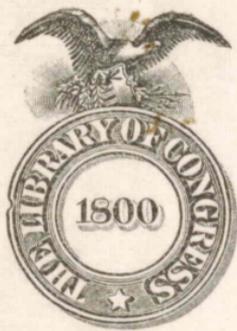


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Shaker hymn book.

Waterbury, O., 1833?

Waterbury, O., 1833?

This little hymn book was evidently published without a title page and bound up from sheets in the printing office with no attempt of regularity. It is evidently the work of Richard McNear, and was probably printed at Westervelt, Ohio, about 1833. It is among the most uncommon of Shaker books.

*McNear
Westervelt*

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A CHRISTMAS HYMN.

THIS mem' rable twenty fifth day of December,
While Antichrist's kingdom is full of vain mirth ;
With joy & thanksgiving, we meet to remember,
Our blessed Redeemer's appearing on earth :
His manifestation, in that dispensation,
Has such a relation, to this present day ;
The commemoration, gives much consolation,
To those who are walking the straight narrow way.

2 Ordain'd to inherit, that power of the spirit,
Which searches the nature, & depth of man's fall ;
His low humble station, taught humiliation,
Being born of a virgin, and in a mean stall :
Yet while the young stranger, lay hid in a manger,
The armies of heaven, their music employ ;
And in a bright vision, proclaim'd his commission,
Which fill'd the good shepherds with heavenly joy.

3 On this blessed morning, the shepherds returning,
Did wisely reveal the glad tidings to some ;
That thro' special favor, they'd heard of the Saviour
And lo ! the expected Messiah was come.
The daily additions, of heavenly visions,
Made all the hill country, with gladness resound ;
Till John his forerunner, obtained the honor,
To tell the whole world that the Saviour was found.

4 His life we record, as a living example,
For souls to awake, and come out of their loss ;
While on the vain pleasures, of sense he did trample
And overcome evil by bearing his cross :
Endu'd from above with a sin killing power,
The world flesh or devil, his soul could not move ;
But his precious life, to the very last hour,
Was wholly devoted to labors of love.

- 5 With wisdom anointed, He then was appointed,
The head of the serpent completely to brui e;
God sent him to level, the works of the dev l.
And bring down the pride of both gentiles & jews:
Himself he abased, for which he was raised,
Where no flesh before him could ever arise;
And gave demonstration, of that great salvation,
Which always was hid from the prudent and wise.
- 6 He taught something greater, than living in nature,
And show'd that in order to be born again;
The flesh must be hated, the soul new created,
And from every act of uncleanness abstain :
He plainly declared, no lust could be spared,
In those who the kingdom of heaven would see ;
That regeneration, and sanctification,
With flesh copulation could never agree.
- 7 The kingdom of heaven, as secret as leaven,
Began to imbitter that long hidden lust ;
While miracles sealed, all that was revealed,
To prove that man's nature was wholly unjust :
Thro' this revelation, the human creation,
In their generation seem'd worse than the beast's ;
But such pointed plainness, about their uncleanness
Was truly provoking to people and priest.
- 8 Though deeply disguised, their teachers despised,
A life so devoted to virtue and truth ;
They rise with ambition and slight his commission,
And cast their contempt on this virtuous youth :
They feign'd to be grieved, that souls were deceiv'd
Yet many believed and shouted for joy ;
While those of high station, were fill'd with vexation
And seeking occasion his life to destroy.

9 A false hearted creature, at length turning traitor,
Betray'd and deliver'd him into their hand ;
And truly 'twas shocking, the scourging & mocking,
He quickly receiv'd from this blood-thirsty band :
The hypocrites bellow, "away with this fellow,"
He says he is Christ and can live without sin ;
From every declaimer, the cry was--"blasphemer,"
Till reason was drown'd in their horrible din.

10 To sufferings inured, his patience endured,
All kinds of abuse that their rage could bestow ;
Till the inquisition, received permission,
With their lawless hammers to give the last blow :
His blood tho' they spilled, yet God was not killed
And virtue & truth never gave up the ghost ;
But sure as the wicked at righteousness kicked,
Their impious nature forever shall roast.

11 All souls are depraved, & such as are saved,
Must come to the light of this bright morning star ;
And what he denied, & still crucified,
Has now to be tried at an impartial bar :
And each sin-forsaker, tho' call'd a mean shaker,
Shall be a partaker of all his bright gain ; nger
While in the flesh-monger, these bands become stro
By which he's bound over to torment & pain.

12 Since Mother appeared, Christ's name is revered,
Beyond what was ever conceived before,
And souls can now gather, to their blessed Father,
And his bright example forever adore :
Then sister & brother, let's love one another,
And Father & Mother in all things obey ;
Thus faithfully living, a life of thanksgiving,
We'll wisely improve this great festival day.

THE BELIEVERS ANSWER.

AN HYMN.

- All orthodox Christians have two weighty questions
To ask the believers in this latter day ;
“ Is it necessary that you should not marry,
“ And can't we be sav'd & live the old way ?
“ What can be the meaning of all your convening,
“ And joining your interest in one solid band ;
“ And living together like sister and brother,
“ And wholly neglecting the first great command !
- 2 We never grow weary in answering a query,
Where manifest scripture the case will decide ;
If interrogated how saints are related,
We're willing to show both the Bridegroom & Bride
However disgusting to men's carnal lusting,
This truth we are willing to publish abroad ;
That no man & woman by fleshly communion,
Could ever beget the true children of God.
- 3 As prophets predicted their works are rejected,
And truly Christ Jesus hath gained the palm ;
As patriarchs dreamed we see the redeemed,
All gath'ring to Zion to follow the Lamb :
The female cross bearer is made a full sharer,
Of his holy spirit and therefore we say ;
That they in conjunction do shed forth that unction
Which brings into union all souls that obey.

- 4 The curse of the married which women still carried,
In all generations was great you confess ;
But good Jeremiah foresaw the Messiah,
Redeeming the females from all their distress :
With weeping & crying they move up to Zion,
And there are releas'd from the burdens they bore ;
Then all flow together to one virgin Mother,
And well it was said " they shall sorrow no more."
- 5 This Zion was reared when Christ first appeared,
And blew the shrill trump of the true pentecost ;
A number preparing by faithful cross bearing,
Were jointly baptized with the Holy Ghost :
There men of all nations unite their possessions,
The rich & the poor in one interest did share ;
Which show'd the foundation of the new creation,
And how the true kingdom of Christ should appear.
- 6 Their peace love & union and perfect communion,
Reflected such light on the nations abroad ;
That tho' carnal sinners despised their manners,
They had to confess them the people of God :
The sects all around them strove hard to confound th
With hot persecution they shut up their way ;
But still they were blessed and boldly progressed,
Until they had finish'd the work of their day.
- 7 This church gain'd such credit & those who first led it
That when the good fathers had finish'd their race ;
Vile hypocrites covet the outward form of it,
And artfully tried to step into their place ;
But O how deceived were those who believed,
In those haughty bishops & their bloody train ;
Yet all must knock under & after them wonder,
Until the vile beast had completed his reign.

- 8 With tears of contrition we've mourn'd our condition
Still waiting to hear the last jubilee trump ;
And crying to heaven for that gospel leaven,
Which natures the saints into one solid lump :
The Lord who did promise has not held it from us,
He shed forth that light into which we do flow ;
Here Zion is founded and dogs may surround it,
But this work of God they cannot overthrow.
- 9 While many are flowing to this sound of going,
More distant enquirers are struck with the light ;
They feel the good spirit & fain would inherit,
The substance itself as their honest birthright .
Thus Zion's compacted & souls are attracted,
And while their faith points to the true gospel pole,
We shall not be hind' red from owning our kindred
Wherever we find a true sin hating soul.

YE ARE GOD'S BUILDING.

- I**NSPIRED by wisdom, by union & love,
We sing of Jerus'lem, the city above ;
And in the male order, Christ Jesus we own,
Her great master builder, and chief corner stone :
And we'll sing hallelujah, her founder is free,
Amen ! hallelujah, even so let it be.
- 2 For many long ages, Jerusalem was,
Obstructed by priestcraft, & blind human laws,
While bold persecutors, still raged around,
And held the possession, of this holy ground :
And we'll sing hallelujah, her builders are free
Amen ! hallelujah, even so let it be.

- 3 For twelve hundred years, under foot they have trod
The female apartment, in this work of God ;
But now she arises, her freedom is won,
Cast out the bond woman, & her wicked son :
And we'll sing hallelujah, our Mother is free,
Amen ! hallelujah, even so let it be.
- 4 The children of freedom, the follow'rs of Christ,
May sing of this building, which wisdom devis'd,
This latter-day temple, this heaven form'd plan,
Which shakes every system, and building of man :
And we'll sing hallelujah, we're call'd to be free,
Amen ! hallelujah, even so let it be.
- 5 Since gross superstition, has closed its reign,
The great master builder, has come forth again ;
The Father & founder, of all that is new,
Has now brought each part, of his building to view :
And we'll sing hallelujah, our Father is free,
Amen ! hallelujah, even so let it be.
- 6 The time being come, for this house to be rear'd
In the female order, a stone was prepar'd ;
A woman cut out, and redeem'd from the fall,
To stand in her order, the Mother of all :
And we'll sing hallelujah, our Mother is free,
Amen ! Hallelujah, even so let it be.
- 7 In man and in woman, that work did begin,
Which purges the soul, from the nature of sin ;
And God has confirm'd, by his promise and oath,
That his holy temple, shall stand upon both :
And we'll sing hallelujah, our Parents are free,
Amen ! Hallelujah, even so let it be.

8 Tho' both are rejected, by builders of taste,
Yet each in their foundation order are plac'd ;
And each their full cross did respectively bear,
Which makes the whole building both level & square
And we'll sing Hallelujah, we all may be free,
Amen ! Hallelujah, even so let it be.

9 God loves such a building, it pleases Him well,
And here He has promis'd, forever to dwell ;
And no man or woman, shall ever come in,
Till they have confess'd and forsaken all sin :
And we'll sing hallelujah, from sin we'll be free
Amen ! Hallelujah, even so let it be.

10 This true gospel church, is as broad as its long,
It cannot admit of injustice or wrong ;
But souls who are faithful, to do what is right ;
Can all find a place in this mansion of light :
And we'll sing Hallelujah, the saints are all free
Amen ! Hallelujah, even so let it be

11 With peace love & union, the threshold is pav'd,
Inviting all souls to come in and be sav'd ;
But those who determine to live in their sin,
Can never behold the bright glory within :
And we'll sing Hallelujah, all souls may be free
Amen ! Hallelujah, even so let it be.

12 Now Zion's foundation, forever shall stand,
Upheld by our Father's omnipotent Hand ;
And our blessed Mother, shall certainly bear,
All souls that shall find an inheritance there :
And we'll sing Hallelujah, their children are free
Amen ! Hallelujah, even so let it be.

THE HAPPY JOURNEY.

O the happy journey that we are pursuing !
Come brethren & sisters let's all strip to run ;
Let all be awaken'd and up and be doing,
That we may attain to our destined home.

2 The heavens of glory is our destination,
We're swiftly advancing to that happy shore ;
We're traveling on in the regeneration,
And when we get through we shall sorrow no more.

3 This beautiful journey which we've undertaken,
Excels all the travel that ever has been,
And those that perform it will never be shaken,
Because it leads out of the nature of sin.

4 In glorious warfare all dangers we've braved,
To war with the nature of sin in ourselves ;
And those who are faithful will surely be saved,
They'll overcome sin in the heart where it dwells.

5 Our warfare's not carnal, but mighty in power,
We soldiers are sure that success will attend ;
This old carnal nature, like Babel's high tower,
Shall sink in confusion, and come to an end.

6 And though we may feel this old nature consuming,
While we on our journey so swiftly do run,
Its final destruction is no cause of mourning,
We glorify God that the work is begun.

The light of the gospel that we have received,
Discovers to us the foundation of sin ;
And those that walk in it cannot be deceived,
This unerring light shines without and within.

free All those who are faithful to travel in Zion,
Do freely partake of the mansions above ;
They've peace like a river, they're bold as a lion,
They're cloth'd with the spirit of meekness & love.

- 9 They're clad with the garments of the resurrection
Which in this last age of the world hath appear'd,
And which is according to the declaration
Of the ancient prophets, as we've often heard.
- 10 The gospel's a treasure that we do admire,
It is all the riches that we can adore ;
And now we possess it, 'tis all our desire
To reign over sin in ourselves evermore.
- 11 And this is the treasure from mortals concealed,
The pearl of great price, which was hid in times past
But now to believers this treasure's revealed,
In this glor'ous day which is now come at last.
- 12 Our path-way is glor'ous, our love is encreasing,
To our blessed leader our souls are all join'd ;
We joy in the cross, & give thanks without ceasing
We're leaving the world & the flesh all behind.
- 13 And while we're advancing, O let us be singing,
With loud halleluias that echo around ;
The sound of the gospel is constantly ringing,
And satan the tempter has got his death wound.
- 14 And now ye spectators if you do enquire
Concerning this wonderful work that is done,
O come unto Zion if you now desire,
And learn that the kingdom of Christ is begun.
- 15 The gospel is free, the door is unbarred,
For those who are willing their sins to confess,
Christ's servants are ready, all things are prepared
O come unto Zion and make your address.
- 16 For Christ is revealed in this holy mountain,
Which God hath ordained from ages long past ;
The gospel's proclaimed—a new living fountain
Is open to wash away sin to the last.

17 While you live in sin you are walking in darkness,
 Nor can you discern this great fountain of light ;
 Then put away evil and take up your crosses,
 For why will you be the vain children of night ?

18 Come follow the Lamb in the regeneration,
 Be heirs of the riches that fade not away,
 Be children and subjects of the new creation,
 Which God has revealed in this latter day.

19 Be wise & don't trifle with this invitation,
 'Tis matter of greatest importance to all,
 And if you reject it you'll fail of salvation,
 And under the judgment of God you will fall.

THE LAST WOE.

LO ! in these latter years the bright angel appears
 Through the heavens he's taking his flight,
 With his banner unfurl'd, crying woe to the world !
 'Tis offences must come to the light.

2 Now the devil's come down, & he rages around,
 Knowing short is the time of his reign,
 But beware of his crew, for in haste he will do,
 Whatsoever dark works yet remain.

3 In your actions unclean you are openly seen,
 And this truth you may ever remark,
 That in anguish & woe to the saints you must go,
 And confess what you've done in the dark.

From restraint you are free, & no danger you see,
 Till the sound of the angel comes in,
 Crying Woe to your lust ! it must go to the dust,
 With the unfruitful pleasures of sin.

- 5 Horrid woes like a flood, on the shedder of blood, 13
 With such awful destruction shall roll,
 That he cannot in time wash away the foul crime,
 Nor escape from the guilt of his soul.
- 6 And a woe to the liar, he's doom'd to the fire, 14
 Until all his dark lies are confess'd,
 Till he honestly tell what a spirit of hell,
 Has its impious seat in his breast.
- 7 And a woe to the thief, without any relief,
 He is sentenc'd in body and soul,
 To restore every wrong, and confess with his tongue
 What he ever has robbed or stole.
- 8 And a woe to your pride, for you never can hide
 From the all seeing eye of the Lord,
 Though you cry for relief, in your anguish & grief
 You will justly receive your reward. 2
- 9 What a woe to the man with his antichrist plan,
 Who is preaching the gospel for hire!
 For he cannot increase the pure gospel of peace,
 Neither teach how to fly from the fire. 3
- 10 Tho' the sinner may plead that it was not decreed
 For a man to take up a full cross;
 Yet in hell he must burn, or repent and return,
 And be sav'd from the nature of loss.
- 11 Heavy woes sink apace on this lost fallen race,
 And we know that the time is at hand,
 When the wicked in pain will all cry out in vain,
 For destruction will cover the land.
- 12 Many woes have gone forth that will empty the earthen
 And burn all its corruptible trash;
 And this trumpet comes last as a finishing blast,
 To destroy the dark works of the flesh.

13 Tho' the devil's enrag'd, we are deeply engag'd,
 And determin'd to keep up the war,
 Till we overcome all that belongs to the fall,
 Then a woe to the beast and the whore.

14 When the purging's complete, all the faithful will m
 And will sound the glad tidings abroad, (eet,
 For behold here are they who the gospel obey,
 And keep all the commandments of God.

CHILDREN OF THE LATTER DAY.

CHILDREN of the latter day, Alle--Alleluia!
 As you march the living way, Alle--Alleluia!
 Raise your voice with solemn sound Alle--Alleluia!
 Tell the world what you have found. Glory -Alleluia!

2 We have found the Gospel clear, CHORUS.
 By its precious light we stear ; _____
 Ev'ry step can boldly say, _____
 Here's the new and living way. _____

3 We are trav'ling home to God, _____
 In the way our Parents trod ; _____
 Male and female moving on, _____
 Into Christ the chosen one. _____

4 Trav'ling out of nature's loss, _____
 Brethren freely bear the cross ; _____
 The same cross that Jesus bore, _____
 Many hundred years before. _____

5 Now this way is open wide, _____
 Sisters too have now a guide ; _____
 See the virgins , how they play, _____
 Foll'wing Mother in the way ! _____

- 6 Ev'ry step we leave behind
Fragments of a carnal mind;
In one body on we move,
Grow in union and in love.
- 7 Satan's host may now pursue,
We are now beyond their view;
They can never find our track,
Never can they draw us back.
- 8 Little children, joyful stand,
Girt with truth on ev'ry hand;
Father bids us all be free,
Mother says come follow me.
- 9 In obed'ence here we go,
Gladly leaving all below;
For the glor'ous Gospel sake,
Ev'ry fleshly friend forsake.
- 10 True the Gospel gives no wife,
Yet it brings eternal life;
Ev'ry good that can be told,
We receive an hundred fold.

CHRIST'S SECOND APPEARANCE.

CHRIST's second appearing was in Mother A
Whose soul cry'd to God for salvation for ma
And God heard her cries for the good of the whole
And sent the true Comforter into her soul;
Zion, O break forth in singing!
Her gospel is ringing——'tis true,

2 With Mother three Elders like angels did stand,
 With her cross'd the ocean and came to this land ;
 They gave us the gospel which stained our pride,
 And for us these saviours all suffer'd and dy'd :

Zion, to bless your dear Saviour
 Is your due behaviour- - 'tis true.

3 Then our Father Joseph, whom God did prepare,
 By faith and obed'ence, became the true heir ;
 Our bless'd Mother's mantle did cover his soul,
 And a faithful Elder he was to the whole :

Zion is daily possessing
 Our dear Father's blessing- - 'tis true.

4 Then our Mother Lucy, who now is our guard,
 Became a true helper with him in the Lord ;
 A Father and Mother we children then found,
 From fleshly relation our souls they unbound :

Zion, then clothed in beauty,
 Felt thanks was her duty- - 'tis true.

5 In regeneration their souls swiftly run,
 And true church relation by them was begun;
 They planted the church and establish'd its laws,
 Devoted their lives in support of its cause :

Zion in regeneration,
 Does find church relation- - 'tis true.

6 Two pillars in Zion they truly remain'd,
 And by faithful labour church order they gain'd ;
 And then Father's work on the earth was all done,
 Whose soul now in glory does shine like the sun :

Zion his suff'rings regretted,
 And still feel indebted- - 'tis true.

Now brethren and Sisters let us all agree,
 In thanks for a Mother whom we daily see,
 Whose soul is a temple for God's only Son,

- Whose second appearing is truly begun :
 Zion, O bless your protector,
 For God does respect her - - 'tis true.
- 8 Ann our blessed Mother, who came from afar,
 And the lovly Elders who travel'd with her ;
 Our Father and Mother who rose in this land,
 Whose souls all unspotted in union do stand ;
 Zion, thro' these came the blessing,
 Which thou art possessing - - 'tis true.
- 9 The heavens of glory did smile on the earth,
 When these blessed worthies received their birth,
 We blessthe good days when these worthies were born
 And bless God who kept them till the second morn
 Zion, thro' their intercession,
 Is sav'd from transgression - - 'tis true.
- 10 We bless our dear Mother, the chief corner-stone
 Which God laid in Zion, his anointed one ;
 We bless all the faithful who then did embark,
 With Mother to come and help build us an ark :
 Zion, God thy Master-builder,
 With wisdom had fill'd her - - 'tis true.
- 11 The ark was a shelter to save us from sin,
 And this they erected and left us within,
 With Father and Mother of the chosen race,
 Since Father deceas'd Mother fills up the place :
 Zion, by Mother protected,
 Does not feel neglected - - 'tis true.
- 12 Are we truly thankful for what we've receiv'd ?
 Thro' their faithful labours we all have believ'd ;
 And still by their labours protection we've found
 O Brethren and Sisters may our thanks abound !
 Zion, while thanks are progressing,
 You're gaining a blessing - - 'tis true.

HYMN OF LOVE.

LOVING Brethren Loving Sisters,
Middle ag'd and blooming youth ;
Lay aside your sirs and Misters,
Love the plain and simple truth.
Love's the spring of our communion,
Life and breath of the new man,
Never was such love and union,
Never since the world began.

2 From our blessed loving Mother,
First the loving tidings came ;
That her children love each other,
And that Love's their Father's name.
Loving Elders brought the message
Loving Angels were their guide,
Loving New-lights gave it passage,
Till it spread both far and wide.

3 Let us then not be mistaken,
As to what we're call'd to love ;
Whether things that may be shaken,
Things below or things above.
First divide the flesh and spirit,
Good from evil separate ;
Then the thing that's void of merit,
We must love not, we must hate.

4 Love not self that must be hated,
Love not satan love not sin ;
And to the flesh tho' you're related,
Love not flesh nor fleshly kin.
Love not riches honor pleasure,
Love no earthly vain delight ;
But the gospel's hidden treasure,
You may love with all your might.

- 5 Love your parents in the spirit,
Love them freely tho' unseen ;
Love the kingdom they inherit,
Love whatever's pure and clean.
Love your elders in their calling,
Love their counsel to obey ;
Love to see old Babel falling,
Love the new and living way.
- 6 Love the cross love self-denial,
Love to labour day and night ;
Love that faith that stands the trial,
Love with brethren to unite.
Love the souls yet bound in fetters,
Love to help them on to God ;
Love to feel yourselves their debtors,
Love the preachers sent abroad.
- 7 Love the inward new creation,
Love the glory that it brings ;
Love to lay a good foundation,
In the line of outward things.
Love a life of true devotion,
Love your lead in outward care ;
Love to see all hands in motion,
Love to take your equal share.
- 8 Love to love what is beloved,
Love to hate what is abhorr'd ;
Love all earnest souls that covet,
Lovely love and its reward ;
Love repays the lovely lover,
And in lovely ranks above,
Lovely souls shall live forever,
Loving lovely loved Love.

THE EVERLASTING FATHER.

THE everlasting Father,
And spirit two in one,
Liv'd in eternal union
Before the world begun ;
This everlasting Essence,
Long hid within the veil,
To us is now revealed,
The female with the male.

- 2 Man was at first created
Upon this blessed scale,
In Adam were united
The female and the male :
While in this happy union,
There could be no dispute,
Until they were deceived,
And eat forbidden fruit.
- 3 When Adam had transgressed,
His union soon was gone,
And now the male and female
No more continue one ;
His seed are all inflamed
With hatred war and strife,
Not even peace and union
Between the man and wife.
- 4 In ev'ry human creature
Self-int'rest is the same,
And who shall be the greatest,
Is their continual aim :
No order nor subjection
Among the fallen race,
Although it stands in heaven,
And claims on earth a place.

- 5 The promise of a Saviour
Did but increase their pride,
They look'd for some great monarch,
With thousands at his side ;
But when their Lord descended,
How bitter was the pill,
To find him so submissive,
To do his Father's will !
- 6 His life of self-denial
Their haughtiness did gall,
Behold their great Messiah
Descends below them all :
First of the new creation
All wicked men abhorr'd,
Though angels bow before him,
And own him as their Lord.
- 7 The everlasting union
Is in the man begun,
The Son is in the Father,
The Father in the Son :
But still the world despise him,
And cry, " how can it be,
That God can be united
To one so mean as he ? "
- 8 Long as the wicked saw him,
Against him they did fight ;
But soon their minds were changed.
When he went out of sight :
They hear of his ascension,
And up their fancies fly,
And fix him in some region
Above the starry sky.

- 9 The world can now be christians,
 And the Messiah own,
 When he is high exalted,
 On some majestic throne ::
 Upon the name of Jesus,
 With great parade they call ;
 But in his last appearing,
 They'll hate him worst of all.
- 10 The Father was revealed
 In union with the man ;
 But something yet was lacking
 To finish all the plan :
 And the last dispensation
 Must stain all human pride,
 When Christ is manifested
 In union with his Bride.
- 11 The time is just expiring,
 The marriage must take place ;
 But where is one so noble
 That Jesus will embrace ?
 With eyes of carnal reason,
 Their tow'ring souls presume,
 It can be no mean person
 Will match the shining Groom.
- 12 Now all the sister Churches
 Put on their brightest charms,
 And call the blessed Jesus,
 With wide extended arms :
 His person is so glor'ous,
 With mighty love they faint ;
 But they cannot attract him,
 With all their shining paint.

13 The Bride at length is chosen,
 The marr'age night is o'er,
 And when the news is publish'd,
 The harlot sisters roar :
 Their flutt'ring spirits tremble,
 And cry " Who can it be ?"
 The woman's seed can answer,
 Her name is Anne Lee.

14 The Holy Ghost prepar'd her
 By mortifying grace,
 And plac'd her in her order,
 To fill the woman's place :
 The work is now completed,
 And all of human kind,
 May in the new creation
 A kindred spirit find.

15 Eve was no more like Adam
 When taken from his side,
 Than is the blessed likeness
 Of Jesus and his Bride :
 To ev'ry other lover
 Her faithful soul is dead,
 She stands in full subjection
 To Jesus as her head.

16 Endow'd with gifts and power,
 The wonders she displays,
 Like Jesus persecuted,
 She suffer'd all her days :
 Like him her soul was holy,
 And though we do not boast,
 We say she is the temple
 Where dwells the Holy Ghost.

17 She bore the cross of Jesus
 Against the man of sin,
 Until the crown of glory
 Her happy soul did win.
 This doctrine is alarming,
 It makes a dreadful stir,
 When virgins her companions
 Do boldly follow her.

18 The Father and the spirit,
 The woman and the man,
 Form one eternal union,
 Dissolve it if you can.
 The mighty chain is formed,
 And though the Dragon yell,
 The angel will confine him,
 And seal his doom in hell.

19 Tune up your harps believers,
 And let your sorrows pass,
 The world will soon behold us
 Upon a sea of glass.
 Here are Ezekiel's waters
 Without a bank or shore,
 And final full redemption
 We'll shout forevermore

CHARITY.

CHRI**S**T's second coming we now see,
 A resurrection day!
 He's come with love and charity,
 To purge our sins away.

2 Let all my active pow'rs arise,
 My soul be fill'd with zeal,

- To labour for this heav'nly prize,
True charity to feel.
- 3 This saving grace through Christ is giv'n
To all that will obey,
To make us all joint heirs of heav'n,
Now in this gospel day.
- 4 O charity thou richest grace!
Most precious gift of all!
True essence of all righteousness,
Come save us from the fall.
- 5 If we obtain true charity,
And in this grace proceed;
Then all mankind may plainly see
We are Christ's flock indeed.
- 6 And if we keep this God-like sense,
And walk this Christian road,
To all mankind we evidence
We're children of our God.
- 7 However great our gifts may be,
How much they may abound,
Without the gift of charity
We're but an empty sound.
- 8 If we possess true charity,
It is a boundless store;
All other gifts we plainly see
May leave us lean and poor.
- 9 If we have fruits of charity,
In truth we can rejoice;
It fills us with simplicity,
'The meek and still small voice.

- 10 The precious gift of charity
Does all our souls refresh,
And fills us with sincerity
To war against the flesh.
- 11 With all our brethren we're at peace,
And to them all are kind ;
We love to see their souls increase,
And leave their faults behind.
- 12 If pain and suff'rings do assail,
And troubles round us roll,
True charity will never fail,
But still support the soul.
- 13 True charity our souls will save
From all iniquity ;
Twill guard us safe beyond the grave
To bless'd eternity.
- 14 It is the greatest gift we see
On earth, or things above ;
Heaven abounds with charity,
And God himself is love.

THE GOSPEL MESSAGE.

THE everlasting gospel
Will every sin destroy,
And fill the true disciple
With streams of living joy :
Since mortal man from Eden
Unhappily did fall,
A myst'ry has been hidden,
Until the present call.

- 2 As death did reign from Adam,
 Until the gospel day ;
 So Antichrist succeeded,
 To lead the soul astray :
 Now to the honest hearted,
 The way is open'd wide,
 Where they can never enter,
 To turn the soul aside.
- 3 For Christ the living Saviour,
 Has now come down to reign,
 And gives a final offer,
 For man to cease from sin ;
 And by a daily travel,
 Complete redemption find,
 From ev'ry kind of evil,
 Which does beset the mind.
- 4 The serpent now may grumble,
 And murmur at the cross ;
 And those who choose to cavil,
 May still remain in loss ;
 But ev'ry true believer,
 Will gird his armour on,
 And like a valiant soldier,
 Will boldly march along.
- 5 The tidings of the gospel,
 Are now proclaim'd to all,
 And evry one that's worthy,
 Will now obey the call :
 The true and living Spirit,
 The Lamb that overcome,
 And Mother now in union,
 Are all a crying, " Come !

- 6 " The way of God is open,
 " You now may enter in,
 " And bear the name of Shakers,
 " And purge away your sin ;
 " Subdue your carnal natures,
 " And labour out of loss ;
 " Forsake your sinful pleasures,
 " And bear the daily cross.
- 7 " Now in the full destruction
 " Of every sinful deed,
 " You all may find redemption
 " From a corrupted seed :
 " The Bridegroom hath descended,
 " The Bride is now declar'd,
 " And all are now invited,
 " Who truly are prepar'd.
- 8 " Let not the flesh defile you,
 " But every lust deny ;
 " For if you live polluted,
 " Your souls must surely die :
 " This doctrine is alarming,
 " 'Tis spreading far and wide,
 " And every one that's ready,
 " May now attend the Bride.
- 9 " On Zion's holy mountain,
 " The virgins now may stand,
 " Join'd to the heav'nly choir,
 " In one united band :
 " Cheer up your hearts Believers,
 " And tune your voices high,
 " No more sink down in sorrow,
 " For your redemption's nigh. "

THE WORD OF LIFE.

THE word of life, so precious here below,
Flows in my breast, as living waters flow
Like heav'nly dews descending from above,
Drawn from the source of everlasting Love.

2. From time to time it makes my spirit glow,
With love to souls in this dark vale below,
That they, in robes of righteousness array'd,
May own the day for which ten thousands pray.

3. May lofty souls in humble accents own
The work of God, for cent'ries past unknown
And from the heart intensely seek the Lord,
And taste immortal blessings in his word.

4. The way of God is holy pure and clean,
Hid in a cloud, by wicked eyes unseen;
Here living souls on angels food do feed,
And blessings flow to all the promis'd seed.

5. A river flows with boundless love and grace,
Pure is the stream, and holy is the place;
The tree of life on either side is found,
With living fruit to heal the nations round.

6. Hail mortals, hail! the glorious day's begun
With joy our eyes behold the rising sun; (k
The voice of God our slumb'ring souls have w
The bands of death and prison doors are broke.

7. Here ransom'd souls, so long in prison bound
Are loos'd from death to join the solemn sound
In songs of joy we celebrate the day,
Which was ordain'd to purge our sins away.

8. In Achor's valley hear the solemn call,
 "The door of hope is open, free for all ;
 "Confess your sins, and take your daily cross,
 "Forsake the world & travel from your loss."

9. In Achor's valley, on the scene of woe,
 A door of hope was promis'd long ago ;
 A substance once in a chastising rod,
 A figure now to show the way of God.

10. How many souls in spirit long have groan'd,
 In sackcloth veil'd, by wicked men disown'd,
 Secluded from the world to wait the dawn,
 But clos'd their eyes before the second morn.

11. And now behold the long-wish'd day appears !
 A day which will endure a thousand years !
 Now Christ appears in his mysterious cloud,
 To blast the wicked and destroy the proud.

12. We Now rejoice to see the day advance,
 While old and young unite in solemn dance,
 While virgins souls in purity increase,
 And holy union leads to endless peace.

THE TREE OF LIFE.

ON Zion's hill is clearly seen,
 By souls who do not live unclean,
 The tree of life, forever green,

Of God the Father's planting :
 Establish'd by the Lord's command,
 This tree will there forever stand,
 Diffusing blessings through the land,
 Of Christ the Saviour's granting.

2 Its roots are deep, & firm and strong,
 Its branches beautiful and long,
 With verdant leaves forever young,
 A spacious field it covers :
 The hungry soul that's destitute,
 Beneath its shadow may recruit ;
 For it abounds with heavenly fruit,
 Much fairer than all others.

3 This fruit our wounded souls did heal,
 When we no longer would conceal
 Our sinful ways, but did reveal
 Them to the Lord's anointed :
 As we confess'd we did forsake,
 And thus from sin our souls did break,
 And of this heavenly fruit partake,
 As God to us appointed.

4 How can we but this tree commend,
 Whose lovely branches so did bend,
 And thus its balmy leaves extend,
 To heal our wounds and bruises :
 We know it is the living tree,
 Establish'd from eternity,
 Whose fruit will make all nations free,
 Except him who refuses.

5 The Lord of glory beautifies
 This tree, not seen by sinners eyes ;
 Though floods of sin around it rise,
 God's flaming sword is pointed,
 To guard the living tree each way,
 And keep it pure by night and day ;
 So angels stand in bless'd array,
 To guard the Lord's anointed.

- 6 The water that surrounds the tree,
 Has a vast healing quality,
 From heaven's fountain running free,
 To keep the tree a growing :
 As clear as crystal is the stream,
 It is the river pure and clean,
 By John the Revelator seen,
 Our souls do feel its flowing.
- 7 Those who the Saviour will obey,
 And bear his cross from day to day,
 Whose stedfast minds from this pure way,
 Temptations cannot sever ;
 Such souls shall enter through the gate,
 Before the lofty and the great,
 And find that fruit in its pure state,
 And eat and live forever.
- 8 Here may we always live to see,
 And taste the fruits of this fair tree,
 Which yet will make all nations free,
 Who rightly prize the blessing :
 Let's all unite in songs of praise,
 That we've been sav'd from sinful ways,
 And found that fruit in these last days,
 So richly worth possessing.

THANKSGIVING.

COME let us all unite and sing
 In thankfulness to Zion's King ;
 Our joy and love shall flow around,
 Now while we step the solemn sound :
 Come let us all unite and dance,
 And worship God as we advance ;

Our thankfulness shall flow around,
Now while we time the solemn sound.

2 By Jesus Christ the Son of man,
Who was reveal'd in Mother ANN,
We have a great salvation found,
Which we enjoy on Zion's ground :
And while we go forth in the dance,
We'll serve the Lord as we advance ;
Our thankfulness with heart and tongue,
Shall be recorded in our song.

3 We know in whom we have believ'd,
By whom the gospel we receiv'd,
And who reveal'd the gift at first,
That sav'd us from our filthy lust ;
And thankful, thankful we will be,
Twas Mother's love that made us free ;
And now we will rejoice and dance
In Mother's love as we advance.

4 The prophets and the wise of old
Have try'd this matter to unfold ;
But they all dy'd without the sight,
And Mother brought the thing to light :
And we will go forth in the dance,
In Mother's love as we advance :
Our thankfulness shall flow around,
Now while we time the solemn sound.

5 This fleeting world is but a dream,
The gifts of God are all our theme ;
And tho' the world of comforts boast,
We know their joy is dross at most,
Which will at last leave them in hell,
Where devils reign and demons dwell ;
But we will all unite and dance,
In Mother's love as we advance.

THE PILLAR OF TRUTH.

LET names & sects and parties
Acost my ears no more,
My ever blessed MOTHER
Forever I'll adore :
Appointed by kind heaven
My Saviour to reveal,
Her doctrine is confirmed
With an eternal seal.

- 2 She was the Lord's anointed,
To shew the root of sin ;
And in its full destruction
Her gospel did begin :
A fleshly carnal nature
With all its deep disguise,
She strip'd entirely naked
Before the sinner's eyes.
- 3 " Sunk in your base corruptions,
" Ye wicked and unclean !
" You read your sealed Bibles,
" But know not what they mean :
" Confess your filthy actions,
" And put your lusts away,
" And live the life of Jesus ;
" This is the only way.
- 4 " Ye haughty kings and beggars,
" Come learn your equal fate !
" Your carnal fallen natures,
" You've surely got to hate :
" Whatever your profession,
" Your sex or colour be,
" Renounce your carnal pleasures,
" Or Christ you'll never see.

- 5 "The way of God is holy,
 "Mark'd with Immanuel's feet ;
 "Lust cannot reach mount Zion,
 "Nor stain the golden street :
 "If you will have salvation,
 "You first must count the cost,
 "And sacrifice that nature,
 "In which the world is lost."
- 6 At Manchester, in England,
 This blessed fire began,
 And like a flame in stubble,
 From house to house it ran :
 A few at first receiv'd it,
 And did their lust forsake ;
 And soon their inward power
 Brought on a mighty shake.
- 7 The rulers cried, "Delusion !
 "Who can these Shakers be ?
 "Are these the wild fanatics
 "Bewitched by ANN LEE ?
 "We'll stop this noise and shaking,
 "It never shall prevail ;
 "We'll seize the grand deceiver,
 "And thrust her into jail."
- 8 Before their learned councils,
 Though oft she was arraign'd,
 Her life was uncondemned,
 Her character unstain'd :
 And by her painful travel,
 Her suff'rings and her toil,
 A little Church was formed
 On the European soil.

- 9 This little band of union,
In apostolic life,
Remain'd awhile in England,
Among the sons of strife ;
Till the Columbian Eagle,
Borne by an eastern breeze,
Convey'd this little Kingdom
Across the rolling Seas.
- 10 To mark their shining passage,
Good angels flew before,
Towards the land of promise,
Columbia's happy shore.
Hail thou victorious gospel !
And that auspicious day,
When Mother safely landed
In Hudson's lovely bay !
- 11 Near Albany they settled,
And waited for a while,
Until a mighty shaking
Made all the desert smile.
At length a gentle whisper
The tidings did convey,
And many flock'd to MOTHER,
To learn the living way.
- 12 Through storms of persecution,
The truth she did maintain,
And shew'd how sin was conquer'd,
And how we're born again :
The old corrupted nature,
From place to place she trod,
And shew'd a new creation,
The only way to God.

- 13 About four years she labour'd
 With the attentive throng,
 Confirm'd the young believers,
 And help'd their souls along.
 At length she clos'd her labour,
 And vanish'd out of sight,
 And left the Church increasing
 In the pure Gospel light.
- 14 How much are they deceived,
 Who think that Mother's dead !
 She lives among her offspring,
 Who just begin to spread ;
 And in her outward order,
 There's one supplies her room,
 And still the name of MOTHER
 Is like a sweet perfume. 2
- 15 Since MOTHER sent the gospel,
 And spread it in the west,
 How many sons and daughters
 Are nourish'd from her breast !
 How many more conceived,
 And trav'ling in the birth !
 Who yet shall reign with MOTHER,
 Like princes on the earth. 3
- 16 I love that testimony,
 That shews me what to do ;
 I love my precious MOTHER,
 I love the Elders too ;
 The Brethren and the Sisters,
 I love them and their ways,
 And in this loving spirit,
 I mean to spend my days. 4

THE GOSPEL CALL.

BLEST charity to us begun
Between the Father & the Son,
A gospel call to every one,
Which caus'd a mighty shaking:
The call to us did thus begin,
Convinc'd us we were bound in sin,
And taught us we must enter in
Confessing & forsaking.

2 Then with temptations we were toss'd,
Viewing how deeply we were lost,
We saw our natures must be cross'd,
To find a just relation.
Blest charity, forever kind,
Said, come confess, leave sin behind,
The love of God will sooth your mind,
His grace doth bring salvation.

3 True righteousness then said, comply,
Or else your souls must surely die,
Be faithful now my way to try,
You'll find it leads to heaven.
Our souls no longer dare withstand
The pow'r of such a mighty hand;
Then we obey'd the first command,
Confess'd & were forgiven.

4 Here mercy help'd us to a step,
From sin's dark dungeon where we slept,
As we awak'd, for joy we wept,
Like prodigals returning.
Then did our leader kindly say,
You've step'd into the narrow way,
And now your souls must watch & pray,
And keep your lamps a burning.

- 5 Then we set out to stem the flood
Of sin, and make our way to God,
In the same path our leader trod,
To hate a carnal nature.
But the vast help we then obtain'd,
By our own virtue was not gain'd;
Our Saviour who in glory reign'd,
Became our mediator.
- 6 Thus we advanc'd from step to step,
Rejoic'd in God for sin we wept;
God's love and power our souls have kept,
And still we are advancing.
And now God gives us joyful days,
His gospel shines with heavenly rays,
His love hath taught our souls to praise,
With music and with dancing.
- 7 This is the way that we commend,
In which we've found a heavenly friend,
Who for our sakes, the veil did rend;
He is our Lord and Saviour.
Then let us bless our Christ & King,
And of his second coming sing,
In songs of praise that loudly ring,
'Tis but our due behaviour.
- 8 O may our souls still wing the way,
And keep the blessing of the day;
As we advance, we shall survey
The gospel in its beauty.
And when on earth we've travel'd through,
And done the best that we can do,
To God the glory all is due,
We have but done our duty.

THE LAMB'S REVELATION.

- I**N the Lamb's first revelation,
Though he sought from east to west,
He could find no habitation,
No abiding place of rest :
O thou source of every Blessing !
Once by persecutors slain,
Enter now and take possession,
Now the beast has clos'd his reign.
- 2 O thou righteous holy spirit !
He that gave all nature birth,
Shall he not his right inherit ?
Shall he not possess the earth ?
Now he's come to reign forever,
Now he has the kingdom won !
On mount Zion stands the Saviour,
There the gath'ring is begun.
- 3 On this mount his throne is fixed,
Elders seated all around,
Living souls with angels mixed,
Join their harps with solemn sound ;
Now they sing complete redemption,
Hark ! the solemn song is new ;
Mortals, cease your vain contention,
Let the heavenly music through.
- 4 Children of the resurrection,
Virgin souls with Christ arose,
Under his divine protection,
Follow him where e'er he goes ;
Moving in their ranks before us,
Things immortal they discern ;
These can join the heav'nly chorus,
None but such the song can learn.

- 5 First of all the new creation,
Fruit of God's eternal plan,
Here he finds a habitation,
Here he can converse with man ;
On their face his name's engraved,
In their mouth is found no guile ;
These from ev'ry lust are saved,
These do not themselves defile.
- 6 You that are defil'd with women,
You that love the darling sin,
Cast away your filthy dreaming,
Let the king of glory in ;
While you live in carnal pleasure,
Your profession's but a sham ;
Virgins have the gospel treasure,
None but such are with the Lamb.
- 7 Like the sound of many waters,
Sacred truth begins to flow ;
Adam's guilty sons and daughters,
How they're tossing to and fro !
Nature's pained to her center,
Teeming with the second birth ;
Everlasting gospel enter,
Chase the dragon from the earth !
- 8 Voice of truth, roar on like thunder !
O Ye forked lightnings play !
Rend the veil of flesh asunder !
Leave the world in open day !
Alleluia ! Alleluia !
Let the devil's kingdom fall !
Alleluia ! alleluia !
Christ shall soon be all in all !

THE GOSPEL COMMENCEMENT.

THE gospel clear as the noon day,
From England to America,
On Eagles' wings did soar away
Unto the place anointed ;
Then came to pass the prophet's say,
My Church I will convey away,
The wilderness shall be her stay,
Until the time appointed.

2 And when the time was fully come,
Swift as the rays of morning sun,
The gospel fire began to run,
Which brought on satan's trial ;
At Water-Vliet the blessed seat,
From thence the law went forth to greet,
With the last trumpet to repeat,
Salvation's found in Zion.

3 Now consternation seizes all,
They see their tow'rs must surely fall,
The great the mighty and the small
Begin to quake and quiver :
Some unto whom the sound did come,
Knew that it was th' eternal Son,
Receiv'd his kingdom as their own,
Whose kingdom stands forever.

4 Lo, Achor's valley spreads in sight !
This door of hope dispels the night,
And thousands bring their deeds to light,
And wash in the pure river :
Like peticost, new scenes unfold,
Of tongues and signs, as Jesus told,
And gifts of God more rich than gold,
Had every true believer.

- 5 This was not in a corner done,
 But spread towards the rising sun,
 The glory of New Lebanon,
 Which God had first prepared ;
 From Lebanon still tow' rds the east,
 With beams of burning light increas' d,
 Till thousands called to the feast,
 Of hidden glory shared.
- 6 Those who the gospel call obey' d,
 Then felt a sure foundation laid,
 Whereon the faithful never stray' d,
 Nor can they be mistaken :
 The work which God had promis' d long,
 Has now appear' d with seals so strong,
 'Tis verify' d with a new song,
 With dancing and with shaking.
- 7 Some twist and turn, & back they start,
 With idols fixed in their heart,
 They hated from their lust to part,
 So call the work delusion :
 Now void of sense how God will break,
 The proud the lofty and the great
 At once cry out, " Ye mischief make !
 Ye Shakers make confusion !"
- 8 So in their rage they turn away,
 And never think what God did say,
 That shaking in the latter day,
 Must seize all earth and heaven.
 The little stone is now cut out,
 The trump of God speaks with a shout,
 Awake, thou sleeper, and come out,
 And have thy sins forgiven !

- 9 O glorious resurrection day !
 'The mountains skip ! the hills do play !
 The Islands too have fled away !
 And waters back are driven !
 Hail nations, hail ! the great I AM
 Hath plac'd his kingdom now in man !
 The virgin foll'wers of the Lamb
 Have found their seats in heaven !

THE GOSPEL TRUMPET.

- T**HE gospel trumpet sounded loud,
 Arise, & shake off every cloud !
 This voice ran swiftly through the croud,
 To every true Believer.
 The trumpet then did plainly say,
 Shake off these lumps of lifeless clay !
 A sinful nature put away !
 It is the old deceiver.
- 2 This sound was like a quick'ning rod,
 Your hands to work, your hearts to God !
 Arise and shake off every clog,
 Glad tidings are proclaimed !
 And now we have our cross to bear,
 And serve the Lord in all our care,
 Our hands to work, our hearts to prayer,
 That we may be reclaim'd.
- 3 Surrounding pow'r did shine so bright,
 It was to us a great delight,
 To serve the Lord both day and night ;
 This is our only calling.
 A song of victory we did dance,
 And other gifts did then advance,
 And fruit appear'd on every branch,
 While sacred truth was falling.

- 4 This sounding trumpet shook the earth,
 And gave a luster to its birth;
 This fill'd our hearts with love & mirth,
 It was a joyful hour.
 This resolution we did take,
 A sinful nature to forsake,
 And then our bodies God did shake,
 By his awak'ning power.
- 5 Then we did find a great increase,
 When Shaking spread from west to east;
 'This was to all a joyful feast,
 In union with each other.
 The power of God came from on high,
 Swift as the lightning thro' the sky;
 Then peace and union was the cry,
 And loving one another.
- 6 Such pleasant faces then were seen,
 So bright, so lovely and serene,
 We felt transported with the scene,
 The Kingdom will be ours.
 The heavenly winds began to blow,
 And love and union then did flow,
 'Twas like a garden in the blow,
 With all its fragrant flow'rs.
- 7 The solemn word of God pass'd through,
 Its testimony was so true,
 That we could bid this world adieu,
 With all its vain temptation.
 By testimony we were taught,
 That every word and deed & thought,
 Must in obed'ence thus be brought,
 To find complete relation.

THE FAIREST OF THE CREATION.

THOU fairest of all the creation,
And first of the heaven born race,
Determin'd on final salvation,
Thy gospel I freely embrace:
The mystery of God manifested
The person he chose to come in,
Has the subtle serpent arrested,
And shakes the foundation of sin.

2 The mystery has long been concealed,
Till wisdom unfolded the plan,
And Christ in one part was revealed,
And dwelt in a sin-hating man:
His person was then a vexation,
But O how the wicked will rail
To see his last manifestation
In female as well as in male!

3 The pride of all flesh must be stained,
And satan no longer shall reign,
Since Christ has a helper obtained
And God has united the twain:
The types and the shadows are ended,
The substance no longer we hide;
For God from the first has intended
A heavenly Bridegroom and Bride.

h, 4 The law was by Moses engraved,
On two precious tables of stone,
To shew that man-kind must be saved
By two dispensations in one:
Two Cherubs stood facing each other,
This type was ordained until
Our heavenly Father and Mother
That same blessed law should fulfil.

- 5 Two lions so artfully raised
 Stood facing King Solomon's throne,
 No wonder the world were amazed,
 The like in no kingdom was known:
 'This ivory throne was erected
 On two mighty pillars and stays,
 How then could the Lord be expected
 For judgement in these latter days?
- 6 Tho' two rows of oxen were carved
 Around the bright laver of brass,
 The substance was never observed
 Until it came fully to pass:
 Of oxen and lions and pillars,
 'The meaning no soul ever knew,
 Until we beheld the fulfillers,
 E'en Christ manifested in two.
- 7 The two olive trees we might mention
 By good Zechariah once seen:
 Pray what was the spirit's intention?
 And what could these olive trees mean?
 And who were the two that bore witness
 In the revelation to John?
 Pray do they not show us the fitness
 Of male and the female in one?
- 8 Now Christ is reveal'd in the woman
 And makes her as pure as the light,
 This sets the old serpent a foaming,
 But let him come on to the fight;
 we know he is justly alarmed,
 If only the scripture he'll read
 He'll see that his doom is determin'd,
 His head must be bruise'd by her seed.

- 9 Ye rebels who hate one another,
 With your vain objections begone ;
 I know that my Father and Mother
 Are perfectly joined in one :
 The wicked may say I'm deceived,
 And not fit to live on the earth :
 But she that my soul has conceived
 Will carry me safe thro' the birth.
- 10 Of Mother I am not ashamed,
 You may call her just what you please,
 My soul with her wine is inflamed,
 I now have it fresh from the Lees :
 Her wine is the life of my spirit,
 'Tis love well refin'd from all lust,
 But serpents who know not its merit
 May take their contemptible dust.

HAPPY SENSATION.

- C**OME let us all in love unite,
 Since we have all an equal right,
 To serve the Lord both day and night,
 And do our best endeavour ;
 For our blest Lord and Mother too,
 Who are forever just and true,
 Will render unto us our due,
 In happiness forever.
- 2 Now in this blessed gospel day,
 We'll purge our nature all away,
 The will of God we will obey,
 With cheerfulness & pleasure :
 We'll burst the bands of sin & death,
 And travel to the second birth,
 That we may find beyond this earth,
 An everlasting treasure.

- 3 Tho' antichristians rail and mock,
 Their noisy rage can never shock
 The Church upon the living Rock,
 Nor mar her living Fountain:
 Hail, King and Queen of Zion, hail!
 Whose love and truth can never fail,
 The gates of hell shall not prevail
 Against this holy Mountain.
- 4 The temple of our God doth stand
 Upon this blessed promis'd land,
 Supported by the powerful hand
 Of our blest Lord & Mother:
 Join'd with the pure angelic throng,
 In love and union pure and strong,
 With songs of joy we'll move along,
 In union with each other.
- 5 Come virgins in your marriage dress,
 Your joy and gladness to express,
 Come forth and dance in holiness,
 On Zion's hill before him:
 Of Babelonish garments stript,
 In robes of righteousness equipt,
 The marriage of the Lamb is kept
 With order and decorum.
- 6 Come cheer your hearts, for now you see
 We've come to the blest jubilee,
 That by the gospel we are free,
 And over sin triumphant:
 Let us in spirit pure and clean,
 Sing praises to our King and Queen,
 Who brought us to this present scene
 Of happiness and comfort.

AN APOLOGY FOR SHAKERISM.

HOW the dragon's chains do rattle
When the gospel comes to view!
Still his subjects are for battle,
Still they shew what they would do:
By the pow'r of persecution,
If it was not out of date,
Soon the gospel institution
Would be banish'd from the state.

- 2 While the friends of superstition
Utter their austere command,
"Ye that slight our old tradition,
"Quit your faith, or fly the land."
All who trod this way before us,
Rous'd by the unlawful sound,
Shout in one united chorus,
O ye saints, maintain your ground!
- 3 You have nothing to encounter,
But has been in some past age,
Down from Christ our blessed founder,
All have felt the serpent's rage;
Every charge that they can level
At this new and living way,
Has been forged by the devil,
Long before the present day.
- 4 With the horrid crime of treason,
They could charge the Nazarene,
And make out some shew of reason,
To commence the bloody scene;
With their tongues sharp as a razor,
They could let judge Pilate know
That he was no friend to Cesar,
If he let this fellow go.

- 5 While in secret they enquire,
 Witness plenty they could find ;
 They could say, “ He is a liar,
 “ And a foe to human kind ;
 “ Man and wife he puts asunder,
 “ Says their secret works are wrong ;
 “ Is it not indeed a wonder,
 “ How we’ve borne with him so long ?
- 6 “ He himself will never marry,
 “ And would have us live so too ;
 “ If this cross we all must carry,
 “ Soon there would be no more Jew.
 “ Who but God our sins can pardon ?
 “ Yet he says he can forgive !
 “ By our law we know for certain,
 “ Such a fellow should not live.
- 7 “ By his sly insinuation,
 “ After him a croud he draws,
 “ Who will sweep our place and nation,
 “ And bring in the gentile laws ;
 “ We have cause to be alarmed,
 “ For the more the people hear,
 “ So much more will they be charmed,
 “ If we stop not his career.”
- 8 With the mandates of Augustus,
 Christ had never interfer’d,
 Nor before a court of justice,
 Had one single crime appear’d ;
 Yet these friends of lawless riot,
 Then began the bloody fray ;
 Nor have Civil men got by it,
 Even to the present day.

- 9 While such men can be promoted
 Into posts of civil trust,
 Virtuous ones must be devoted
 As a prey to the unjust.
 O ye men of upright spirits !
 You cannot unite with them
 Who applaud a Saviour's merits,
 Yet his foll'wers will condemn.
- 10 With what some would call delusion,
 You can never interfere ;
 You regard your constitution,
 And the rights of man too dear :
 Every true Columbian hero
 Feels himself forever free
 From the bloody laws of Nero,
 And the beastly Papal See.
- 11 What a change is now effected !
 The redemption, O how great !
 Now true Virtue is protected
 By the laws of every state.
 If some thoughtless souls had rather
 Act the persecuting Jew,
 We can say, Forgive them Father,
 For they know not what they do.
- 12 In this last great revolution,
 Freedom is the general sound ;
 Then no baneful persecution
 Can exist on freedom's ground.
 Raise a shout of exultation,
 Ye that dwell in mortal clay !
 Now is come the great salvation,
 Glory of the latter day.

THANKSGIVING HYMN.

SINCE we are made partakers here,
Of God's eternal word,
And by our Mother taught to fear,
And how to serve the Lord ;
A duty indispensable,
Is thankfulness and love,
This we are very sensible,
Our purity must prove.

2 Remember that in former days,
In darkness we did rove,
Compell'd by natur's crooked ways,
And by the devil drove ;
All vanity was our pursuit,
No comfort could we find,
For we did eat forbidden fruit,
With a tormented mind.

3 See how completely we were lost
From God and all that's just,
One with the devil's wicked host,
And slaves to our own lust ;
What must have been our wretched state,
And what our final end,
Had we not enter'd heaven's gate,
Thro' Mother, our best friend ?

4 She gave us Elders to direct,
And lead us in the way,
Who truly did our souls protect,
And keep from day to day ;
For by their precepts we were urg'd
To bring our deeds to light,
To have our consciences all purg'd,
And do that which is right.

- 5 Behold what constancy and care,
 How manifestly true,
 Our guardian shepherds always are,
 To teach us what to do !
 What trying scenes they've undergone,
 To keep us in the truth,
 What pains they've taken for each one,
 Both aged and the youth !
- 6 Though many years have roll'd around,
 And we are living still,
 As monuments on Zion's ground,
 To do our Maker's will :
 'Twas not our faithfulness forsooth,
 That did our souls preserve ;
 'Twas Mother's mercy love and truth,
 Far more then we deserve.
- 7 O let us all unite in peace,
 And let our spirits bow
 In thanks to God which never cease,
 For he is just and true ;
 And let our thankfulness extend
 To Mother and our Lord,
 With all the messengers they send
 To minister the word.
- 9 Due thanks to Mother and our Lord,
 In spirit we commend,
 It cannot be express'd in word,
 Nor possibly be pen'd :
 So let all evil be remov'd,
 And all that leads to strife,
 Let our true thankfulness be prov'd
 By our obedient life.

THE CONTRAST.

WE read that a race of deceivers,
Produced in Antichrist's reign,
Should boldly withstand true believers,
When Christ should be preached again.
How then shall we answer their cavil,
And show their deception and fraud?
And who are the seed of the devil?
And who the true children of God?

- 2 According to Christ's declaration,
The soul that salvation would find,
Must go through the regeneration,
And leave their flesh kindred behind;
Whatever then be their profession,
They can't be begotten again,
While lust is their favorite passion,
And they in flesh union remain.
- 3 This mark the deceivers do carry,
And all may their character view;
For when they wax wanton they marry,
As all carnal creatures will do:
And as they are led by old nature,
They prove their inferior birth,
By union with some fallen creature,
That binds them still down to the earth.
- 4 But foll'wers of Christ are released
From ev'ry old conjugal tie;
From old Adam's works they have ceased,
And laid his old instruments by:
They are of another creation,
And all carnal pleasures they scorn,
And seek for no better relation
Than that into which they are born.

- 5 As they have one Father and Mother,
Are born to an immortal life,
They prize a kind sister or brother
Above an old husband or wife :
Their union cannot be dissolved,
For none of their kindred can die ;
Therefore they will not be involved
With any old death fearing tie.
- 6 Before this great prize can be gained,
We each have our battle to fight ;
The dragon is first to be chained,
And lose his dominion and might :
We have to put off the old nature,
And in new obed'ence to run,
Till each has grown up to the stature
Of a perfect daughter or son.
- 7 Thus all that do conquer are saved,
And honestly gain the white stone,
In which a new name is engraved,
To all carnal creatures unknown ;
And all who the flesh have forsaken,
And gain this unchangeable crown,
Shall stand like a pillar unshaken,
When all other buildings come down.
- 8 The soul that this gospel embraces,
From all other bonds must be free ;
And while towards Zion he faces,
No object behind will he see ;
But those that keep looking behind them,
Are only like blocks in the road ;
Then let us go on and not mind them,
And press for the Kingdom of God.

THE NEW CREATION.

'T WAS in Christ's first appearing,
That God did first begin,
To lay a sure foundation,
To make an end of sin :
And since he came in Mother,
The way is made complete ;
The elements of nature
Do melt with fervent heat.

2 Now in the new creation,
His glory is made known ;
And Christ reveal'd in Zion,
Is shining like the Sun.
A full and free salvation
Is open'd clear and bright,
And here's the place for sinners,
To bring their deeds to light.

3 Now Christ the Lord is reigning,
Who calls his children in ;
'The vict'ry they're obtaining,
O'er the old man of sin.
We'll quit the old deceiver,
And bid his works adieu ;
For every true believer,
Can see him thro' and thro'.

4 Here is no place of darkness,
But one Eternal light ;
For none can stand in Zion,
But those who are upright.
The way of God is righteous,
'Tis holy, just and pure,
And those that do possess it,
Forever will endure.

- 7
- 5 For in pure love and union,
Believers do increase,
Which shows the new creation,
Is righteousness and peace.
So we'll go on rejoicing,
Our Mother's pav'd the way ;
And as we gain the vict'ry,
We'll shout ! and hail the day !
-

FREEDOM.

- H**OW freedom waves her golden wings
And spreads her mantle round !
Can those be slaves to earthly things,
Who have this treasure found ?
The voice of freedom does proclaim
More gain than earthly things ;
For in her mansions we obtain
Salvation from our sins.
- 2 Of gospel freedom we will sing !
Salvation from our loss !
We will adore its blessed spring,
And glory in the cross :
The cross is not an empty sound,
The righteous understand ;
For he that bore it first, was crown'd
By the Creator's hand.
- 3 From and to whom is honor due,
For this great jubilee ?
From us to Christ——Yea, this is true,
He's come to make us free.
Those who dishonor Christ on earth,
Though in a little child,
Have never found the second birth,
Their souls are still defil'd.

- 4 Honor and freedom is the prize
Which virtuous souls have gain'd;
But which the carnal and self-wise
Have never yet obtain'd.
That honor which the Lord bestows,
That freedom which we prize,
'The worldly-wise will all oppose,
'Tis hateful in their eyes.
- 5 That honor which the gospel gives,
Is precious to us all;
'The lowly soul in freedom lives,
Rejoicing in his call.
The narrow way is broad enough
For heirs of heavenly grace;
When they've cast off old Adam's stuff,
They find no lack of space.
- 6 How precious is the joyful sound
Of freedom from all sin!
Let Zion's children spread it round,
And call God's chosen in.
For rich and poor it is a prize,
If they will freely run;
Although beneath the cross it lies,
With triumph it is won.
- 7 Freedom which comes without a cross,
Is but an empty name,
Which leaves the soul still under loss,
An heir of sin and shame.
From such base freedom I recoil,
'Tis bondage unto me;
We're planted in a deeper soil,
And culture makes us free.

- 8 Although we're debtors still to grace,
 Of freedom we may sing;
 While meek and humble in our place,
 We are not slaves to sin.
 More happy far than princes, we
 Can sing of our birth-right,
 Since Christ has call'd us to be free,
 And children of the light.
- 9 From the bond-woman and her son,
 Lord make thy people free!
 By might the battle is not won,
 We put our trust in thee.
 O may our prayer and praise be heard,
 By Christ our only rock,
 Who has the second time appear'd,
 To save his little flock.
-

THE GOSPEL CHILD.

THE gospel child, whose humble mind
 Is to the will of God resign'd,
 Whose life is undefil'd,
 Who daily in obedience walks,
 And never acts nor thinks nor talks,
 But like a gospel child.

- 2 With zeal he takes his daily cross,
 And shuns the way that leads to loss,
 Is always reconcil'd,
 Is meek and harmless as the dove,
 His heart o'erflows with thanks & love,
 So lives the gospel child.

- 3 How beautiful it is to see
 Brethren and sisters all agree,
 In spirit meek and mild!
 To see them love God's holy way,
 In all they do and all they say,
 Be like the gospel child!
- 4 The serpent strives with all his might,
 To turn us from the gospel light,
 With nature's passions wild;
 And some unwisely yield at length,
 And lose their union, lose their strength,
 Not so the gospel child.
- 5 This we may know if we are wise,
 That when we feel our nature rise,
 The senses are defil'd,
 And gloomy spirits enter in,
 And tempt the soul to league with sin,
 And hate the gospel child.
- 6 Let's harken to the gospel call,
 And crush the serpent, once for all,
 Till nature is despoil'd;
 So shall we find a rich increase,
 In power, in union, and in peace,
 And love the gospel child.

THE GOSPEL DAY.

WE read in sacred pages
 What God ordain'd of old,
 Concerning futer ages
 The prophets have foretold;
 And now the day, which they did say
 Would bring the great Messiah,
 Is usher'd in to burn up sin
 Like chaff in flaming fire.

- 2 How many souls have waited
 All anxious for the day,
 And in their prayers related
 How Jesus taught to pray;
 "Thy kingdom come, thy will be done
 "On earth as 'tis in heaven:"
 Thus they did pray from day to day,
 And thought their sins forgiven.
- 3 The kingdom now advances,
 The great Messiah reigns,
 And virgins join in dances
 On Zion's blissful plains;
 How happy we, who live to see
 This glorious day increasing! (thanks,
 Give thanks, give thanks, give thanks, give
 Be thankful without ceasing.
- 4 This kingdom to inherit,
 Let's labour to increase
 The union of the spirit,
 Which is the bond of peace:
 Let love invite, and all unite,
 And join in sweet communion;
 Love brethren love, love sisters love,
 Love is the bond of union.
- 5 In Zion's holy mountain
 Is open day by day,
 A new and living fountain
 To wash our sins away:
 Come enter in, be purg'd from sin,
 Come bathe in living waters;
 Come brethren come, come sisters come,
 Be Mother's sons and daughters.

- 6 To Adam's old relation
 No longer we'll be join'd,
 But for our souls, salvation
 We'll leave them all behind:
 The gospel's free, why then should we
 By fleshly ties be hindred?
 Quit brethren quit, quit sisters quit
 Old Adam and his kindred.
- 7 When travel brings on trial,
 And crosses do abound,
 In works of self-denial
 Let us be ever found:
 Don't fear the cross, 'twill bring no loss,
 The crown is worth obtaining;
 Strive brethren strive, strive sisters strive,
 The battle's worth the gaining.
- 8 The way of free salvation
 Is now proclaim'd abroad,
 And souls may find relation
 Unto the work of God:
 Come old, come young, let every tongue,
 Now sing of free salvation;
 Sing brethren sing, sing sisters sing,
 Come sing of free salvation.
- 9 Let peace and love and union,
 Now circulate around,
 While angels in communion,
 Re-echo back the sound;
 We will increase, in love and peace,
 We'll live in love and union;
 Live brethren live, live sisters live,
 Forever live in union.

THE TRUE GOSPEL LIGHT.

THERE are many souls enquiring,
Why we worship God this way,
Looking on and still admiring
How we live from day to day.
We are willing to inform them,
If they wish to know the way ;
But perhaps it may alarm them,
When they find they must obey.

2 Christ the Saviour has appeared,
In our Mother he's made known,
How mankind may be redeemed,
And be gather'd into one.
They must all forsake their pleasures,
Quit their darling lust and pride,
To possess those hidden treasures,
Which the gospel does provide.

3 See the Saviour's on mount Zion !
Hear them sing redeeming grace !
Sent by Judah's holy Lion,
Sent to save a fallen race.
Light and truth are now abounding,
'Tis the great and last display,
The last trumpet now is sounding,
'Tis the resurrection day.

4 We are called by our Saviour,
And are with our Mother join'd ;
In his vineyard we must labour,
For the good of all mankind.
Now the faithful souls are reaping !
See the fields already white !
See the harvest sluggards sleeping,
While the wise enjoy the light.

- 5 Wisdom's book is now unsealed,
 Now the truth is shining bright,
 Now the myst'ries are revealed,
 And display'd in open light ;
 Now we see the dead arising,
 From their graves of sin and death ;
 Now the saints are all rejoicing,
 Pressing on to the new birth.
- 6 Now a final full salvation,
 Is revealed in this day ;
 All who seek a just relation,
 Now are called to obey :
 They that will endure the trial,
 And take up their daily cross,
 May by works of self-denial,
 Travel from their doleful loss.
- 7 Can we ever be protected,
 Or redeemed from our loss ;
 Can salvation be expected,
 Short of taking up our cross ?
 Sin has always been concealed
 By the serpent, till this day ;
 Now the gospel has revealed
 How it may be put away.
- 8 If mankind will seek the favour,
 And receive the truth within,
 They will surely find a Saviour,
 Who can save poor souls from sin.
 Many often are expressing
 Their belief in this pure way ;
 Yet as often are confessing,
 That they daily go astray.

THE PRECIOUS WAY OF GOD.

HOW precious is the way of God,
Now in the new-creation,
Since our bless'd Mother taught the road
Which leads to full salvation!

So precious is the way of God
To walk in,
That we will keep the heav'nly road,
Yea we will.

2 The Lord in glory now appears,
With all his saints surrounded ;
And joyful tidings greet our ears,
While sinners are confounded :
So precious is the way of God
To us all,
To those who hate the heav'nly road,
'Tis awful!

3 The glor'ous day is usher'd in,
This is the resurrection ;
Now faithful souls may rise & reign,
For Christ is their protection :
So precious is the way of God,
It saves us,
And we will run the heav'nly road
To glory.

4 All who have heard the gospel sound,
Whose faith and works are growing,
Find heavenly blessings all around,
In rich profusion flowing :
So precious is the way of God,
So fruitful,
That we may walk the heav'nly road
And gather.

5 Not earth with all her pomp and pride,
And all her golden treasure,
Shall ever turn our souls aside,
To taste her carnal pleasures :
So precious is the way of God,
So simple !
That sinners hate the heav'nly road,
And shun it.

6 When crosses and afflictions rise,
And trying scenes oppress us,
Let us be patient meek and wise,
And God will surely bless us :
So precious is the way of God
In trials,
That we will run the heav'nly road
Thro' crosses.

7 Here heavy laden souls repose,
And find a saviour's blessing ;
Here consolation always flows,
Like heavenly dews refreshing :
So precious is the way of God,
So joyful !
That we will run the heav'nly road
Transported !

8 Here we may walk in open day,
Since God has wisely given
A flaming sword to keep the way
That leads to life and heaven :
So precious is the way of God,
So pure !
That sinners cannot walk the road,
And prosper.

- 9 No sin can ever enter there,
Nor sinners rear a steeple ;
'Tis kept by God's peculiar care
For his peculiar people :
So precious is the way of God,
 So guarded,
That satan can't defile the road,
 Nor mar it.
- 10 One faith, one union and one Lord,
One int'rest all combining,
Believers all with one accord,
In heav'nly concert joining :
So precious is the way of God,
 So cheering!
That we will walk the heav'nly road,
 uniting.
- 11 Far as the gospel spirit reigns,
Our souls are in communion ;
From Alfred to Kentucky's plains,
We feel our love and union :
So precious is the way of God,
 So lovely !
That we can run the heav'nly road
 Delighted.
- 12 Here we may walk in peace and love,
With God and saints uniting,
While angels smiling from above,
To glory are inviting :
So precious is the way of God,
 So happy !
That we will run the heav'nly road
 Rejoicing.

THE EXALTATION OF ZION.

HAIL thou everlasting City,
Which the prophets have foretold,
Thou whose shining walls of jasper
Much exceed the purest gold!
Down from heaven thou'st descended,
And thy maker we'll adore,
Zion is raised, is raised, is raised,
Zion is raised to fall no more.

- 2 See her walls are now completed;
And her pavement shining glass;
What the prophets have related,
In this day hath come to pass;
That a City should be builded,
And her subjects sav'd from fear;
Zion is builded, is builded, is builded,
And with glory doth appear.
- 3 All her gates with angels guarded,
That no one can enter in,
Till they have their conscience purged,
And their souls are freed from sin:
Nothing that the soul defileth,
Or unclean can enter there;
For she is holy, is holy, is holy,
And with beauty doth appear.
- 4 How the City is adorned!
God Almighty is her light,
And with beauty she is formed,
For in her there is no night;
And her waters which are flowing,
And like crystal pure and clear;
Zion is pleasant, is pleasant, is pleasant,
For Jehovah dwelleth there.

- 5 Lo! the Lamb hath now descended,
And the second time hath come ;
And the Bride he hath commended,
For she's worthy of the Son :
Days of darkness now are ended,
And the light doth now appear ;
Zion is worthy, is worthy, is worthy
Of the praises which we hear.
- 6 Lo! the trumpet now is sounded,
And her children gather'd home ;
Antichristians are confounded,
And their subjects overcome :
Now their Kingdom is divided,
And begins to quake and roar ;
Zion's exalted, exalted, exalted,
For they fall to rise no more.
- 7 Zion's children are advancing,
How they time the solemn sound,
While the Virgins are a dancing,
And their shouts do echo round !
For the Lord hath them redeemed,
And will dry up every tear ;
For he is faithful, is faithful, is faithful,
Who their comfort doth prepare.
-

TRUTH.

I surely see the very place
Where truth doth take its seat,
Where Christ unveils his lovely face
The glory is complete.

- 2 The Church in truth was planted here,
And by the truth we stand ;
Where truth is not men truly are
Like buildings on the sand.
- 3 In Zion God has plac'd a lead,
All girded in the truth,
That comforteth the hoary head,
And gently leads the youth.
- 4 Now truth is given for our lead,
Let us the truth possess ;
For otherwise we can't proceed
As travellers in grace.
- 5 Truth is the true believers balm,
To sinners 'tis a spear ;
The first it fills with heav'nly calm,
The last with shocking fear.
- 6 Truth never leaves a subject weak,
Nor will it leave one lame ;
But it doth teach our souls to seek
A lowly place for fame.
- 7 Truth never will a soul deceive,
But does much good impart,
To all that honestly receive,
And keep it in their heart.
- 8 Believers now may have the truth,
And place it in a song ;
It honours grey hairs, and the youth,
That keep it on their tongue.

- 9 Do we now want a glorious name,
The truth then let us sieze ;
It will fill up our lives with fame,
And God our maker please.
- 10 Truth never will desert the breast
That don't forsake its cause ;
But always keep a place of rest,
For those that love its laws.
- 11 Now is not truth the very mark
That in the forehead stands,
Of those who're shelter'd in the ark,
Built by our saviour's hands ?
- 12 The truth will yet all nature shake,
While trembling sinners cry,
Alas ! how come this great mistake ?
I have believ'd a lie !
- 13 Proud monarchs to the truth must come,
And own its worthy name,
Or else the God of truth will doom
Their souls to endless shame.
- 14 The truth doth sound a trumpet loud,
To call God's chosen in,
That they don't perish with the proud,
That will not leave their sin.
- 15 O boundless truth thou art so great,
And dost so far extend,
But little now I can relate,
How all to thee must bend.

- 16 O how truth echoes through the land,
Like mighty thunder roars ;
'Twill rend those buildings on the sand,
And break all earthly powers.
- 17 Bless'd truth there's none so great as thou
Upon this earthly clod ;
'To thee the saints and angels bow,
When they do bow to God.
- 18 Now faith and truth and charity,
With peace and union join,
In harmony they do agree,
And in our leader shine.
-

GOSPEL TIDINGS.

GOSPEL tidings from on high !
Day of full redemption's nigh !
Let us all unite and sing
Praises to our God and King.

- 2 New creation's now begun,
Signs and signals now are done ;
Christ the Saviour's usher'd in,
To redeem us from all sin.
- 3 Days of darkness gone at last,
Times of persecution past,
By the gospel trumpet's sound,
Sin and satan now are bound.
- 4 Christ in Mother now appears,
Here to reign a thousand years ;
Now the saints on earth rejoice,
Quicken'd by the Saviour's voice.

- 5 Sons of Zion shout aloud,
See the Saviour in a cloud ;
Virgin daughters now rejoice,
You have heard his gracious voice.
- 6 Once we were in darkness lost,
Led by Satan's wicked host,
God in mercy call'd aloud,
To forsake that wicked croud.
- 7 Hail the day, and hail the year,
When the tidings did appear,
When the saints array'd in white,
Led us to the gospel light.
- 8 Now the Kingdom is begun,
We will all unite as one ;
We have made our final choice,
In the cross we will rejoice.
- 9 God in mercy warns us all
To obey the gospel call ;
Gospel tidings, blessed sound !
Circulating all around.
- 10 Sinners you are call'd to-day,
Are you willing to obey ?
Hear the gospel trumpet sound,
Can you longer stand your ground ?
- 11 Doleful darkness veils the earth !
How can sinners live in mirth !
Could they see the judgment day,
They would put their sins away.

12 Thoughtless mortals, drunk with mirth,
Rushing on to certain death ;
Do they sense their fallen state ?
Do they know the sinners fate ?

13 Wars and tumults rend the world,
Nations in confusion hurl'd ;
Yet their filthy deeds remain,
Lust and pride, a dreadful train.

14 Glory to the Saviour's grace !
We are call'd to quit that race ;
Let the remnant of our days
Be devoted to his praise.

THE HOLY LAMB.

'T WAS love that brought the Holy Lamb
Into this sinful world ;
Tho' essence of the Great I AM,
'To suff'rings he was hurl'd.

2 He first became an infant mild,
And then to manhood grew ;
His life was holy undefil'd,
His works were just and true.

3 When darkness agony and pain
Upon his soul did lay,
Altho' he knew he must be slain,
Yet earnestly did pray.

4 In pain and suff'rings then he sigh'd,
Tho' a beloved Son,
He to his Heav'nly Father cry'd,
And said thy will be done.

- 5 With filial love he then obey'd,
And drank the bitter cup ;
And a great ransom then was paid,
And a great harvest rept.
- 6 Truly his love was very great,
For grievous pains he bore,
With dying groans and bloody sweat,
A crown of thorns he wore.
- 7 'Twas love that brought him to the cross,
To suffer and to bear ;
And when he yielded up the ghost,
He felt their cruel spear.
- 8 But ere his passion did take place,
He knew what did remain,
His dear disciples he embrac'd,
And said he'd come again.
- 9 For restoration must take place,
And when the time was come,
A lowly female first embrac'd,
And welcom'd his return.
- 10 A sure foundation then was laid,
And a great work begun,
The lowly female then was made,
Joint heir with Christ the son,
- 11 Fathers and Elders then were found,
For God did them prepare ;
The gospel trumpet they did sound,
And lighten Mother's care.

- 12 They like anointed Cherubs went,
They turn'd not as they run ;
But called sinners to repent,
And to the gospel come.
- 13 Saviours they stood on mount Zion,
And a great conquest won ;
And each succeeded in his turn,
Until their work was done.
- 14 A lead in Zion still remains,
Who doth the scepter bear,
Wisely protecting sheep and lambs,
Committed to her care.
- 15 The Ministry is still kept pure,
To do God's holy will ;
O may this blessing long endure,
To lead his people still.
- 16 And now the resurrection light,
Like the returning spring,
Fills true believers with delight,
And they Hosannas sing.

SPIRITUAL RELATION, PART 1 st.

OUR ardent feelings thirst for love
That hath a sure foundation,
Distilling from the realms above
To spiritual relation.

- 2 Adam the first was form'd of dust,
With Eve in his creation ;
But falling, all his race was lost
In fleshly dark relation.

- 3 Beneath this loss the earth did groan,
Through every generation ;
With all their search they've nothing known
But fleshly base relation.
- 4 Not all the wisdom of the wise,
With all their exhortation,
Could e'er bring forth without disguise
A spiritual relation.
- 5 The wise and learned may abound
In carnal penetration ;
But all their wisdom never found
A spiritual relation.
- 6 The rod from Jesse's stem hath wrought
This blessed renovation,
And to poor longing souls hath brought
This spiritual relation.
- 7 The bless'd eternal Prince of peace,
Hath by a new creation,
Prepar'd the way to find increase
In spiritual relation.
- 8 His boundless love was to mankind,
Lost in their generation,
By which he led their souls to find
This spiritual relation.
- 9 His name forever we'll adore,
In deep humiliation,
That he from loss doth souls restore
To spiritual relation.

- 10 Our Lord and Mother both are one
In this blest restoration ;
For they in endless union run,
In spiritual relation.
- 11 Christ Jesus was the chosen One
To lay the first foundation,
And Mother, join'd with him, begun,
A spiritual relation.
- 12 She was the first who took the field
To fight hell's combination,
And with Christ's power she made us yield
To spiritual relation.
- 13 Proud satan had devis'd a plan
To ruin the creation,
And led the woman and the man
To fleshly vile relation.
- 14 Christ's power in Mother did abound
To baffle hell's invation,
And beat them on their chosen ground,
By spiritual relation.
- 15 She sung the triumph in the Son,
And laid a sure foundation
For souls to gather into one,
In spiritual relation.
- 16 'Twas from this root redemption sprung,
With boundless consolation,
To gather in both old and young
To spiritual relation.

SPIRITUAL RELATION, PART 2d.

NOT all the gardens here on earth,
With ev'ry fragrant flower,
Such beauty shows as Sharon's rose,
That blooms in Zion's tower :
The valley's lilly is combin'd
To feast each kind sensation,
And bring unto the lab'ring mind
A spiritual relation.

2 With all our pow'rs we'll sing the praise
Of Judah's holy Lion ;
That pow'r which call'd, he still displays
To shield the mount of Zion :
'Tis guarded with a jasper wall,
'Tis angels admiration,
To see poor souls rais'd from the fall
To spiritual relation.

3 How vain are all the joys of earth !
They're like the twinkling taper ;
They either languish in the birth,
Or vanish like a vapour :
Let all the earth their joys resound,
In highest declamation,
There are no comforts that are found
Like spiritual relation.

4 Nothing on earth so meek and mild,
Although so much a stranger ;
It personates the virgin's child
That slept in Beth'em's manger :
'Tis fill'd with purity and love,
And ev'ry kind sensation ;
'Tis chaste as is the turtle dove,
'Tis spiritual relation.

- 5 There's nothing found in fleshly ways,
Nor nature's path so flow'ry,
That brings the soul such joyful days,
Nor brings so rich a dow'ry :
Huge mounts of gold are but as dross,
In wisdom's estimation,
To what we find who bear the cross,
In spiritual relation.
- 6 Since mercy hath our souls retriev'd
From the infernal lion,
We'll be no more by him deceiv'd,
We'll take the way to Zion :
Sodom and Egypt we'll forsake,
And Babylon's sensation,
Our crosses we will joyful take,
For spiritual relation.
- 7 The bands that male and female bind,
Lead souls to desolation ;
Dividing jars distract the mind,
And end in desparation :
Male and female are no more known
In this blest restoration ;
Brethren and sisters make but one,
In spiritual relation.
- 8 Since God hath call'd us from the moles,
To this bless'd resurrection,
We'll follow on with all our souls,
Until we reach perfection :
That when we quit this earthly stage,
And reach our destination,
We'll praise the Lamb thro' endless age,
For spiritual relation.

A FAMILY HYMN.

I love, the blessed gospel,
Because it saves from sin ;
Altho it is to nature,
A crucifying scene ;
But nature must, with all its lust,
Be mortify'd, and slain ;
And every part, throughout the heart,
Be purg'd from every stain.

2 I love, that blessed spirit,
that shews, the narrow way ;
For those that travel in it,
Will never go astray ;
tho nature shook, may twist and crook,
And strive to get releas'd ;
Yet God's display, in this our day,
Will slay the hateful beast.

3 a reconciled spirit,
to all the laws of God ;
Unto a carnal nature,
It is a chastening rod ;
tho nature tries, with many sighs,
Desiring yet to live ;
the guilt of God, which is a sword,
Will it no quarters give.

4 My natural disposition,
Must every part be slain ;
In order that my spirit,
May in Christ's Kingdom reign ;
How ever mean, these things may seem,
Unto a carnal brain ;
Yet true it is, as Christ doth live,
None else can with him reign.

5 I now have many orders,
Of God that I must keep ;
In which if I am faithful,
I shall great treasures reap ;
If I do seek, and always keep,
God's holy just commands ;
I shall possess, great peace and rest,
And dwell in Zion's land.

6 The way of God is holy,
No sin can enter there ;
And all that ever find it,
Will have their cross to bear ;
There's many may, dispise this way,
And hate the daily cross ;
But they will soon, receive their doom,
In everlasting loss.

7 I love, my precious calling,
For here I can do good ;
And when i'm in my duty,
I then am serving God ;
And this I know, that I must do,
The greatest good I can ;
By this i'm blest, among the rest,
That keepeth God's command.

8 If I am overtaken,
Or should be led astray ;
Confession to my elders,
Is then requir'd of me ;
In humbleness, I must confess,
That I may be forgiven ;
As Christ did say, this is the way,
To be an heir of Heaven.

CHRISTMAS HYMN

PART SECOND.

WHEN Christ was of a virgin born,
The heav'nly hosts did sing
The watching shepherds they did warn,
To go and see their King ;
They came, and found, the blessed child,
The new creation's head ;
The infant Saviour meek and mild,
Was in a manger laid.

2 The first foundation, here was laid,
And God's great work began ;
The second Adam then was made,
And liv'd a sinless man ;
Let us rejoice, and hail the day ;
Hail new creation's head !
Christ came to purge our sins away,
And raise us from the dead.

3 And as succeeding ages past,
Have hasten'd on the day ;
The second Eve was sent at last,
To lead us in the way ;
A way that leads from ev'ry sin,
From all the works of lust ;
Her works were holy, pure & clean,
Oppos'd to Eve the first.

4. Now full redemption is begun,
 Since Christ in Mother came,
 Since male, and female join'd in one,
 And souls are born of them :
 We now rejoice to see the day,
 Our Lord and Mother here ;
 Old earth, and heavens Pass away.
 And new ones do appear ,
5. Now the dark works of lust do cease,
 And living souls are born ;
 And light, and truth will still increase,
 The resurrection morn :
 Glory to God we loudly sing,
 Whō gave creation birth ;
 That Christ the Lamb has come again,
 To dwell upon the Earth.
6. Now lust, & pride, with all their train
 Of filthy deeds shall cease ; reign,
 And heav'n-born souls, with Christ shall
 In purity, and peace :
 Let us rejoice and hail the day,
 Our Lord and Mother hail !
 All past offences put away,
 Let charity prevail.

SELF EXAMINATION.

WHEN I assemble with the saints,
 On this wise I am tri'd,
 My soul art thou a welcome guest ?
 For Jesus, and his Bride ?

- 2 Is my lamp filled with good oil?
The groom, and bride are here,
Have I a wedding garment on?
And does my light appear?
- 3 Do I live up to my good faith,
Receiv'd from Mother Ann?
The second Eve, and living Bride,
To Christ the son of man.
- 4 When faith and conscience call on me,
They call me to obey;
My gentle leaders, lovely voice,
In the true living way.
- 5 My lead, my faith, & conscience speak,
As with one heart and voice;
I cannot have a better lead,
Nor make a better choice.
- 6 Now it remains for me to prove,
By persevering grace,
That I do keep my faith alive,
And give my conscience place:
- 7 If in those virtues I improve
My leader says advance;
When the blest organs God has made,
Sound for the solemn dance,
- 8 The dance, of those who praise the Lord,
Whose mercies do surround;
Those sons, & daughters Christ has chose,
And plac'd on Zion's ground,

St. JOHNS VISION.

YE kindreds of the earth behold,
The work which God ordain'd of old;
Altho, from mortal eyes conceal'd,
To one alone it was reveal'd ;
twas shown to John, in vision clear,
the latter day was drawing near ;
And what the prophets had foretold,
the spirit did to him unfold.

2 He saw the time was near at hand,
When judgment must go thro' the land ;
And all that liv'd, in sin & pride ;
Would seek a place, that they might hide ;
But sin, & death must still abound,
And darkness veil the world around ;
While mortals cleave unto the dust,
Defil'd with sin and filthy lust.

3 And ere the Nations, could be heal'd,
The man of sin must be reveal'd ;
For in the resurrection day,
the works of lust must pass away ;
Before the work could be complete,
the monstrous beast must leave his seat ;
And ere redemption could be found,
the old accuser must be bound.

4 He saw the dead, both small & great,
Ascending from their fallen state ;
the books were open'd in his sight,
their former deeds came to the light ;
He saw a vast extensive band,
On Zion's holy Mountain stand ;
these were redeemed from the Earth,
Partakers of the second birth.

- 5 the Holy City he did view,
Descending down like Heavenly dew ;
Its glory so exceeding bright,
that he could not endure the sight ;
And many things that John did see,
Do with the present day agree ;
Altho he saw as thro' a glass,
Yet sure his visions come to pass.
- 6 the Father's wise eternal plan,
Was thus made known to fallen man ;
And to reveal the man of sin,
the spacious work did thus begin ;
When the whole world in darkness lay,
A chosen few did watch and pray ;
Awaiting with intensive eyes,
to see the morning sun arise.
- 7 Amidst the dark, and gloomy night,
Lo from the east appeared a light ;
and while the tidings spread around,
the Resurrection trump did sound ;
the mighty sound did shake the earth !
and thousands burst the bands of death !
and rising from their kindred dust,
Have bid adieu to every lust.
- 8 to serve the Lord they now begin,
Repent of all their former sin ;
Behold on Zion's Mount they stand,
are form'd in one united band ;
to praise the Lamb which is his due,
In songs that are forever new ;
and tho the wicked may discern,
Yet none the song can ever learn.

9 And now the saints with Christ do reign;
The beast is seiz'd with bitter pain;
Darkness has fell upon his seat,
His judgment shall be made complete;
Zion rise put on your strength,
Salvation has appear'd at length;
And glory give forever more,
That God doth thus reward the whore.

10 Salvation's free it is for all;
That will obey the gospel call;
But such as cleave unto the beast,
Can never taste the marriage feast;
For all that live in pride and lust,
Their works, are filthy and unjust;
And such as do the flesh fulfill,
They surely must be filthy still.

11 A separation now is made,
Between the living, and the dead;
And while the wicked weep & wail,
The saints rejoice within the veil;
The holy city we can view,
The Father and the spirit too;
And all that for redemption wait,
Will have an entrance thro' the gate.

12 Let all the saints their voices raise,
To sound the blessed Saviour's praise;
And join in one united band,
To blow the trumpet thro' the land!
That souls who are in darkness bound,
May be awakened by the sound!
And distant Nations from afar,
May view the bright and morning star.

TRUE WISDOM.

TRUE wisdom we may plainly see,
Deserves a worthy name ;
But we confess, we can't express,
The merit of her fame.
This world below and heaven too,
Were formed by her hand ;
All righteousness she does possess,
In Zion she does stand.

2 This gift of God is shed abroad,
To govern and direct ;
She does embrace her lovely race,
And guards her own elect.
Let us be wise and ever prize,
This Mother gift of all ;
We are indeed in real need,
Of her to be a wall.

3 True wisdom will the righteous fill,
With her eternal food ;
She is combin'd to feast the mind
With every thing that's good.
With what can she compared be,
Or what to her akin ;
With glory crown'd, she does surround
The worlds and all therein.

4 Now the self-wise may view the skies,
And all the regions round ;
But cannot tell where angels dwell,
Nor where true heaven's found.
Christ Jesus, he did plainly see,
Ten virgins on their rout ;
One half at night were void of light,
And cry'd our lamps are out.

- 5 Let souls be wise this realize,
Their Lamps with oil prepare;
Lest others cry, go ye and buy,
For we have none to spare.
Come virgins all, both great and small,
Who have now well supply'd,
Your lamps with light to stem the night,
Come forth and see the Bride.
- 6 For Mother; true has brought to view,
And made the matter clear;
The types are past, and she at last,
Has brought the substance here.
How wise are they, who do obey,
The light of God reveal'd;
While sinners scorn the light of morn,
The book that's now unseal'd.
- 7 True wisdom now does teach us how,
We safely may advance;
Aged and youth now in the truth,
May go forth in the dance.
Woe to the wise in their own eyes;
The wisdom of the great;
We have been taught should come to naught
For the true light they hate.
- 8 The wise do know, floods overthrow,
Weak buildings on the sand;
Yet some would feign, yea strive in vain
To prop and make them stand.
The carnal man may form a plan,
To build and bear no cross;
And tho, he should, try hay or wood,
True he must suffer loss.

- 9 But wisdom saith, build on true faith,
That when there comes a shock ;
Winds cannot break, nor even shake
This building on the rock.
Let wisdom reign that we may gain
The prize for which we run ;
Then we may sing with Christ our King ;
The conquest we have won.
-

THE GOSPEL AX

THE blessed day is surely come,
When the blest gospel ax is swung,
To separate the precious seed,
From ev'ry filthy word and deed.
Let all that want a gracious part,
Now yield obed'ence from the heart,
And love, and prize the blessed way,
That's open'd in this gospel day,

- ht
2 This ax the ancient prophet said,
Would separate the man and maid ;
And now the time is surely come,
The separation has begun.
The man and woman I will break ;
With thee, the separation make ;
With thee I'll break in pieces all,
The ways of man shall surely fall.

- 3 The antichristians always say,
They love the Lord, they love his way ;
And in their pray'r unite and say,
That God would send by whom he may.
But God sent one out of their sight,
And quickly they began to fight ;
Thy ways, O God ! are not for me,
Because they came by Anne Lee !
- 4 O lofty man consider now,
Unto our Saviour you must bow,
However great or high you've been,
To judgment you must come for sin.
All you who live in pomp & pride,
From living truth you cannot hide,
And will you then presume to say,
Christ's blood will purge our sins away.
- 5 And still go on in every sin,
Your doleful works conceal'd within ;
Until your day is past and gone,
Then you will weep, and wail, & mourn.
The call in Zion is made known,
And those that hear her voice, say come,
Confess your sins, put them away,
And labor for a future day.
- 6 The harvest day has truly come,
The lame, the blind, the deaf and dumb ;
Are subjects of this blessed call,
For it extendeth unto all.
The reapers are gone forth to reap,
The shepherd calls the scatterd sheep ;
The spirit and the bride say come
And see your parents both at home.

Destruction determined.

NOW hear ye haughty nations,
The tidings which are come;
Prepare for desolation,
And hear your final doom:
From Zion's house ther's rushing,
God's mighty shaking hand,
And as it goes, tis brushing
Pollution from the land.

2 The God of hosts is turning,
And sifting out the wheat;
The chaff, he's daily burning
With unextinguish'd heat:
And all your worldly honor,
Which you now glory in;
Will be consum'd by fire,
With ev'ry fleshly thing:

3 Paleness shall fill your faces,
Your pride shall have a fall,
Your lustful, dear embraces,
Will turn to bitter gall:
The paved way you've plotted
To enter heaven's door,
Will look all mar'd and blotted;
Just like the scarlet whore.

4 Not all your forts and towers,
That you have built so strong;
Can stand the mighty power
Of Zion's holy throng:
For, from this mighty fountain
There issues out a flame,
Which will destroy the Mountain,
Where you will hide with shame.

5 And then your pomp and pleasures
With your beloved lust,
And all your golden treasures
Must sink into the dust ;
Or be like barbed arrows,
To pierce your stubborn hearts,
Then you will feel your sorrows,
Which will not soon depart.

6 And if ye rebels grumble,
'Twill not prevent the shock ;
Unless you're meek and humble,
And fall upon the rock.
You may be now repenting,
And own the living way ;
For God in Zion's granting
Salvation in this day.

7 Transcendent beauty's shining,
Celestial voices sounds ;
And Christ is still refining
On this polluted ground ;
Till candidates for heaven,
Are purify'd from sin,
And all corrupted leaven
Shall have a final end.

8 When God's elect are gather'd,
He'll give them all a crown,
They never shall look wither'd,
But always well and sound ;
Like stars they'll shine with beauty,
Triumphant they will sing,
Rejoicing in their duty
And subject to their King.

The invitation of peace.

THE everlasting fountain,
Of God's redeeming grace,
In Zion's Holy Mountain,
Has found a resting place.
Here union in the spirit,
Is our eternal all ;
Which we shall all inherit,
If we fulfil our call.

- 2 Let members stand united,
And live in love and peace,
Then souls can be invited,
Unto the marriage feast :
As members in church order,
United to our head,
On canaan's land we border,
And by one spirit led.
- 3 Here, is the holy unction,
Proceeding from the Lamb,
The seal of our redemption,
Is in this new command :
Here souls receive anointing,
Tis here the City stands ;
And at her gates inviting,
Is Mother's lifted hands :
- 4 Who calls to all her children,
In union on the earth,
To travel for the Kingdom,
In her anointed path :
She calls her children holy,
That keep her pure commands,
Her kindred heirs of glory,
Protected by her hands.

- 5 By a divine relation,
The church is cloth'd with grace,
And here is found salvation,
For all the human race,
Thy dwelling place is lovely,
Thy Parentage unvail'd!
Thy countenance is comely,
O Zion undefil'd.
- 6 How pleasant are thy borders,
O Zion how serene,
United all in order,
We'll keep our vessels clean.
Like centres that's united,
To guard the camp by night,
As soldiers not affrighted,
We'll keep our armour bright.
- 7 Here, Zion reigns in glory,
On this transparent base;
Her visage meek and lowly,
To sing redeeming grace.
Here, Zion stands adorned,
With Christ on earth does reign,
Triumphing like the morning,
The conquest to maintain.
- 8 The gospel is engraven,
In the believers soul;
Here, chosen heirs of heaven,
Their sorrows may console.
In all our blest dominions,
The angels pitch their tents,
While bonds of love and union,
Does soul, and soul, cement.

The second part, of Christ,s second appearing.

The second appearing, of our Lord is come ;
Our Mother is chosen, a bride for the son ;
Who travel'd in sufferings, was truly baptiz'd,
In the resurrection, with Christ she did rise :
Zion, No longer can slumber,
Beholding the wonder, tis true.

The gospel our Mother, in love did proclaim,
Attended with power, in Christ,s worthy name ;
The gospel unspotted, through her was reveal'd,
A myst'ry unfolded, in God been conceal'd,
Zion, By Mother conceived,
The gospel believed, tis true.

Three elders, anointed, their names are engrav'd ;
With Mother, they labor'd that we might be sav'd :
Thro' sorrow, & sufferings, they yielded their lives,
That we, might be sharers, with them in the prize.
Zion, God, thy great redeemer,
Wrought, by his own finger, tis true.

And then Father Joseph, whom God did prepare,
With our Mother Lucy, become the true heirs ;
Our blest Mothers mantle, did cover their souls,
And true hearted parents, they were to the whole.
Zion, by them, were protected ;
And all, felt indebted, tis true.

5 From their fruitful labor, we all have receiv'd,
A treasure immortal, from us been conceal'd ;
As children we travel'd, in sackcloth we cry'd.
Our souls were afflicted, as children we sigh'd.
Mourners, Afflicted, no longer,
In sackcloth could wander. tis true.

6 Then our Father Calvin, whom God had prepar'd,
With our Mother Sarah, from Zion appear'd ;
Our sorrows, abated, were mingled with joy,
To comfort the mourners, was their best employ.
Zion, Began to be formed,
By them, were adorned, tis true.

7 Dependant they labor'd as God did appoint,
Here, Zion connected, receiv'd her first joint.
A body was chosen, by them were espous'd,
To maintain the gospel, when their work was clos'd
Zion, In regeneration,
Did find Church relation, tis true.

8 They truly acknowledg'd, Mount Zion in heart,
By word, and example, this faith did impart ;
In this joint relation, we all should be blest,
There Mother, s pure mantle, in glory must rest.
Branches, Dependant, united,
To Mount Zion, cited, tis true.

9 Church order by Father, and Mother, was gain'd
And then their successors, they carefully nam'd ;
Then closed their labor ; and then their own lives,
They willingly offer'd, as a sacrifice.
Children, Of parents bereaved,
To the heart were grieved, tis true.

10 Then Elder Nathaniel, of the chosen race,
With Eldress Dany, were call'd in their place ;
Whose souls were anointed, they were the true heirs,
Were truly espoused, & call'd to their care :
Children, Could not feel neglected,
By them were protected, tis true.

11 They truly have labor'd, that we might increase,
And meet our dear parents, in union and peace ;

In patience they've labor'd, in true charity,
To fulfil their calling, in the ministry.
Children, By them we're possessing,
Our dear parents' blessing, tis true.

Are we truly thankful, for what we've receiv'd?
From Mother, & elders, through whom we believ'd;
And for our dear parents, who suffer'd and die'd,
We're justly indebted, it can't be deny'd,
Zion. In true perseverance,
Crown their antecedents, tis true.

Come brethren and sisters, we all have receiv'd,
The gospel we truly, in heart have believ'd;
With our elder brethren, and sisters, may we,
Be found, a pure temple, in true harmony.
Zion, We have for example,
Mount Zion's true Temple, tis true.

The hallelua.

Behold, the day, has now commenced,
Which types, and shadows, did display;
And many souls, have been convinced,
That 'tis the new, and living way.

Then, let us sing,
Glory hallelua;

For Christ has come again.

The way of God, is now revealed,
By which our souls, are sav'd from hell;
A myst'ry long, in him conceal'd,
Since man, at first in Eden fell.

Then, let us sing,
Glory hallelua;

For Christ has come again.

3 How great, is this immortal treasure,
In which our living, souls abide ;
O may our souls, rejoice forever,
In Christ, with his eternal bride.

Then, let us sing,

Glory hallelua ;

For Christ has come again.

4 O may our souls, be still increasing,
And have our works, now in the light ;
And let us pray, with never ceasing,
That God in us, may take delight,

Then, let us sing,

Glory hallelua ;

For Christ has come again.

5 Behold, what glory, is preparing,
For those that freely, bear the cross ;
They soon with angels, will be sharing
A seat, where dwells, no kind of dross.

Then, let us sing,

Glory hallelua ;

For Christ has come again,

6 O may our souls, be all uniting,
And faithful like, the virgins wise ;
For angels still, are us inviting,
To win this true, eternal prize.

Then, let us sing,

Glory hallelua ;

For Christ has come again.

7 With love, and faith, & supplication,
This lovely prize, may we embrace ;
And pray to God, for his protection,
Untill we all, have run our race.

Then, let us sing,

Glory hallelua ;

For Christ has come again.

How great, is this immortal crown
In which our living souls abide;
O may our souls rejoice forever
In Christ, with his eternal bride.

Then, let us sing,
Glorious Hallelujah;

For Christ has come again,
O may our souls be still increasing,
And have our work now in the light,
And let us pray, with never ceasing,
That God in us may take delight.

Then, let us sing,
Glorious Hallelujah;

For Christ has come again,
Behold, what joy is preparing,
For those that truly love the cross;
They soon with angels will be sharing,
A seat where dwells no kind of sorrow.

Then, let us sing,
Glorious Hallelujah;

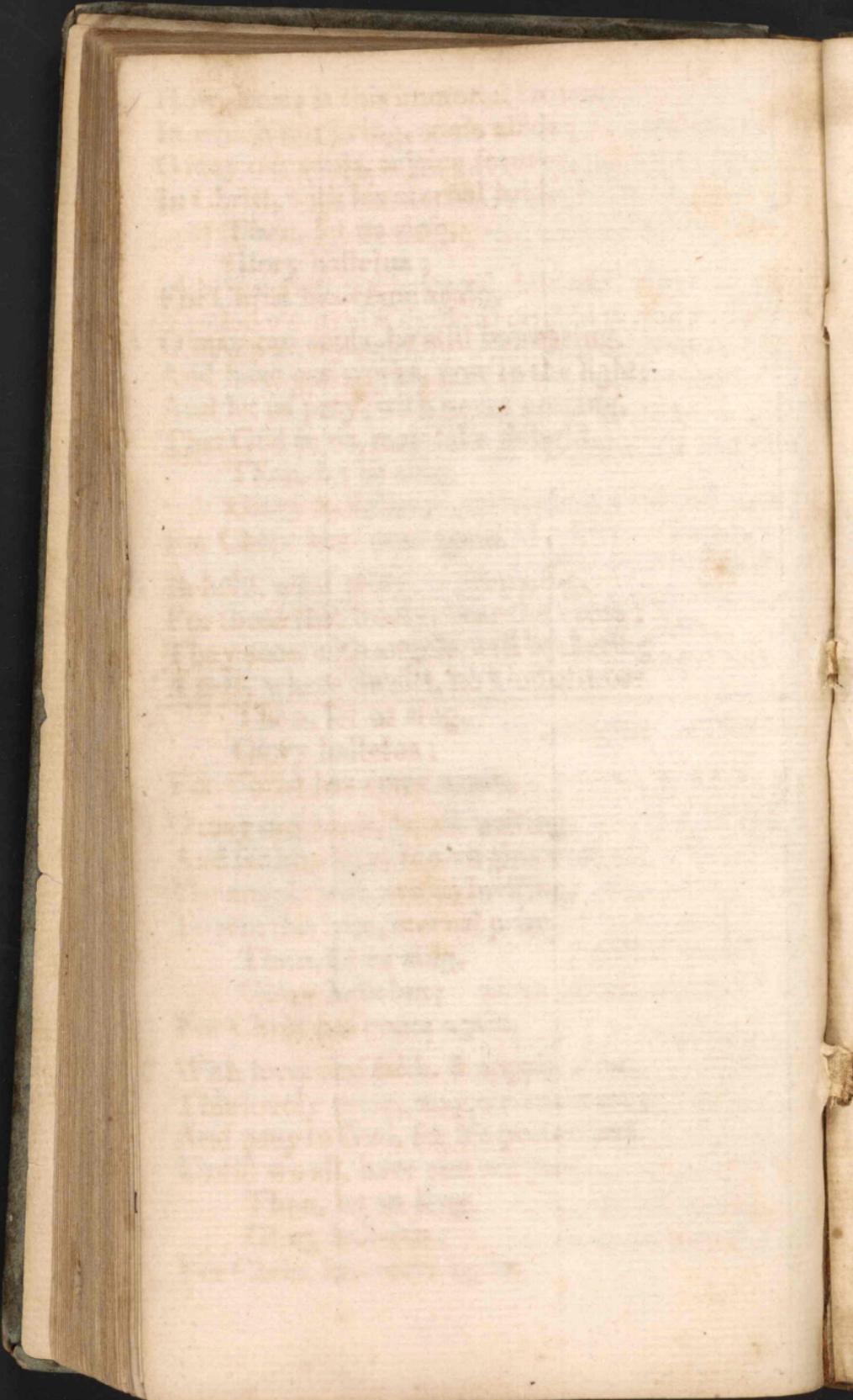
For Christ has come again,
O may our souls be all uniting,
And let us praise the virgin who
For angels' sake, was so inviting,
To win this true, eternal prize.

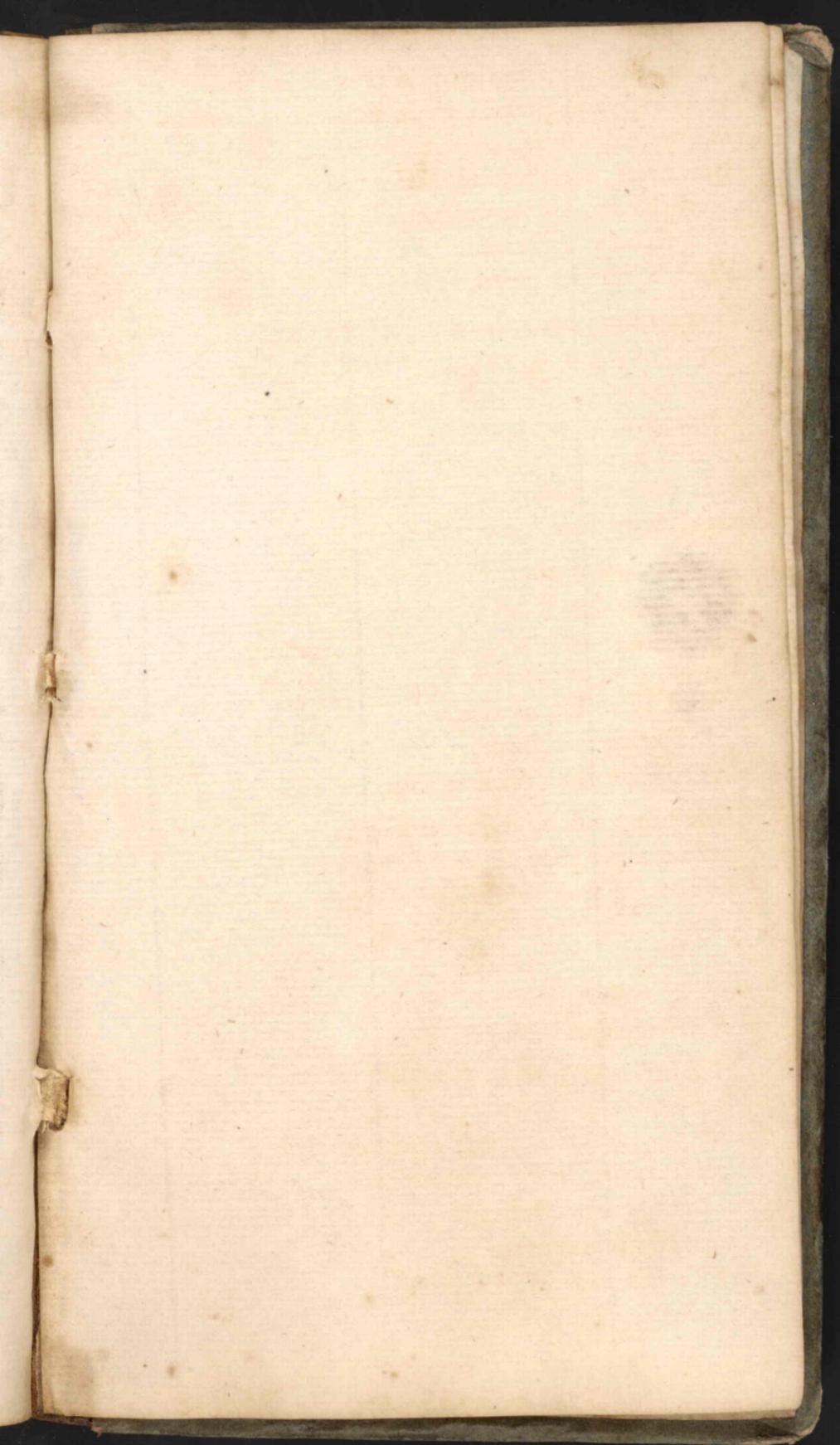
Then, let us sing,
Glorious Hallelujah;

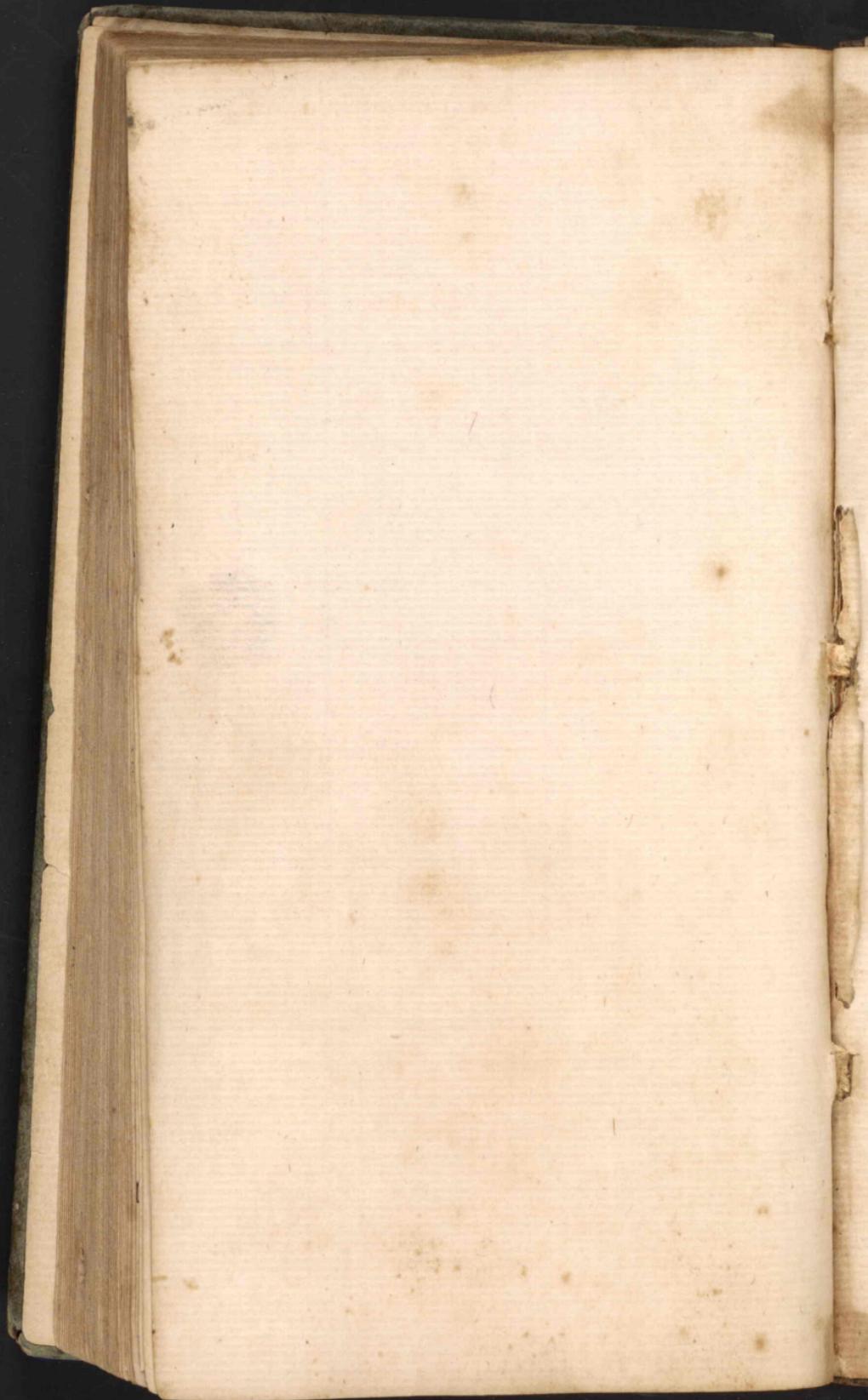
For Christ has come again,
With love, and faith, & supplicating,
This lovely prize may we embrace;
And pray to God for his protection,
I will we all, have run our race.

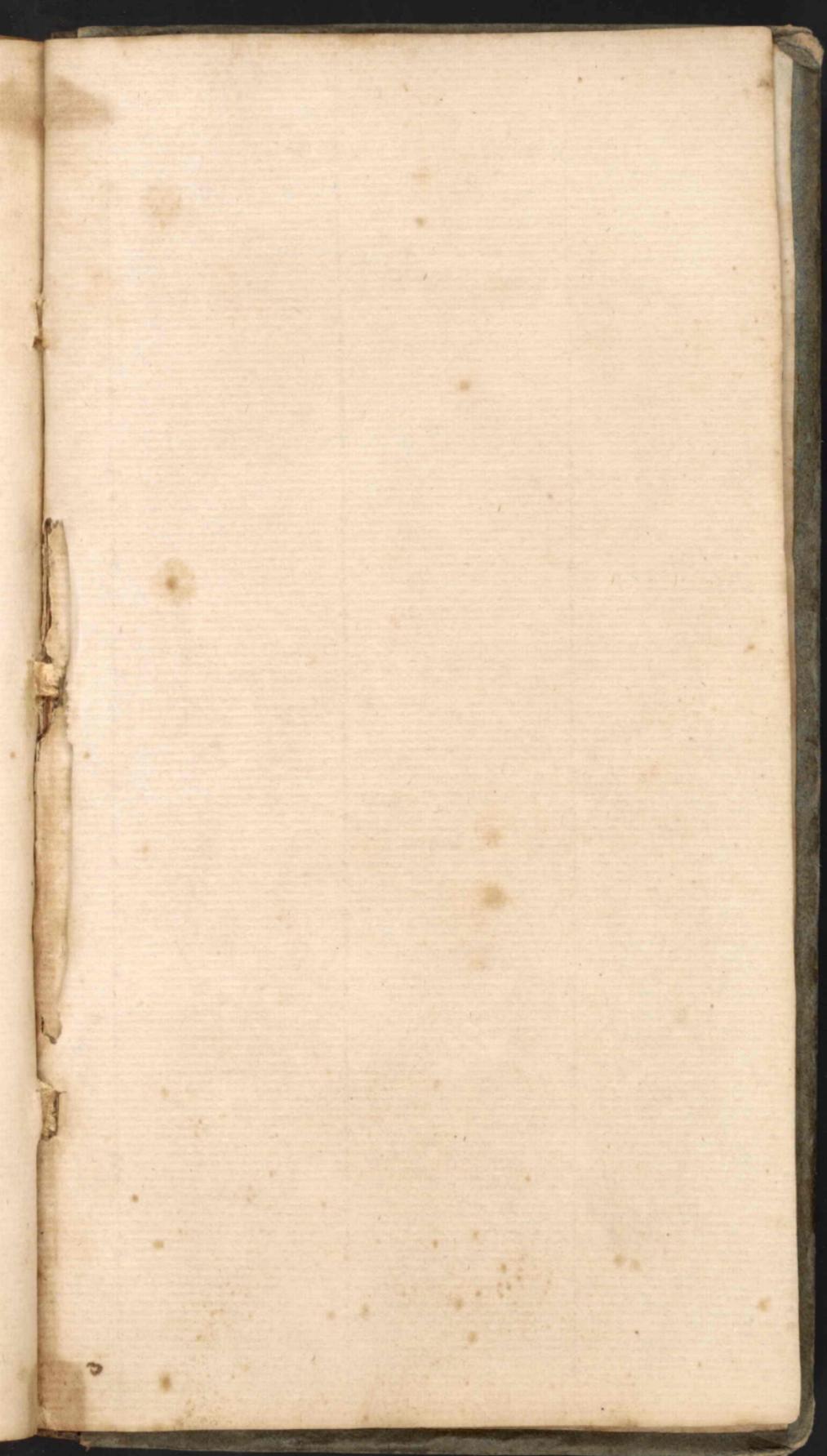
Then, let us sing,
Glorious Hallelujah;

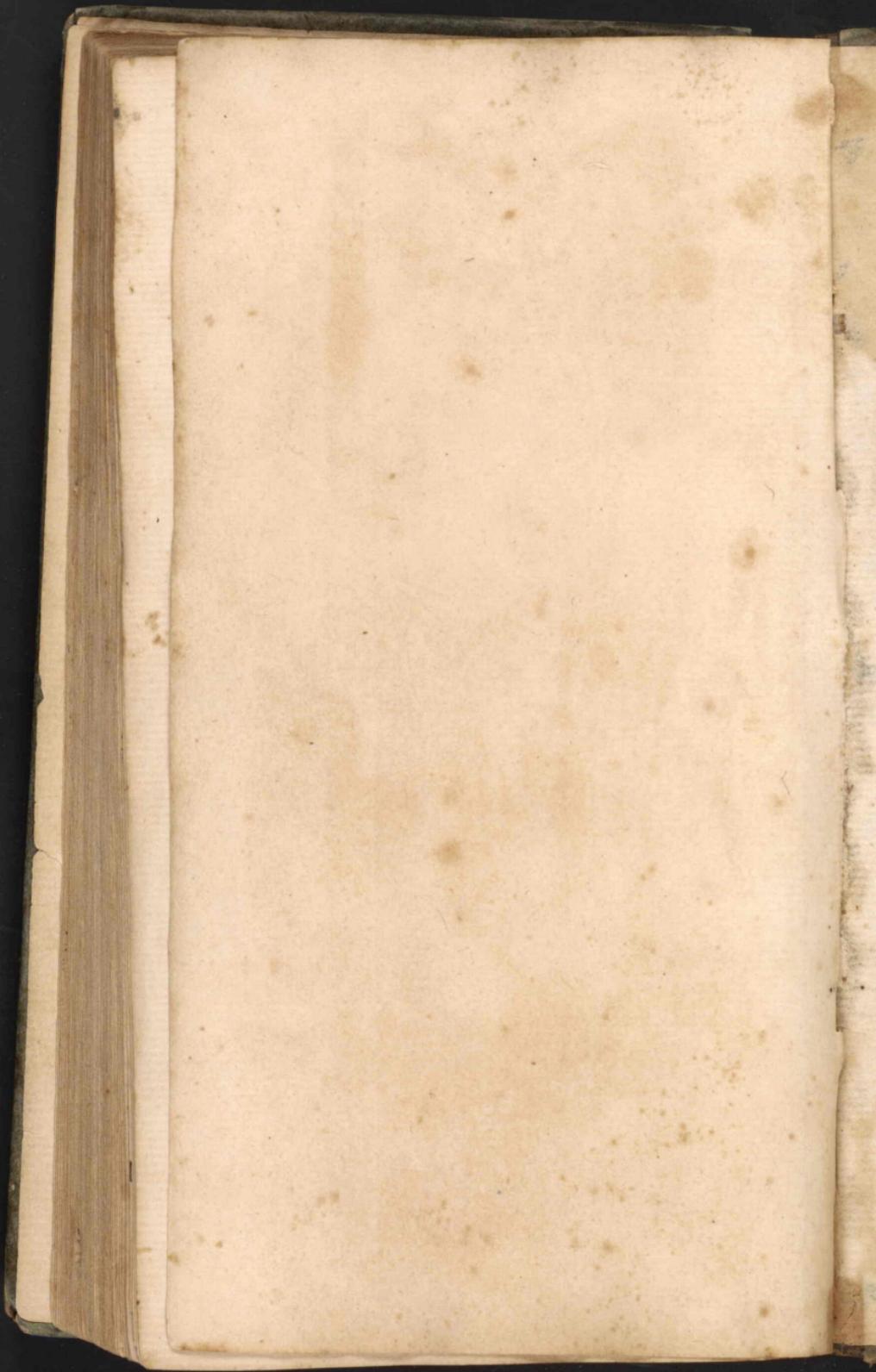
For Christ has come again,











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