make a sort of ladder, and see if they could reach the naked earth and if it were possible for them all to go down. She trembled with fear at the vacant silence in which he at first gazed at her, but at length, after she had told him a great many times, he said “yes, mother,” and went.

He reached the bottom safely, and presently spoke to her. There was naked dry earth under his feet; it was warm, and he wished her to come down. She laid her baby beside some of the sleepers and descended. Immediately she determined upon taking them all down.

How good, so she thought, as she ascended the boughs, was the God whom she trusted!

By persuasion, by entreaty, by encouragement, and with her own aid, she got them all into this snug shelter. At this removal another child was found dead. He was one of the three that had been brought from his mother in the lower cabin. He had a young sister who had set out in comparatively good condition, but was now emaciated and stupefied. The warmth of the fire revived and enlivened her, and when she missed her brother and learned that he was dead, she begged Mr. B. to go up and cut a piece off him, for her to eat.

“O child,” exclaimed the horror-stricken woman, “sure you would not eat your own brother.”

“O yes, I will. Do, Mr. Breen, I am so hungry, and we ate father and uncle at the cabin!”

The man dared not resist her entreaty; for he thought, If she should die when her life might be saved by it, the responsibility would be on me! He ascended to the terrible task. His wife, frozen with horror, hid her face in her hands and could not look up. She was conscious of his return, and of something going on about the fire; but she could not bring herself to uncover her eyes till all had subsided again into silence. Her husband remarked, that perhaps they were wrong in rejecting a means of sustaining life, of which others had availed themselves; but she put away the suggestion so fearfully, that it was never renewed nor acted upon by any of her family.

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But they were now, indeed, reaching the out most verge of life. A little more battle with the grim enemies that had pursued them so relentlessly, twenty-four or at most forty-eight hours of such warfare and all would be ended. They wished it was over; those who were capable of wishing anything. The infants still breathed, but were so wasted that they could only be moved by raising them bodily on the hands. It seemed as if even their light weight would have dragged the limbs

from their bodies. Occasionally through the day, she ascended the tree to look out. It was an incident now, and seemed to kindle more life than when it only required a turn of the head or a glance of the eye to tell that there was no living thing near them. She could no longer walk on the snow, but she had still strength enough to crawl from tree to tree, and gather a few boughs, which she threw along before her to the pit and then tumbled in to renew the fire.

The children, who had refreshed their failing powers with the food that others refused, were soon in a better condition, and so her burden was somewhat lightened, and her fear lessened. 448 But those, whose life was her life, were yet failing. The eighth day was past. She watched for the star of mercy. On the ninth morning, clear and bright it stood over against her beseeching gaze, set in the light liquid blue that overflows the pathway of the springing day. She prayed earnestly as she gazed; for she knew there were but few hours of life in those dearest to her. If human aid came not that day, some eyes, that would soon look imploringly into hers, would be closed in death, before that star should rise again. Would she herself, with all her endurance and resisting love, live to see it? Were they at length to perish? Great God, should it be permitted that they, who had been preserved through so much, should die at last so miserably?

Her eyes were dim, and her sight wavering from inanition. She could not distinguish trees from men on the snow; but, had they been near, she could have heard them; for her ear had grown so sensitive, that the slightest unaccustomed noise arrested her attention.

She went below with a heavier heart than ever before. She had not a word of hope to 449 answer to the languid inquiring countenances that were turned to her face, and she was conscious that it told the story of her despair, yet she strove with some half insane words to suggest, that somebody would surely come to them that day. Another would be too late, and the pity of men's hearts and the mercy of God would surely bring them.

The pallor of death seemed already to be stealing over the sunken countenances that surrounded her, and weak as she was, she could remain below but a few minutes together. She felt she could have died, had she let go her resolution, at any time within the last forty-eight hours. They repeated the

litany—the responses came so feebly that they were scarcely audible, and the protracted utterance seemed wearisome; but at last it was over, and they rested in silence.

The sun mounted high and higher in the heavens, and when the day was three or four hours old, she placed her trembling feet again upon the ladder to look out once more. The corpses of the dead lay always before her as she reached the top—the mother and her son, 450 and the little boy, whose remains she could not even glance at, since they had been mutilated. The blanket that covered him could not shut out the horror of the sight! The rays of the sun fell on her with a friendly warmth; but she could not look into the light that flooded the white expanse. Her eyes lacked strength and steadiness. She rested herself against a tree, and endeavored to gather her wandering faculties. In vain. The enfeebled will could no longer hold rule over them. She had broken, perceptuous fragments of visions, contradictory and mixed, former with the latter times. Recollections of plenty, and rural peace, came up from her clear, tranquil childhood which seemed to have been another state of existence; flashes of her latter life—its comfort and abundance—gleams of maternal pride in her children, who had been growing up about her, to ease and independence.

She lived through all the phases which her simple life had ever worn, in the few moments of repose after the dizzy effort of ascending. As the thin blood left her whirling brain, and returned to its shrunken channels, she grew 451 more clearly conscious of the terrible present, and remembered the weary quest upon which she came. It was not the memory of thought, it was that of love—the old tugging at the heart that had never relaxed long enough to say, “Now I am done; I can bear no more.” The miserable ones, down there: for them her warring life came back; at thought of them, she turned her face listlessly the way it had so often gazed, but this time something caused it to flush as if the blood, thin and cold as it was, would burst its vessels. What was it? Nothing that she saw; for her eyes were quite dimmed by the sudden access of excitement. It was the sound of voices. By a superhuman effort she kept herself from falling. Was it reality or delusion? She must, at least, live to know the truth. It came again and again. She grew calmer as she became more assured, and the first distinct words she heard uttered were, “there is Mrs. Breen, alive yet, anyhow!”

There were three men advancing toward her. She knew that now there would be no more starving. Death was repelled for this time from the precious little flock he had so long 452 threatened, and she might offer up thanksgiving unchecked by the dreads and fears that had so long frozen her.

A little food was soon dispensed, and shortly after a little more, and soon a third meal. It was astonishing to see the almost instantaneous revivification that took place. Some had voracious appetites, and had to be imperatively restrained. In the other parties, lives had been lost by overeating at first. Here, that danger was carefully guarded against, and by morning they were all, except the poor infants, so much refreshed and strengthened, that it seemed possible to set out: indeed, it was an imperative necessity to move, as the supplies that had been brought were very slender, and were already materially reduced. They had snow-shoes, and sank deep—almost to the body at every step. O, it was weary traveling! but hope and fear both urged them forward, despite their extreme feebleness. The poor mother bore her baby, and the little orphan was taken by turns.

One source of exquisite suffering, was the dreadful condition of their feet. They had been so often frosted, that, in several cases, 453 every trace of the integuments had disappeared, and the unsheathed, lacerated flesh left its bloody mark at every step on the snow. This was torture to the poor mother's heart. But she had to urge her little ones onward, painful though it was to them and herself. Their road often lay along the slopes of hills, where a single false step would have precipitated them fifty or a hundred feet; but feeble as they were, they went on without accident, sometimes two, sometimes five miles, a day, till they reached Mule Springs, whither government supplies had been sent, and were then awaiting them, together with animals, and whatever was necessary for the further safe transport of the disabled. There Mrs. B. learned of the safe arrival of her sons who had preceded her, and of the fate that had befallen others, and there she found new cause of thanksgiving for the unspeakable love that had sustained them through all the sufferings and perils which it froze her very heart to look back upon after they had escaped them.

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CONCLUSION.

THE sublime endurance which I have here attempted to portray, as well as that discovered by females in innumerable other instances where hardships and danger have had to be borne, are now confessed by all acquainted with these movements. And one is surprised to hear, even among intelligent persons, all causes but the true one assigned for so significant a fact It is said that men perish first because they have all the care, but the same argument would prove that women—mothers, have none at all, or the least of any class, for they are the last to perish, or they survive all. This is too absurd to deserve a moment's notice.

It is not negative circumstances or qualities of character, that can confer the power of which I speak. It springs from the noblest human attributes—it is their highest exercise It is love—the most devoted and 455 self-oblivious—love, such as only woman's heart is capable of—love, that is nowise allied to intellect—neither limited nor expanded by it—love, such as outlived Gethsemane and triumphed over Calvary. Give to a nature, largely endowed with this divine quality, a motive, and it will prove itself possessed of fortitude as noble as its love. Thus have many delicate women, who at home were invalids, exhibited on these dreadful journeys such powers, such miraculous endurance, such indifference to personal suffering, such fertility of resource, in serving others, as have seemed incredible when related. The littleness, the pretty weaknesses, and querulous selfishness which women often show under the ordinary fatigues and annoyances of travel, are, in all characters of real worth, replaced, when times of danger and suffering come, by the noblest courage and self-sacrifice. Sensible, honest, and brave men, who have crossed the plains, agree that they would greatly prefer, for courage and resolution, a company of women to one of men, unless the latter were picked and proved beforehand.

I must be permitted a single remark on the 456 condition of my sex in this anomalous country before closing my last page. It is to express my full persuasion, that the distrust shown toward women here, is in a far greater degree a consequence of the corruptness of the other sex, than of ours. Men whose consciousness accuses them, if not of crime, at least of fearful proclivity to it, believe that they are not alone in experiencing this. They go further and judge others, whom they see tried in similar ways, to be worse than themselves; for if they have, perchance, resisted

temptation a little, they are apt to believe that their neighbor, under the same circumstances, has yielded—it is so comforting to many persons, to think worse of the condition of those about them than of their own. And men of common intelligence and perception of character, often think women weak in the very directions wherein those whom they judge know themselves to be strongest, and thus it happens that in chaotic communities, the harshest judgments may be exercised toward large numbers who are least deserving it. Every thoughtful observer of new society can testify to this truth; and 457 painful as it is, to think on the ruin that has overtaken such numbers in this land, there is strength in the knowledge that human nature never, in any other age or clime, resisted more potent or pervading temptations. Honor and love to the souls that have proved their integrity here! They should never more be doubted.

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SUPPLEMENTARY CHAPTER.

THE PRESENT CRISIS IN CALIFORNIA.

SINCE the latest of the preceding pages were written—a period of several months—California has developed a higher phase of her history than we have hitherto seen. Destined, from her physical and civil condition, to rapid development and great fluctuations in her internal affairs, the present crisis in her history has not surprised any intelligent person who has spent the last three or four years within her borders. But the case is different to many of our eastern friends, who cannot, from the point of observation they occupy, nor from any experience they have ever had, truly estimate the causes of the events of the last four months in California. They are consequently less able to appreciate their true character and probable consequences.

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It will be necessary, in endeavoring to state the present case fairly, to refer to the past in so far as will serve to show that the real friends of order in California do not adopt or defend the extraordinary measures of this crisis, but for reasons equally extraordinary, and as imperative as they are uncommon. Comment upon the incongruous character of the population of that state is needless. It is already well understood that, from the year 1848, there has been steadily gathering

upon its shores such a body of people as were never before assembled anywhere on the face of the globe—so mixed of all the elements and conditions that make up humanity. Considering this fact, and the purpose which drew them there, together with the collateral influences of the life after arrival in the country, it was not to be expected that the early years of the state could be passed without agitations. Extraordinary causes were in operation, and corresponding effects must appear and be disposed of in some manner.

I have alluded, in the foregoing pages, to the Vigilance Committees of California, and 460 their wholesome action in the years '50 and '51. At that time the state contained a dangerous admixture of outlaws from many parts of the civilized world, but chiefly from the neighboring British colonies in Australia, and from the older states of the republic. There was also a large body of industrious people, not criminal, with families, lives, and property, which often they seemed to hold by sufferance of the bad. There were, then, nowhere in the state, it may be said, any proper means for securing a sound administration of the criminal laws. There was not a safe prison within its limits. A widely-scattered population, occupying a country which offered every sort of natural security to the fugitive—game for subsistence, a climate in which shelter was superfluous three-fourths of the year, fleet horses in abundance, and impenetrable retreats and hiding-places—could not, it will readily be believed, feel itself efficiently protected by any but the promptest measures. In many neighborhoods, there was often literally no way to dispose of a criminal or dangerous man, but either to put him to death, without the slow 461 and uncertain intervention of legal process, or set him at large to repeat his crimes.

Accordingly, as I have said, there were in those years, in the mining and country regions, frequent administrations of Lynch law, where no organizations, such as I have named, were gone into for that purpose. But in the cities, where like measures were equally demanded for safety, these apparent ebullitions of popular indignation were too insecure, as well as too undignified; and when—as in San Francisco in '51—crime, in the form of incendiarism, murder, burglary, and robbery, multiplied frightfully with each passing month, and the law, from whatever cause, was powerless to check it, surely it will not be urged by any reasonable person, however great may be his love of order, that the people were wrong to take self-protection into their own hands. Society had run far

ahead of any prescribed methods of self-preservation—it must take such as it could command. It did so promptly when it began; but with such entire absence of passion or excitement, and with such careful regard to justice and necessity, that 462 it lost none of its self-respect, and none of the confidence of those who could truly understand its emergencies, and the manner in which they had been disposed of.

The proceedings of those early Vigilant Committees were characterized by a most admirable temperance and moderation, which, however, never partook of timidity. To every act of theirs, the people responded with one voice, “It is well done.”

In August, 1851, the Vigilance Committee of San Francisco took from the city prison two men named McKenzie and Whitaker, and hanged them in front of the rooms occupied by that body. These men were notorious criminals. Both confessed to crimes which would have brought upon them the same penalty elsewhere; and they had been in the courts so long, that it was justly feared that, if left to them, they would finally escape, as many of their companions in crime had, and live to repeat the offenses which had made them a terror to peaceable citizens. This act was warmly approved throughout the state. At the time of its occurrence, I was visiting the mines, and 463 I had the amplest means of knowing how the laborious and honest people among that class regarded it. It was, I believe, the last, or the last that attracted public notice, of a series of executions and banishments which made San Francisco and the whole state comparatively safe and quiet for a time.

The class of people, then dealt with, were, for the most part, low criminals—generally professedly such—murderers, notorious or dishonorable gamblers, incendiaries, robbers, or inveterate thieves.

The state was well and seasonably rid of them. It had, then, no safe means of confining them, could they have been duly tried and convicted in the courts; and it was utterly incompatible with the safety of its good citizens to suffer them to be at liberty within its borders.

When this work was well done, there was a long period of tranquillity. Civil and criminal laws were enacted; a judiciary system organized, and put in operation throughout the state; elections were regularly held; and, to all appearance, the machinery of civil and 464 political life was fully and

successfully set in motion. Most persons thought the troubled days were past, and indeed, for a time, there seemed no good reason to apprehend a return of them. But one bad and alarming feature was always observable—the election of the worst men to office. I know it may be said that this is true of other states, as well as of California, and it is painful to have to confess it. But there is a broad distinction between such results in the older states and in this—a distinction which has two phases—one, viz., that such choices were much more dangerous there than elsewhere, because men in office were practically unchecked in their deeds—almost unrestrained in their imaginations of wrong. The truth of these assertions is shown in the fact that, notwithstanding the enormous malfeasances known to have been committed, notwithstanding that the state is disgraced by a catalogue of official abuses and crimes, at which every good citizen stands aghast, when they are recounted to him, there is not yet recorded one sentence of punishment upon an official offender; not a single verdict awarding 465 to a doer of such deeds the disgrace which he merits. I will not stop to comment upon the shocking laxity which this not only indicated but fostered. When such men could be chosen to office, and do such deeds, undisgraced, where were the people to find their standard of character?

But, there was another, and, if possible, worse side to this political fact. This was, the positive and notorious foulness of the characters often chosen to fill public stations. It is often said of the candidates in our popular elections in other states, that we lose sight of fitness in choosing them, and it is too often true; but in California it has been frequently seen that gross, positive, disgraceful unfitness was the surest means of success. Of two candidates, one of whom would not elsewhere be admitted to the society of respectable persons, or recognized by a gentleman in the street, who was ignorant as well as vicious; and the other, intellectually capable, cultivated, and of known integrity, the chances were, as ten to one, in favor of the former. There seemed often a systematic, deliberate choosing of the worst 466 material offered; which is ever a fatal omen for the accomplishment of right work. This was more especially true of the cities, and of the counties containing considerable towns. It has happened at different times in all parts of the state. I am not deeply enough skilled in the mysteries of political life to be able to speak with certainty of the real origin of this humiliating, but undeniable fact. I am unwilling to think that it originated wholly in the indifference of the

good citizens to such results. It seems more reasonable to suppose that it might first have been due in part to this cause, and in part, sometimes, to frauds perpetrated by a class of men who have since become well known in California. But, whatever its primary cause, the fact is indisputable. At this hour the ranks of officials of all degrees, throughout the state, furnish abundant painful evidence that it is so. From Oregon to Lower California, and from the Sierra Nevada to the shore of the Pacific ocean, there are men, this day, holding offices of trust and dignity, whose moral life (I speak advisedly) would disgrace the lowest resorts of the most degraded beings 467 in human form; and others, whose intellectual incapacity and want of cultivation would be a hindrance in the commonest mechanic shops of New England, and the northern and middle states.

Such a state of things, be the direct cause what it might, could not long exist without producing manifest and fearful disorder. Practically, intelligence and integrity are at a discount among any people which puts its worst material to the noblest and most important uses. An architect would be condemned at once who should lay decayed timber for his main beams; and so, a people stands, to all intents and purposes, condemned to disorder, misrule and dire confusion, who will make its highest judicial officers of men whose single lives unite, in an unparalleled glory of degradation, the fearful trinity of dice, drunkenness, and debauchery, or choose, as one of its highest representatives, a man whose nature assimilates him to criminals; whose deeds, previous to his elevation, gave all, who would take heed, fair warning of the wrong and shame that have followed that disgraceful event.

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But our supreme judges and members of Congress are fair indices on those high elevations, visible to the whole country, of what is continually happening on the lower planes of public life. Be the station high or humble, the incumbent is infinitely more likely to disgrace than honor it. In one county and town, which I happen to know the history of, the town constable, who was kept in that office for four successive years by annual elections, was a Botany Bay convict, known to be such; and he had been, once at least, publicly whipped there where he was elected, for petty theft, while California was a Mexican province. While in office, he was once indicted for perjury, and escaped by that universal remedy for such attacks—non-agreement of the jury—and *even after that was*

reëlected. One of the county judges, though well qualified for his place in point of native ability and cultivation, was a drunkard and debauchee. His manner of life, during the whole of his official term, was an insult to every good and self-respecting person in the community; and on leaving the country, he left behind him one or two unfortunate 469 children, whom he acknowledged as his, to the care of their depraved, vicious, beastly mother, with whom he had lived openly and unrebuked during his official career. By the time it expired, many of those who had helped to place him in office were heartily tired, and demanded a change of some sort. They got it. His successor is, I believe, an honest man. He would not take a bribe, I think, nor disgrace himself or his family by any immoral act; but in a written opinion, which he rashly ventured on giving, in a case that was brought before him, on an appeal, he says, after giving the title of the cause, in characters which no keenness in the art of deciphering has ever yet rendered truly:

“In the abov intitled caws the summons are defected etc.,” and arriving at the fourth divivision of his subject matter, he says: “The coaret ered in adgouring the caus on motion of the constable, and afterwards trying the caws. It is tharefourd orderd that the gudgement be reverst and a new trial ordered;” but on being advised that the ordering of a new trial set aside his own decision on the judgment of the lower court, he wisely determind to efface 470 it, and so the original document remains to the entertainment of all beholders, exciting their wonder in an equal degree by its chirography, its varied orthography, and its wonderful construction. It has a value in this connection, however, apart from these; it shows us that there was another tribunal in the country, in an equal state of illumination, since it first “*adgorned*” this cause, made famous for evermore by its treatment, and *afterwards* tried it. O that some one might be found competent to the treatment of these modern Dogberrys, to write them down, and the scores who are like them in the country, as they deserve to be.

I should not do justice to my argument did I not state, that on both occasions, when these men were elected, the profligate as well as the incompetent, there were candidates very well qualified as to ability, and of good character and standing. I cannot undertake to say why those should have

been chosen and these left, unless the answer made by one of the voters of the country, when the question was put to him, may throw some light upon the election of the last man.

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“It was his three daughters that elected him,” said this man.

The questioner looked surprised, perhaps, incredulous.

“It is true,” he reiterated, “you can see for yourself; there are a great many single men in the country, and the judge's daughters are fine girls, though they are ignorant. I am a single man myself and I voted for him, though I never expect to ask one of them to marry me, and should certainly have voted for the other man if the daughters had been out of the question.”

So absurdly do people, here, more than anywhere else, I believe, suffer themselves to be influenced in grave acts. Not many bad elections are due to such innocent causes as three virtuous and good daughters; but, from one cause and another, enough of them had taken place, and enough corruption of character, through this and other influences, had been exhibited, two years ago, to warn those, who would take the trouble, to think seriously upon public affairs. Grant that, primarily, the people, absorbed in their personal interests, were selfishly, and even 472 criminally neglectful of their duty at the ballot-box. Grant that they suffered bad men to be elected to office, without considering the means how, or reflecting upon the fatal consequences of such acts repeated through years. Grant that dangerous and criminal men escaped punishment, sometimes through the neglect or unwillingness of competent and honest persons to sit as jurors. Grant that thus, in spite of able and faithful judges (and California has had, and still has, some such), the courts, instead of being the terror of criminals, are become their protection and refuge. Grant, in short, that the wiser and better portion of the people had shamefully neglected their duties as freemen and faithful defenders of their own rights, and that, consequently, the baser sort had introduced corruptions which were sweeping over the country and carrying it to ruin. What then! shall the master of a vessel, who has unwisely neglected his duty, and suffered his charge to fall into incompetent and dishonest hands, therefore madly hold himself still, and let her be driven upon the rocks and dashed to pieces. Shall

he not rather, if the usurper of his 473 authority will not freely surrender when he claims it, take it from him by any sort of violence, so that he may get the ability to steer in a safer direction, and save life and wealth thereby?

There is one invariable law, wisely established, to reign, forever, throughout the kingdoms where moral wrong can come, that, happily for us, governs all such cases; every evil, grown to a certain degree of excess, procures the application of its own remedy. Abuses in any department cannot pass a certain point without provoking an active antagonism, which, if it do not uproot them, efficiently checks, for the time, their further growth.

Public affairs, in all departments, civil and criminal, political and commercial, had, as I have said, more than a year ago become corrupt enough to challenge the scrutiny and provoke the earnest opposition of many good persons to their proceeding further in the same ways. It began to be evident that something must be done. Dreadful abuses prevailed everywhere, but more especially in the cities, and most of all in San Francisco, which is, in some respects, 474 to the state at large, what the heart is to the body and limbs.

San Francisco, for about three years, I think, has been under a rule that has been called an economical rule. Comparisons have often been instituted to show how much more economically the city government was administered than it had ever been before, and yet property-holders there were literally groaning under a taxation which they declared they could not support without ruin to themselves. The taxes were levied and paid, but the citizens saw nowhere, but in their empty purses, the evidences of such payment. There were few improvements, none that would bear mention in the way of accounting for the disbursement of the enormous sums of money collected—the condition of the streets was disgraceful and dangerous; the public school teachers and police officers were unpaid for such long periods, that they were subjected to heavy loss and inconvenience, and, at last, received often but a nominal compensation in scrip, which they were obliged to dispose of at 40, 50, 70, or 80 cents on the dollar, as might happen; yet, with all the boasted economy and 475 retrenchment, the administration of the city government of San Francisco, for the year 1855, cost \$1,400,000. The state of Michigan, for the same year's expenses, paid out of her treasury \$350,000.

It was well understood that many of the officers, who were concerned in this onerous administration of affairs, had not been elected by the people; for election-frauds were, by this time, fully believed in, though their extent and frequency were little dreamed of by the people generally.

The papers complained, sometimes sharply and bitterly; but the denunciation was too general to avail in correcting abuses. There seemed, now, to be demanded some fearless champion for right, who would not shrink from suiting his mode of attack to the conditions he was to assail; who would not hesitate to designate individuals, when it was necessary to do so, and to describe their deeds without circumlocution. Such a man presented himself to the people in Mr. King, and he established, as the organ of his peculiar censorship, the *Evening Bulletin*. It was a pungent, spirited, fearless 476 print, not always written in the best taste, for Mr. King was not a literary man, nor, in that sense, a scholar; but he was more valuable in that emergency than almost any such accomplished person could have been; for he taxed himself with no concern about style or effect, except the one effect of hitting his mark. And this he did effectually. Between the differences of opinion which are entertained, respecting Mr. King's career, I do not feel disposed to arbitrate. He was a peculiar man, and he undertook a peculiar work. If he sometimes offended taste, and at others, as I think he did, on some rare occasions, forgot the justice and fairness which generally characterized his treatment of persons and institutions, it should be borne in mind, by way of extenuating these faults, that he had assumed a very hard position, in which it would have been next to impossible for any man to have altogether avoided mistakes and some exhibitions of bitterness. He did the community, of which he was a member, genuine service; and it has abundantly testified its high appreciation, both of his life and death. The citizens of the state have 477 raised, by contribution, about \$30,000 for his family; and a considerable fund is already collected toward a monument to his memory.

Mr. King's editorial career was a brief one. It commenced, I believe, in October, '55, and was terminated on the 14th of May, '56. It was a short period, but one of incessant action and most arduous and difficult labor. It is easier to criticise, I think, than it would have been for the best of us to have improved it.

Mr. King was shot on the 14th of May by a man named Casey, formerly a criminal before the law, and yet unreformed. He had arrived, by the currents of California life, to a position in public affairs in San Francisco; was a member of its Board of Supervisors, and held almost unlimited sway over the political caucuses and nominating conventions of his party. He sold nominations to the highest bidder, taking money from all; he furnished judges, shoulder-strikers, and stuffers, on election days; he procured, for a consideration, the passage of fraudulent bills through the board of which he was a member, and in many other ways wronged the people to an extent that called loudly for exposure 478 of his true character, that he might be disarmed of the power he abused. Mr. King, having provided himself with evidence which could not be disputed, attacked this man, by stating the general tenor of his previous history, and asserting that he had been convicted of a felony in the State of New York, and punished by imprisonment in the state prison, at Sing-Sing. It is unnecessary to particularize the subsequent steps of the affair, up to the shooting of Mr. King. The ball that wounded him seemed to have struck every man in the state. There was a universal outcry from the mountains to the sea, over all the state, and an irrepressible, enthusiastic approval of the steps taken by the people of San Francisco immediately after it.

The Vigilance Committee, which had never been disbanded since its organization in 1850, but had lain silent and motionless, was put in active organization at once, and increased to thousands for hundreds in a few days. Casey, who had taken good care to have himself arrested immediately after the shooting, was taken to the city prison, where a strong guard 479 of citizens was placed at once, and kept on duty night and day, until the 18th, when, about noon, the Committee, through its appointed officers—who were attended by a force of several military companies—proceeded to the prison, and demanded of the Sheriff the surrender of his prisoner. The quietness, energy, and determination of the movement would have made resistance madness, had it been possible to offer any; but it was not, and Casey was taken to the Committee rooms, on Sacramento street, and locked up. The Committee then returned, and demanded the surrender of Chas. Cora, a gambler, who had, a few weeks before, shot Mr. Richardson, U.S. Marshal for the northern district of California. This demand, also, was acceded to, as, indeed, it could not be resisted; and, on the day of Mr.

King's burial—the 22d of May—they were both executed by hanging, in front of the rooms of the Committee.

These measures were not taken without a good deal of excitement which spread throughout the state. The press warmly sustained the Committee. In San Francisco there were but 480 two exceptions—The Herald and Sun—and it may be seen how strong and unanimous the public feeling was, from the fact, that the Herald, in its third issue, after condemning the proceedings of that body, had suffered such a reduction of its subscription list, and advertising patronage, that it appeared on a sheet of half its former size, at which it yet remains. The body of the merchants, auctioneers and other business men, withdrew from it at once. The clergy, to their praise be it spoken, discussed and approved, in their pulpits, the measures the people were taking, and from nearly all classes in public and private life, throughout the state, there came one strong expression of approbation, and hope that the Committee would continue its labors till the grievous wrongs were righted—the plague spots removed.

The Committee increased in numbers daily. Hundreds thronged to join it, because it was clearly seen that it had a righteous work in hand, and was able to do it well. Careful, temperate, order-loving men, saw nothing to dread in its proceedings, and so, freely subscribed to 481 its constitution,* and paid their money to sustain it.

CONSTITUTION OF THE COMMITTEE OF VIGILANCE, SAN FRANCISCO. *Adopted* May 15th, 1856.—Whereas, it has become apparent to the citizens of San Francisco, that there is no security for life and property, either under the regulations of society as it at present exists, or under the laws as now administered, and that by the association together of bad characters, our ballot-boxes have been stolen, and others substituted, or stuffed with votes that were never polled, and thereby our elections nullified, our dearest rights violated, and no other method left by which the will of the people can be manifested:

Therefore, the citizens whose names are hereunto attached, do unite themselves into an association for maintenance of the peace and good order of society, the prevention and punishment of crime,

the preservation of our lives and property, and to insure that our ballot-boxes shall hereafter express the actual and unforged will of the majority of our citizens; and we do bind ourselves each unto the other, by a solemn oath, to do and perform every just and lawful act for the maintenance of law and order, and to sustain the laws when faithfully and properly administered. But we are determined that no thief, burglar, incendiary, assassin, ballot-box stuffer, or other disturber of the peace, shall escape punishment, either by the quibbles of the law, the insecurity of prisons, the carelessness or corruption of the police, or a laxity of those who pretend to administer justice. And to secure the object of this association, we do hereby agree:

1. That the name and style of this association shall be the Committee of Vigilance, for the protection of the ballot-box, the lives, liberty and property of the citizens and residents of the city of San Francisco.
2. That there shall be rooms for the deliberations of the Committee, at which there shall be some one or more members of the Committee appointed for that purpose, in constant attendance, at all hours of the day and night, to receive the report of any member of the association, or of any other person or persons whatsoever, of any act of violence done to the person or property of any citizen of San Francisco; and if, in the judgment of the member or members of the Committee present, it be such an act as justifies or demands the interference of this Committee, either in aiding in the execution of the laws, or the prompt and summary punishment of the offender, the Committee shall be at once assembled for the purpose of taking such action as a majority of them, when assembled, shall determine upon.
3. That it shall be the duty of any member or members of the Committee on duty at the Committee Rooms, whenever a general assemblage of the Committee is deemed necessary, to cause a call to be made in such a manner as shall be found advisable.
4. That whereas, an Executive Committee has been chosen by the General Committee, it shall be the duty of the said Executive Committee to deliberate and act upon all important questions, and decide upon the measures necessary to carry out the objects for which this association was formed.

5. That whereas, this Committee has been organized into sub-divisions, the Executive Committee shall have power to call, when they shall so determine, upon a Board of Delegates, to consist of three representatives from each Division, to confer with them upon matters of vital importance.

6. That all matters of details and government shall be embraced in a code of By-Laws.

7. That the action of this body shall be entirely and rigorously free from all consideration of, or participation in, the merits or demerits, or opinion or acts, of any and all sects, political parties, or sectional divisions in the community; and every class of orderly citizens of whatever sect, party or nativity, may become members of this body. No discussion of political, sectional, or sectarian subjects shall be allowed in the Rooms of the Association.

8. That no person accused before this body shall be punished, until after fair and impartial trial and conviction.

9. That whenever the General Committee have assembled for deliberation, the decision of the majority upon any question, that may be submitted to them by the Executive Committee, shall be binding upon the whole: Provided, nevertheless, that when the delegates are deliberating upon the punishment to be awarded to any criminals, no vote inflicting the death penalty shall be binding unless passed by two-thirds of those present and entitled to vote.

10. That all good citizens shall be eligible for admission to this body, under such regulations as may be prescribed by a Committee on Qualifications; and if any unworthy person gain admission, they shall, on due proof, be expelled: And believing ourselves to be executors of the will of the majority of our citizens, we pledge our sacred honor to defend and sustain each other in carrying out the determined action of this Committee at the hazard of our lives and our fortunes.

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It provided itself with arms and ammunition; it drilled its forces, fortified its head-quarters, constructed cells for prisoners, and furnished 483 other apartments for its various necessities. It arrested rogues and dangerous men, who were at large, tried and disposed of their cases 484

promptly.* The bad men it took in hand, began to feel that their palmy days were gone. One notorious man, known as Yankee Sullivan, committed suicide while awaiting their decision on his case, and thus rid them of any further responsibility in relieving the community of his presence, which, according to his own confessions, had been most destructive to its rights and interests. Beside the catalogue of his early crimes, which included theft, robbery, and murder; he acknowledged that he had been engaged in the grossest election frauds that had ever been attempted in San Francisco; had kept honest and quiet people from voting, and had secured Casey's election to the post of Supervisor, by stuffed ballots. The Committee had sentenced him to transportation, from the country, but his overwhelming sense of guilt and extreme moral cowardice impelled him to suicide, as a means of escaping hanging, which he was 485 persuaded would be his fate from the Committee.

Its trials were carefully and justly conducted; evidence on both sides sought, and faithfully taken, and the verdict of guilty had finally to be passed upon by the Executive Committee of twenty-nine, and by still another body consisting of three delegates from each of the sixty-six companies comprising the Committee.

Up to this time, there had been no grave official interposition between the Committee and its purposes. But, on the second of June, a writ of *habeas corpus* was issued, by one David Terry, Judge of the Supreme Court, for the rescue of one Mulligan, a member of the fraternity to which Sullivan had belonged. Mulligan was a prisoner in the Committee's Rooms, undergoing trial at the time, and that laborious body paid no heed to the writ. On the next day, the third of June, the Governor issued a proclamation, declaring the county of San Francisco to be in a state of insurrection, as follows:

EXECUTIVE DEPARTMENT,

Sacramento City, June 3, 1856.

WHEREAS, satisfactory information has been received by me that combinations to resist the execution of legal process by force exist in the county of San Francisco, in this state, and that an unlawful organization, styling themselves the Vigilance Committee, have resisted by force the execution of criminal process, and that the power of said county has been exhausted, and has not

been sufficient to enable the Sheriff of said county to execute such process: Now, therefore, I, J. NEELY JOHNSON, Governor of the state of California, by virtue of the power vested in me by the constitution and the laws thereof, do hereby declare said county of San Francisco in a state of insurrection, and I hereby order and direct all of the volunteer militia companies of the county of San Francisco, also, all persons subject to military duty within said county, to report themselves for duty immediately to Major Gen. Wm. T. Sherman, commanding Second Division California Militia, to serve for such term in the performance of military duty, under the command of said Sherman, until disbanded from service by his orders. Also, that all volunteer military companies now organized, or which may be organized within the Third, Fourth and Fifth Military Divisions of this state; also, all persons subject to military duty in said Military Divisions, do hold themselves in readiness to respond to, and obey, the orders of the Governor of this state, or said Sherman, for the performance of military duty in such manner, and at such time and place, as may be directed by the Governor of this state. I furthermore order and direct that all associations, combinations or organizations whatsoever, existing in said county of San Francisco, or elsewhere in this state, in opposition to, or in violation of, the laws thereof, more particularly an association known as the Vigilance Committee of San Francisco, do disband, and each and every individual thereof yield obedience to the constitution and laws of the state, the writs and processes of the courts, and all legal orders of the officers of this state, and of the county of San Francisco.

(Signed) J. NEELY JOHNSON.

Up to this date the whole affair had been tragical, and purely earnest; but tragedy and farce are separated by a single line, and even that was obliterated now. People smiled at first, and laughed broadly, when it was ascertained that at the recruiting quarters, for what was now sometimes styled the Law and Order, and sometimes the Law and Murder party, there were to be found only a few men, the same that might have been picked up at any time for months before, by anybody who would offer them board and quarters for nominal service. It is understood that, upon this failure, Gen. Wool was applied to by the Governor, but he declined taking any part, and an application was then sent to the President, to furnish troops to the “true and peaceable” citizens of the state for their relief. While this application was pending, the Committee was quietly proceeding with

its Herculean labors. Every steamer bore from the state some of the banished. Others were sent to Australia and the Pacific Islands. They had their own police, and made their arrests generally independent of the city police. Their proceedings in these, and in all other respects, were marked by a fairness, energy, and skill, that would command admiration anywhere.

On the 9th of June they issued the following address:

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Bulletin, June 9 th.

CASE OF THE PEOPLE.

The Vigilance Committee of San Francisco have just issued the following important and ably-written document:

TO THE PEOPLE OF CALIFORNIA.

The Committee of Vigilance, placed in the position they now occupy by the voice and countenance of the vast majority of their fellow-citizens, as executors of their will, desire to define the necessity which has forced this people into their present organization.

Great public emergencies demand prompt and vigorous remedies. The People—long suffering under an organized despotism which has invaded their liberties—squandered their property—usurped their offices of trust and emolument—endangered their lives—prevented the expression of their will, through the ballot-box—and corrupted the channels of justice—have now arisen in virtue of their inherent right and power. All political, religious, and sectional differences and issues have given way to the paramount necessity of a thorough and fundamental reform and purification of the social and political body. The voice of a whole people has demanded union and organization, as the only means of making our laws effective, and regaining the rights of free speech, free vote, and public safety.

For years they have patiently waited and striven, in a peaceable manner, and in accordance with the forms of law, to reform the abuses which have made our city a by-word; but fraud and violence have foiled every effort, and the laws to which the people looked for protection, while distorted and rendered effete in practice, so as to shield the vile, have been used as a powerful engine to fasten upon us tyranny and misrule.

As republicans, we looked to the ballot-box as our 489 safeguard and sure remedy. But so effectually and so long was its voice smothered, the votes deposited in it by freemen so entirely outnumbered by ballots thrust in through fraud at midnight, or nullified by the false counts of judges and inspectors of elections at noonday, that many doubted whether the majority of the people were not utterly corrupt.

Organized gangs of bad men, of all political parties, or who assumed any particular creed from mercenary and corrupt motives, have parcelled out our offices among themselves, or sold them to the highest bidders.

Have provided themselves with convenient tools to obey their nod, as clerks, inspectors, and judges of elections.

Have employed bullies and professional fighters to destroy tally-lists by force, and prevent peaceable citizens from ascertaining, in a lawful manner, the true number of votes polled at our elections.

And have used cunningly contrived ballot-boxes, with false sides and bottoms, so prepared that, by means of a spring or slide, spurious tickets, concealed there, previous to the election, could be mingled with genuine votes.

Of all this we have the most irrefragable proofs. Felons from other lands and states, and unconvicted criminals, equally as bad, have thus controlled public funds and property, and have often amassed sudden fortunes, without having done an honest day's work with head or hands. Thus the fair inheritance of our city has been embezzled and squandered, our streets and wharves are

in ruins, and the miserable entailment of an enormous debt will bequeath sorrow and poverty to another generation.

The jury-box has been tampered with, and our jury trials have been made to shield the hundreds of murderers whose red hands have cemented this tyranny, and silenced with the bowie-knife and the pistol, not only the free voice of an indignant press, but the shuddering rebuke of the outraged citizen.

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To our shame be it said, that the inhabitants of distant lands already know, that corrupt men in office, as well as gamblers and shoulder-strikers, and other vile tools of unscrupulous leaders, beat, maim, and shoot down with impunity, as well peaceable and unoffending citizens, as those earnest reformers who, at the known hazard of their lives, and with singleness of heart, have sought, in a lawful manner, to thwart the schemes of public plunder, or to awaken investigation.

Embodied in the principles of republican governments are the truths that the majority should rule, and when corrupt officials, who have fraudulently seized the reins of authority, designedly thwart the execution of the laws, and avert punishment from the notoriously guilty, the power they usurp reverts back to the people, from whom it was wrested. Realizing these truths, and confident that they were carrying out the will of the vast majority of the citizens of this county, the Committee of Vigilance, under a solemn sense of the responsibility that rested upon them, have calmly and dispassionately weighed the evidence before them, and decreed the death of some and the banishment of others, who, by their crimes and villainies, had stained our fair land. With those that were banished, this comparatively modern punishment was chosen, not because ignominious death was not deserved, but that the error, if any, might surely be upon the side of mercy to the criminal. There are others, scarcely less guilty, against whom the same punishment has been decreed, but they have been allowed further time to arrange for their final departure, and with the hope that permission to depart voluntarily might induce repentance, and repentance amendment, they have been suffered to choose, within limits, their own time and method of going.

Thus far, and throughout their arduous duties, they have been, and will be guided by the most conscientious convictions of imperative duty; and they earnestly hope that, in endeavoring to mete out merciful justice to the guilty, their counsels may be so guided by that Power before whose tribunal we shall all stand, that, in the vicissitudes of after life, amid the calm reflections of old age, and in the clear view of dying conscience, there may be found nothing we would regret or wish to change.

We have no friends to reward, no enemies to punish, no private ends to accomplish.

Our single, heart-felt aim is the public good; the purging from our community of those abandoned characters whose actions have been evil continually, and have finally forced upon us the efforts we are now making. We have no favoritism as a body, nor shall there be evinced in any of our acts either partiality for, or prejudice against, race, sect, or party.

While thus far we have not discovered on the part of our constituents any indications of lack of confidence, and have no reason to doubt that the great majority of the inhabitants of the county endorse our acts and desire us to continue the work of weeding out the irreclaimable characters from the community, we have, with deep regret, seen that some of the state authorities have felt it their duty to organize a force to resist us. It is not impossible for us to realize, that not only those who have sought place with a view to public plunder, but also those gentlemen who, in accepting offices to which they were honestly elected, have sworn to uphold the laws of the state of California, find it difficult to reconcile their supposed duties with acquiescence in the acts of the Committee of Vigilance, since they do not reflect that, perhaps, more than three-fourths of the people of the entire state sympathize with and endorse our efforts, and as all law emanates from the people, so when the laws, thus enacted, are not executed, the power returns to the people, and is theirs whenever they may choose to exercise it. These gentlemen would not have hesitated to acknowledge the self evident truth had the people chosen to make their present movement a complete revolution, recalled all the power they had delegated, and reissued it to new agents under new forms.

Now, because the people have not seen fit to resume *all* the powers they have confided to executive or legislative officers, it certainly does not follow that they can not, in the exercise of their inherent sovereign power, withdraw from corrupt and unfaithful servants the authority they have used to thwart the ends of justice.

Those officers whose unmistaken sense of duty leads them to array themselves against the determined action of the people, whose servants they have become, may be respected, while their error may be regretted; but none can envy the future reflections of the man who, whether in the heat of malignant passion, or with the vain hope of preserving by violence a position obtained through fraud and bribery, seeks under the color of law to enlist the outcasts of society as a hireling soldiery in the service of the state, or urges criminals, by hopes of plunder, to continue, at the cost of civil war, the reign of ballot-box stuffers, suborners of witnesses, and tamperers with the jury-box.

The Committee of Vigilance believe that the people have entrusted to them the duty of gathering evidence, and, after due trial, expelling from the community those ruffians and assassins who have so long outraged the peace and good order of society, violated the ballot-box, overridden law, and thwarted justice. Beyond the duties incident to this, we do not desire to interfere with the details of government.

We have spared and shall spare no effort to avoid blood-shed or civil war; but, undeterred by threats or opposing organizations, shall continue, peaceably if we can, forcibly if we must, this work of reform, to which we have pledged our lives, our fortunes, and our sacred honor.

Our labors have been arduous, our deliberations have been cautious, our determinations firm, our counsels prudent, 493 our motives pure, and while regretting the imperious necessity which called us into action, we are anxious that this necessity should exist no longer; and when our labors shall have been accomplished; when the community shall be freed from the evils it has so long endured; when we have insured to our citizens an honest and vigorous protection of their rights, then the Committee of Vigilance will find great pleasure in resigning their power into the hands of the people, from whom it was received.

Published by order of the Committee.

[Seal.] No. 33, Secretary.

Up to the 20th of June, they had disposed of twenty-six persons, of whom three were dead, and the remainder banished.* On 494 Saturday, the 21st of June, the Committee sent a force to take possession of some arms that were in transit from Benicia to San Francisco, marked with Gov. Johnson's name. It was a duty which they owed to themselves and the community, to keep out of the hands of the few irresponsible persons who had gathered themselves together here and there, under the appellation of Law and Order men, all means of making themselves dangerous to the public peace and safety, which, as yet, they had not been able to disturb. The captured arms were taken to the Committee rooms about noon, and at a later hour in the day, one of its police, a Mr. Hopkins, was sent out with an order to arrest one Mr. Maloney, who had been of the party in charge of the prize they had taken. Mr. Maloney was found in one of the armories of his little faction, in company with Judge Terry, before named, and several other persons, known to be violently opposed to the Committee. The arrest was of course opposed by his friends, when Hopkins retired to get assistance. He was joined by four or five persons belonging to the Committee, and 495 they followed the other party, which had, in the mean time, retreated, well armed, to another of their quarters, on the corner of Dupont and Jackson streets. They met in Jackson street, and in the affray which ensued, Mr. Hopkins was stabbed by Judge Terry, so as greatly to endanger his life.

The style of these notices to leave, was in substance as follows:

EXECUTIVE COMMITTEE CHAMBERS, San Francisco, June 6, 1856.

W— H—. Sir: The Committee of Vigilance, after full investigation and deliberation, declare you guilty of being a notoriously bad character and dangerous person, a disturber of the peace, a violator of the purity and integrity of the ballot-box, and have accordingly adjudged the following sentence:

That you, W— H—, leave the state of California, on or before the 20th day of June, 1856, never to return under the severest penalties.

In witness whereof, the seal of the Committee of Vigilance is hereunto attached. By order of the Committee:

[Seal.] 33, Secretary.

The seal of the Committee was an eye, which reminded the recipient of 33's favors that he would not be lost sight of, if he disregarded the notice.

A messenger was dispatched instantly to the Committee Rooms, and, in a very short space of time, the large new bell, which they had mounted a few days before, sent forth, for the first time, its three warning peals over the city. The people gathered as swiftly and almost as silently as if by magic. In a few minutes between three and four thousand men were under arms and marching through the streets to their various places of duty. The first movement was to surround the buildings where it was known that the Law and Order arms were deposited. (For the credit of the man, it should have been stated that Gen. Sherman had resigned his post as commander of that valiant body and been succeeded by Mr. Volney E. Howard.) This admirable step, in all probability, saved bloodshed and open 496 collision on that day. The Redoubtables, who were within, were of course safe, and those who were without were equally so; for they had no means of attack, and needed none of defense.

The excitement of this day's work was increased by the dignity of Judge Terry's position, which, though it had not restrained him from participating in an affair to which he was in no wise a party, and which would, doubtless, have been better preserved in other company than that wherein he was found, did greatly sharpen the interest of the people in the question, what will the Committee do with him? They found him and his friends safe within the building, which was fire-proof, with the shutters closed. A parley ensued. The besieged wished an opportunity to communicate with their general, which was indignantly refused. They then desired to see some of the Executive Committee of Twenty-nine. This was granted, and a messenger dispatched to request their presence.

Five members of this body—Messrs. Smiley, Vail, Truett, Tillinghast, and Dempster— 497 immediately presented themselves, and concluded the business quickly by demanding the surrender of Terry and Maloney, and of all the arms in the building. The demand was acceded to, and both the prisoners, with about 300 stand of arms, were removed at once to the Committee Rooms. Their troops then proceeded to take the arms deposited in the other buildings which they had surrounded, and by midnight had in their rooms about 100 prisoners and between 600 and 700 stand of arms.

During the whole of this time of excitement the city was as quiet, save the noise inseparable from the movements of such large bodies of people, as on almost any other day in the year. There was no shouting, no wildness nor passion, such as almost everywhere accompany such proceedings. There were thousands of people in sight when Terry left the armory to enter the Committee's carriage which awaited him, and they were disposed to express their great pleasure at seeing him, by a simultaneous shout, the first low notes of which were sounded, but suppressed instantly by the raised hand of one of the Committee. The 498 same perfect self-control, on the part of the people, had been before observed with enthusiastic admiration by foreigners who were in the city at the surrender of Casey and Cora at the jail. I believe that only the American people can do such extraordinary acts with such perfect coolness and self-restraint, stopping at the very point where prudence and reason bid them. In London, in Paris, in Vienna, or any other city of the continent, when the people undertake the righting of wrongs, what excitements follow the first step! How impossible to control the popular feeling till it has in some measure sated itself—dulled the edge of its fury by some acts of violence, which reason forbade and conscience vainly mourned over after their commission.

Here is an American city revolutionized in spirit, though not in the outward form, almost without bloodshed; not a random shot fired; not a blow struck in passion; scarcely a single step taken by any man, that has not forwarded, directly or indirectly, the purposes first proposed to be accomplished. The laws of that 499 city and county are administered by a corps of officers, many of whom are known to have no legal or moral right to the positions they hold; and the people have ample means to displace them, as they have displaced one of their supreme judges; but there is no thirst for

achievement with the men who are doing this work. Some steps of purification were indispensable to the safety of property and life. Those they have taken, with a courage and resolution that admit of no question; but they have never for one moment lost sight of the line that separates the necessary from the unnecessary. There is no great interest jeopardized by bearing peaceably with the fraudulently elected officers a few weeks or months longer—the less that they are conscious of being faithfully watched—but nothing could have been mended in the country till its citizens had protested, in some manner as earnest as that they have adopted, against the further rule of villainy, corruption, and falsehood. That well done, convalescence may be considered as an established fact in the civil and social condition of that peerless state.

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The question is often asked—What is to be the end of all this? for even our own country-men, at this distance, seem, at times, unable to see clearly that there is no party ambition or feud to be served—that the sole motive of the Committee is the public good; and when that is effectually cared for, that their action will cease naturally and easily. It is no partisan warfare to be kept alive indefinitely by the opposing passions or interests of men. Judge Terry remains a prisoner, and will, doubtless, till the Committee find some way of disposing of him that is entirely consistent with the best good of the state; and I believe they would not shrink from any final treatment of his case which they could believe to be demanded by that.

By the steamer of the 5th of August, we learn that they have executed two more men, who, in depravity and criminality, will lose nothing by comparison with the worst they have dealt with before; that they continue their arrests, receiving, trying, and discharging rogues for other parts as rapidly as may be.

The Committee have an onerous duty. They 501 are heavily taxed in money and time; their business is dangerously interrupted, and they have every motive for bringing their active proceedings to a close, as soon as they can safely and honorably do so. They will not before. Many of these men have their whole stake in the spot they are defending—property, family, home—with no intention of ever seeking another. There need be no fear that they will abuse the power they have assumed

for the time. They have shown themselves equal to the worst emergencies of their enterprise. They have proved themselves faithful to the paramount object. No reasonable or worthy person can doubt that they will acquit themselves finally as becomes true men.*

The steamer of the 20th of August brings us the welcome news of the finishing up of this peculiar revolution. It has furnished, both in its progress and completion, the grandest and most satisfactory testimony to the capacity of republican Americans for self-government. The Committee has shown, in the time and manner of surrendering its power, all the intelligence, purity of purpose, and moderation, which its friends have claimed for it. It did a noble work, and retired, upon completing it, in a manner altogether worthy of itself. The people who can safely conduct such a movement cannot any more be stigmatized as unworthy or incapable. It possesses a moral power, sufficient, if properly used, to avert such painful emergencies. May a like one never again present itself in the history of California; but, if it should come, may it find men no less worthy and capable than those of 1856. Judge Terry has been set at liberty.

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Among the few good persons who oppose this body by disapproving its proceedings, the often-urged argument is, the precedent—the dangerous precedent. To this it may be replied, that there is little danger in a precedent which the people of one of the republican states of America see fit to establish in their experiments of self-government. With a mob or faction, the case is totally different; but this is an expression, either active or acquiescent, by the *people* of California, of their determination to be no longer wronged and disgraced by the worst men among them. It could, in fairness, be made a precedent only for like proceedings under like circumstances; and if ever the same calamitous combination of facts should exist again in the history of any of our states, which, may a good Providence forbid, this precedent will, I hope, strengthen and confirm the people in their self-purification. I should be proud to see it quoted by 503 any community in like circumstances to those which have constrained us in the great state of the Pacific. The will of the majority is the universal American law, expressed under constitutional and statute regulations. But can any constitution, or any statute law, emanate from a free people, which shall bind them to submit to systematized frauds in their elections; to public and private robberies, made outwardly respectable by the false position of the robbers; to open and dreadful corruption, which endangered not only the moral life of the state, but that which the popular mind more readily apprehends and appreciates—its commercial and pecuniary character and life?

The precedent, it is easy to see, endangers no rightly-governed life; restricts no true freedom; fixes no unwholesome limitations, and, therefore, should inspire no dread in people who contemplate no wrong. Those who would alarm us by the bugbear precedent, forget that there were precedents being established every day while this misrule continued, the most dangerous that could be furnished—precedents growing out of the worst deeds of the worst 504 men, and becoming bulwarks of defense to others of the same character. Precedent of noble action, taken by a whole people for just purposes of self-preservation or defense, can never become dangerous to the good and just.

This is the commencement of an era of improvement in California, which will lift her out of some of her many degradations. The state will not again become the paradise it has been for rogues and shameless men. The election of this year, it is hoped and expected, will result in the actual choosing of a set of officers by the people, not only in San Francisco, but throughout the state; for the influence of the Committee is felt in the mountains, as well as in the metropolis; and, though we are not to expect any miraculously certain choice of the best men always, we are entitled to expect that the worst will not, as so often heretofore, be successful. Fraudulent elections prevented, an immense source of evil to the social and civil as well as political life of the country is at once cut off.

Society will rise, because open villainy will no more strut proudly in high places, vaunting 505 itself over integrity and decency. Self-respect will return to the people to whom it has been denied by the last few years' experience; and those who love the country (as who does not that has lived under its glorious skies?) will see her leave her shame and humiliation behind her, as she has hitherto seemed to have left her nobleness and honor.

This crisis offers the best hopes and opportunities to those seeking a resting-place, where life can be fully enjoyed, that any part of our continent has ever afforded. In saying this, I assume the superiority of the natural resources of this state—her unequaled climate, her magnificent scenery, her exhaustless wealth, her varied productions, her salubrious atmosphere. These are denied by

none. But she has heretofore been excluded the consideration of sober, unadventurous people, by the odium that has hung over her.

This will now speedily be dissipated. The country is redeemed from the worst of all despotisms—a despotism of ruffians. It has already a large population, that will compare favorably in intelligence and honesty with that of any 506 of the new states; and its attractions will continue to gather to her shores some of the best people of the growing nations.

The period of wild enthusiasm and insane hopes has passed over California; but a better is before her. In the proceedings of the last few months, she has proved her claim to the confidence of those who, in thinking of emigration, entertain other considerations than those of the mineral wealth of the country, or the chances it affords to speculators. Business will become better regulated, and labor more settled, as the population takes on a quieter character.

If the great cause with which Mr. Fremont is identified should happily succeed, this fall, the friends of California will, indeed, have cause of rejoicing. Her great pioneer, and her firm and persistent friend, we may look to his elevation as a means of giving her a right position, by connecting her with the Eastern states, and by preserving from the withering presence of slavery the territories which border upon her. California must, in future years, grow greatly by the prosperity and progress of her sister 507 states—those which adjoin and unite her to older members of the republic. But the growth in them which will aid her, cannot be the result of slave-labor, or slave civilization in any sort. Plant slavery all over the broad plains that stretch between the Mississippi and the Sacramento, and there could be no vital circulation between the commercial, thriving East and that remote free state. Slavery ties the arteries of civilization. No life and vigor can travel eastward or westward through its dark dominion. May its black shadow never come nearer to the soil of California than it is today.

But let the “talking-wires” span free soil from the Atlantic to the Pacific, and let free labor, with its enterprise, progress, and intelligence, possess and build up Kansas and Nebraska, through which California will ultimately be connected, by railroad, with the East, and, in a few years, she will

be garden of the Union. There is no prosperity to which she cannot attain, with true manhood to control, and true womanhood to preserve her. For each of these there is noble duty within her disordered limits. 508 Let them not shrink from the performance, if they would enjoy its reward, or transmit it to their children.